

City of Cody City Council  
**Executive Session 6:30 p.m. Pursuant to W.S. 16-4-405(a)(iii) &(a)(ix)**  
**Tuesday, July 21, 2026-7:00 PM**  
Meeting Place: City of Cody Council Chambers-1338 Rumsey Avenue, Cody, WY

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**Meeting Called to Order**

**Pledge of Allegiance**

**Moment of Silence**

**Roll Call**

**Mayor's Recognitions and Announcements**

**1. Consent Calendar**

All items under the consent calendar will be acted upon in one motion unless a Council member or member of the public requests that an individual item be taken up under Conduct of Business.

- a. Approval of Minutes from July 7, 2026 and July 14, 2026.  
Staff Reference: Tina Gail
- b. Approve Vouchers and Payroll in the amount \$1,811,150.43.  
Staff Reference: Leslie Brumage
- c. 2026 Cody Lions' Club Turkey Shoot  
Staff Reference: Jason Stafford
- d. Approve of the agreement with Caselle for the Community Connect Customer Portal  
Staff Reference: Leslie Brumage
- e. CYAIR Proposed Funding Agreement  
Staff Reference: Tony Tolstedt
- f. Reject all bids received for Bid 2026-01 for (1) New 1-Ton 4x4 cab and chassis  
Staff Reference: Phillip Bowman
- g. Award of Bid 2026-08 for (1) New 1-Ton 4x4 cab and chassis  
Staff Reference: Phillip Bowman, Kylie Hanson

**2. Public Comments**

The City Council welcomes input from the public. In order for everyone to be heard, please limit your comments to five (5) minutes per person. The Guidelines for the Conduct of City Council Meetings do not allow action to be taken on public comments.

**3. Public Hearing**

**4. Conduct of Business**

- a. Approve mobile vendor for July 22nd park rental at City Park.  
Staff Reference: Tina Gail

- b. Axon (Taser) Master Services and Purchasing Agreement  
Staff Reference: Jason Stafford
- c. Resolution 2026-11 - A Resolution authorizing the City of Cody Match Funding for the Wyoming Outdoor Recreation & Tourism Trust Fund Grant for the Belfry Bridge Boat Ramp Improvement Project  
Staff Reference: Phillip Bowman
- d. Agreement for use of City Property between the City of Cody and Park County Pedalers  
Staff Reference: Phillip Bowman
- e. Ordinance 2026-12 - Second Reading  
AN ORDINANCE AMENDING TITLE 4, CHAPTER 4, ARTICLE III, OF THE CITY OF CODY MUNICIPAL CODE TO MODIFY AND SET SOLID WASTE AND RECYCLING SERVICE CHARGES AND RATES  
Staff Reference: Phillip Bowman
- f. Ordinance 2026-13 - Second Reading  
AN ORDINANCE AMENDING TITLE 8, CHAPTER 1, ARTICLE III, OF THE CITY OF CODY MUNICIPAL CODE TO MODIFY AND SET ELECTRICAL SERVICE CHARGES AND RATES  
Staff Reference: Phillip Bowman
- g. Ordinance 2026-14 - Second Reading  
AN ORDINANCE AMENDING TITLE 8, CHAPTER 2, ARTICLE I, II, III, & IV OF THE CITY OF CODY MUNICIPAL CODE TO MODIFY AND SET TREATED WATER AND RAW WATER SERVICE CHARGES AND RATES  
Staff Reference: Phillip Bowman
- h. Ordinance 2026-15 - Second Reading  
AN ORDINANCE AMENDING TITLE 8, CHAPTER 3, ARTICLE I OF THE CITY OF CODY MUNICIPAL CODE TO ESTABLISH HAULED SEPTAGE DISPOSAL RATES  
Staff Reference: Phillip Bowman

5. **Tabled Items**

6. **Matters from Staff Members**

7. **Matters from Council Members**

8. **Adjournment**

**Upcoming Meetings:**

Council Work Session — Tuesday, July 28, 2026, 5:30 p.m.

Council Meeting — Tuesday, August 4, 2026 7:00 p.m.

Council Work Session — Tuesday, August 11, 2026, 5:30 p.m.

Council Meeting — Tuesday, August 18, 2026 7:00 p.m.

**City of Cody**  
**City Council Proceedings**  
**July 7, 2026**

At 6:30 PM, Council Member Swett made a motion seconded by Council Member Settineri to enter into an executive session pursuant to W.S. 16-4-405(a)(ii) & (a)(iii) to discuss legal action and a personnel matter. Vote was unanimous. At 6:51 PM, Council Member Tamblyn made a motion seconded by Council Member Shreve to exit the executive session. Vote was unanimous.

A regular meeting of the Cody City Council was held in the Council Chambers at City Hall in Cody, Wyoming on Tuesday, July 7, 2026 at 7:00 PM.

Mayor Reiter called the meeting to order at 7:00 PM.

Present: Mayor Reiter, Council Members Kelly Tamblyn, Joanna Settineri, Jeremy Laing, Don F. Shreve Jr., and Emily Swett; City Administrator Tony Tolstedt; City Attorney Scott Kolpitcke; and Administrative Services Officer Tina Gail.

Absent: Tim McIsaac

Council Member Swett made a motion seconded by Council Member Laing to approve the Consent Calendar to include approval of Minutes from June 16, 2026, approve Vouchers and Payroll in the amount of \$1,561,605.89, approve the Recreation Center Roof Membrane Replacement Contract, approve the street closure requests and use of City Park for the annual Cody Country Car Show on August 21–22, 2026, approve the request from the Cody High School Student Council to use Beck Lake Park for the Homecoming Bonfire and approve the associated Homecoming Parade street closures contingent upon WYDOT authorization and submission of a current insurance certificate, and approve a request from Park County Open Lands for an open container permit and malt beverage permit for the 4th Annual Park County Open Lands Picnic to be held at Canal Park on July 10, 2026. Vote was unanimous.

Council Member Shreve made a motion seconded by Council Member Settineri to approve a request from Michael Canada for The Cradle Music Festival to host a free concert at City Park on July 31, 2026, authorize mobile vendors to participate in the event and reserve parking spaces accordingly, contingent upon the organizers providing liability insurance. Vote was unanimous.

Council Member Tamblyn made a motion seconded by Council Member Laing to approve the Cody Public Art Committee's Seidel's Saddle Shop Mural Project contingent upon approval by City Attorney. Vote was unanimous.

Council Member Shreve made a motion seconded by Council Member Tamblyn to approve the

requests for the Celebrities for a Cause event to be held at the Paul Stock Aquatic and Recreation Center, Hugh Smith Park and City Legion Fields on August 7 and 8, 2026. Vote was unanimous.

Resolution No. 2026-05

Council Member Swett made a motion seconded by Council Member Shreve to approve Resolution No. 2026-05 authorizing an inter-fund loan from the Vehicle Replacement Fund to the Storm Drainage Fund. Vote was unanimous.

Resolution No. 2026-10

Council Member Settineri made a motion seconded by Council Member Laing to approve Resolution No. 2026-10 adopting the Wyoming State Archives Local Government Record Retention Schedule. Vote was unanimous.

Council Member Laing made a motion seconded by Council Member Settineri to approve the School Resource Officer Agreement for Fiscal Year 2026-2027. Vote was unanimous.

Council Member Swett made a motion seconded by Council Member Tamblyn to approve the City Attorney Contract for Fiscal Year 2026-2027. Vote was unanimous.

Council Member Laing made a motion seconded by Council Member Tamblyn to approve the NRW Water Service Agreement. Vote was unanimous.

Council Member Laing made a motion seconded by Council Member Settineri to approve the Arsenal Dev Annual Agreement for Fiscal Year 2027. Vote was unanimous.

Ordinance No. 2026-12 – First Reading

Council Member Swett made a motion seconded by Council Member Laing to approve Ordinance No. 2026-12 on first reading amending Title 4, Chapter 4, Article III of the City of Cody Municipal Code to modify and set solid waste and recycling service charges and rates. Vote was unanimous.

Ordinance No. 2026-13 – First Reading

Council Member Shreve made a motion seconded by Council Member Tamblyn to approve Ordinance No. 2026-13 on first reading amending Title 8, Chapter 1, Article III of the City of Cody Municipal Code to modify and set electrical service charges and rates. Vote was unanimous.

Ordinance No. 2026-14 – First Reading

Council Member Laing made a motion seconded by Council Member Swett to approve Ordinance No. 2026-14 on first reading amending Title 8, Chapter 2, Articles I, II, III, and IV of the City of Cody Municipal Code to modify and set treated water and raw water service charges and rates. Vote was unanimous.

Ordinance No. 2026-15 – First Reading



Council Member Settineri made a motion seconded by Council Member Laing to approve Ordinance No. 2026-15 on first reading amending Title 8, Chapter 3, Article I of the City of Cody Municipal Code to establish hauled septage disposal rates. Vote was unanimous.

Council Member Settineri made a motion seconded by Council Member Laing to approve the Final Plat and construction plans for Bluebird Subdivision. Vote was unanimous.

Council Member Settineri made a motion seconded by Council Member Laing to approve the Final Plat and construction plans for Panorama View Addition Phase IV. Vote was unanimous.

Mayor Reiter adjourned the meeting at 8:00 PM.

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Mayor Reiter

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Tina Gail, Administrative Services Officer

**City of Cody**  
**City Council Proceedings**  
**July 14, 2026**

A work session meeting of the Cody City Council was held in the Council Chambers at City Hall in Cody, Wyoming on Tuesday, July 14, 2026 at 5:30 PM.

Mayor Reiter called the meeting to order at 5:30 PM.

Present: Mayor Reiter, Council Members Tim McIsaac, Kelly Tamblyn, Joanna Settineri, Jeremy Laing, Don F. Shreve Jr., and Emily Swett; City Administrator Tony Tolstedt; and Administrative Services Officer Tina Gail.  
Absent: None.

Cheyenne Sticka presented the proposed agreement with Caselle for the Community Connect Customer Portal. Council discussed the customer portal, implementation, anticipated benefits, and related operational considerations. Staff was directed to place this item on the Consent Agenda for the next City Council meeting.

Tony Tolstedt presented the proposed CYAIR Funding Agreement. Council discussed the proposed funding request, agreement provisions, and anticipated community benefits. Staff were directed to place this item on the Consent Agenda for the next City Council meeting.

Phillip Bowman presented Bid 2026-01 for one (1) new 1-ton 4x4 cab and chassis. Council reviewed the bid results, equipment specifications, and purchasing recommendations. Staff was directed to place this item on the Consent Agenda for the next City Council meeting.

Phillip Bowman presented Bid 2026-08 for one (1) new 1-ton 4x4 vehicle. Council discussed the bid, vehicle specifications, and purchasing recommendations. Staff was directed to place this item under Conduct of Business at the next City Council meeting.

Phillip Bowman presented the Wyoming Outdoor Recreation and Tourism Trust Fund funding application for the City of Cody. Council discussed the proposed project, funding opportunity, and grant application requirements. Staff was directed to place this item under Conduct of Business at the next City Council meeting.

Mayor Reiter adjourned the meeting at 6:54 PM.

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Mayor Reiter

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Tina Gail, Administrative Services Officer

| Secondary Name                         | Invoice Number | Description                             | Invoice Date | Net Invoice Amount |
|----------------------------------------|----------------|-----------------------------------------|--------------|--------------------|
| <b>ALTEC INDUSTRIES INC</b>            |                |                                         |              |                    |
|                                        | 52148490       | TRK E05 REPAIRS                         | 07/06/2026   | 691.71             |
| Total ALTEC INDUSTRIES INC:            |                |                                         |              | 691.71             |
| <b>AMERICAN FAMILY LIFE ASSUR</b>      |                |                                         |              |                    |
|                                        | 191141         | AFLAC PREMIUM                           | 07/10/2026   | 2,813.40           |
| Total AMERICAN FAMILY LIFE ASSUR:      |                |                                         |              | 2,813.40           |
| <b>AMERICAN WELDING &amp; GAS INC</b>  |                |                                         |              |                    |
|                                        | 0011788290     | BOTTLE RENTAL                           | 06/30/2026   | 38.75              |
| Total AMERICAN WELDING & GAS INC:      |                |                                         |              | 38.75              |
| <b>ANIXTER INC</b>                     |                |                                         |              |                    |
|                                        | 6745896-02     | SINGLE PH. CABINET                      | 07/07/2026   | 673.20             |
|                                        | 6780078-00     | #4 AU,TIE WIRE                          | 07/07/2026   | 257.36             |
|                                        | 6805636-00     | SILICONE                                | 07/07/2026   | 172.54             |
| Total ANIXTER INC:                     |                |                                         |              | 1,103.10           |
| <b>ARDURRA CORPORATION</b>             |                |                                         |              |                    |
|                                        | 108763416      | REC CENTER REFUND                       | 06/26/2026   | 25.00              |
| Total ARDURRA CORPORATION:             |                |                                         |              | 25.00              |
| <b>ARDURRA GROUP INC</b>               |                |                                         |              |                    |
|                                        | 21856          | PRV REPLACEMENT PROJECT - TASK ORDER #3 | 07/07/2026   | 9,805.03           |
| Total ARDURRA GROUP INC:               |                |                                         |              | 9,805.03           |
| <b>AZTECA SYSTEMS, LLC</b>             |                |                                         |              |                    |
| CITYWORKS                              | INV11425       | CityWorks SOFTWARE RENEWAL              | 07/02/2026   | 2,000.00           |
| CITYWORKS                              | INV11425       | CityWorks SOFTWARE RENEWAL              | 07/02/2026   | 1,000.00           |
| CITYWORKS                              | INV11425       | CityWorks SOFTWARE RENEWAL              | 07/02/2026   | 4,800.00           |
| CITYWORKS                              | INV11425       | CityWorks SOFTWARE RENEWAL              | 07/02/2026   | 5,800.00           |
| CITYWORKS                              | INV11425       | CityWorks SOFTWARE RENEWAL              | 07/02/2026   | 1,000.00           |
| CITYWORKS                              | INV11425       | CityWorks SOFTWARE RENEWAL              | 07/02/2026   | 3,000.00           |
| CITYWORKS                              | INV11425       | CityWorks SOFTWARE RENEWAL              | 07/02/2026   | 1,000.00           |
| CITYWORKS                              | INV11425       | CityWorks SOFTWARE RENEWAL              | 07/02/2026   | 1,000.00           |
| CITYWORKS                              | INV11425       | CityWorks SOFTWARE RENEWAL              | 07/02/2026   | 400.00             |
| Total AZTECA SYSTEMS, LLC:             |                |                                         |              | 20,000.00          |
| <b>BAGNELL, PAULETTE A</b>             |                |                                         |              |                    |
|                                        | 7626           | RESTITUTION FROM MC-2301-012            | 07/06/2026   | 150.00             |
| Total BAGNELL, PAULETTE A:             |                |                                         |              | 150.00             |
| <b>BAILEY ENTERPRISES INCORPORATED</b> |                |                                         |              |                    |
|                                        | 07022026       | Fuel                                    | 07/02/2026   | 1,067.99           |
|                                        | 07022026       | Fuel                                    | 07/02/2026   | 140.40             |
|                                        | 07022026       | Fuel                                    | 07/02/2026   | 469.96             |
|                                        | 07022026       | Fuel                                    | 07/02/2026   | 140.99             |
|                                        | 07022026       | Fuel                                    | 07/02/2026   | 3,618.68           |
|                                        | 07022026       | Fuel                                    | 07/02/2026   | 469.96             |
|                                        | 07022026       | Fuel                                    | 07/02/2026   | 49.02              |

| Secondary Name                         | Invoice Number | Description             | Invoice Date | Net Invoice Amount |
|----------------------------------------|----------------|-------------------------|--------------|--------------------|
|                                        | 07022026       | Fuel                    | 07/02/2026   | 1,952.40           |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 579.81             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 419.51             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 207.28             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 95.42              |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 126.45             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 21.05              |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 112.18             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 1,946.32           |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 220.14             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 420.56             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 35.87              |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 95.42              |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 155.72             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 5,860.77           |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 1,827.46           |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 579.90             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 193.97             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 39.66              |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 15.37              |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 155.72             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 757.53             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 524.95             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 15.37              |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 155.72             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 993.96             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 150.13             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 631.75             |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 2,148.89           |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 13.18              |
|                                        | 07022026       | Fuel                    | 07/02/2026   | 800.42             |
| Total BAILEY ENTERPRISES INCORPORATED: |                |                         |              | 27,209.88          |
| <b>BARETO ENERGY LLC</b>               |                |                         |              |                    |
|                                        | 17.0542.16     | DEPOSIT REFUND          | 07/01/2026   | 266.20             |
| Total BARETO ENERGY LLC:               |                |                         |              | 266.20             |
| <b>BLACK HILLS GAS HOLDINGS LLC</b>    |                |                         |              |                    |
| BLACK HILLS ENERGY                     | 7226           | UTILITIES - NATURAL GAS | 07/02/2026   | 306.40             |
| BLACK HILLS ENERGY                     | 7226           | UTILITIES - NATURAL GAS | 07/02/2026   | 230.27             |
| BLACK HILLS ENERGY                     | 7226           | UTILITIES - NATURAL GAS | 07/02/2026   | 165.88             |
| BLACK HILLS ENERGY                     | 7226           | UTILITIES - NATURAL GAS | 07/02/2026   | 375.39             |
| BLACK HILLS ENERGY                     | 7226           | UTILITIES - NATURAL GAS | 07/02/2026   | 2,549.56           |
| BLACK HILLS ENERGY                     | 7226           | UTILITIES - NATURAL GAS | 07/02/2026   | 2,549.56           |
| BLACK HILLS ENERGY                     | 7226           | UTILITIES - NATURAL GAS | 07/02/2026   | 167.62             |
| BLACK HILLS ENERGY                     | 7226           | UTILITIES - NATURAL GAS | 07/02/2026   | 45.23              |
| BLACK HILLS ENERGY                     | 7226           | UTILITIES - NATURAL GAS | 07/02/2026   | 387.40             |
| BLACK HILLS ENERGY                     | 7226           | UTILITIES - NATURAL GAS | 07/02/2026   | 272.43             |
| Total BLACK HILLS GAS HOLDINGS LLC:    |                |                         |              | 7,049.74           |
| <b>BOBCAT OF BIG HORN BASIN INC</b>    |                |                         |              |                    |
|                                        | 42680          | LOADER                  | 05/22/2026   | 1,530.58           |
| Total BOBCAT OF BIG HORN BASIN INC:    |                |                         |              | 1,530.58           |

| Secondary Name                        | Invoice Number | Description                            | Invoice Date | Net Invoice Amount |
|---------------------------------------|----------------|----------------------------------------|--------------|--------------------|
| <b>BOWEN COLLINS &amp; ASSOCIATES</b> |                |                                        |              |                    |
|                                       | 42205          | TASK ORDER NO. 26-01 WWMP PHASE 2      | 07/06/2026   | 7,206.53           |
| Total BOWEN COLLINS & ASSOCIATES:     |                |                                        |              | 7,206.53           |
| <b>BOWLER, CLAIRE</b>                 |                |                                        |              |                    |
|                                       | 108760640      | REC CENTER REFUND                      | 06/26/2026   | 30.00              |
| Total BOWLER, CLAIRE:                 |                |                                        |              | 30.00              |
| <b>BRIGHT, LEAH</b>                   |                |                                        |              |                    |
|                                       | 108760801      | REC CENTER REFUND                      | 06/26/2026   | 60.00              |
| Total BRIGHT, LEAH:                   |                |                                        |              | 60.00              |
| <b>CAPE, KELSEY</b>                   |                |                                        |              |                    |
|                                       | 17.4140.19     | DEPOSIT REFUND                         | 07/08/2026   | 176.95             |
|                                       | 7626           | RESTITUTION FORM 25D000028             | 07/06/2026   | 200.00             |
| Total CAPE, KELSEY:                   |                |                                        |              | 376.95             |
| <b>CLARK, EMILEE</b>                  |                |                                        |              |                    |
|                                       | 108762488      | REC CENTER REFUND                      | 06/26/2026   | 11.00              |
| Total CLARK, EMILEE:                  |                |                                        |              | 11.00              |
| <b>CLEARGOV INC</b>                   |                |                                        |              |                    |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 542.95             |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 173.74             |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 43.44              |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 43.44              |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 21.72              |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 152.03             |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 43.44              |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 43.44              |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 130.31             |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 347.49             |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 108.59             |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 477.80             |
|                                       | 2026-19622     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 43.41              |
|                                       | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 2,039.40           |
|                                       | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 652.61             |
|                                       | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 163.15             |
|                                       | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 163.15             |
|                                       | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 81.58              |
|                                       | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 571.03             |
|                                       | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE | 07/01/2026   | 163.15             |

| Secondary Name                          | Invoice Number | Description                                | Invoice Date | Net Invoice Amount |
|-----------------------------------------|----------------|--------------------------------------------|--------------|--------------------|
|                                         | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE     | 07/01/2026   | 163.15             |
|                                         | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE     | 07/01/2026   | 489.46             |
|                                         | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE     | 07/01/2026   | 1,305.22           |
|                                         | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE     | 07/01/2026   | 407.88             |
|                                         | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE     | 07/01/2026   | 1,794.67           |
|                                         | 2026-19623     | BUDGETING & REPORTING SOFTWARE LICENSE     | 07/01/2026   | 163.15             |
| Total CLEARGOV INC:                     |                |                                            |              | 10,329.40          |
| <b>CODY ENTERPRISE LLC</b>              |                |                                            |              |                    |
| GILLETTE NEWS RECORD                    | 68918          | PUBLICATION FEES                           | 06/30/2026   | 100.80             |
| GILLETTE NEWS RECORD                    | 69542          | SEPTAGE RECVING PROJECT - FINAL PAYMENT AD | 07/02/2026   | 70.56              |
| GILLETTE NEWS RECORD                    | 69716          | LEGAL NOTICES                              | 07/07/2026   | 420.00             |
| Total CODY ENTERPRISE LLC:              |                |                                            |              | 591.36             |
| <b>COLLECTION SERVICES CENTER</b>       |                |                                            |              |                    |
|                                         | 7226           | GARNISHMENT REMITANCE # 1049403            | 07/02/2026   | 461.53             |
| Total COLLECTION SERVICES CENTER:       |                |                                            |              | 461.53             |
| <b>CONWAY, SALLY</b>                    |                |                                            |              |                    |
| 53 NEZ PERCE                            | 108763114      | REC CENTER REFUND                          | 06/26/2026   | 22.00              |
| Total CONWAY, SALLY:                    |                |                                            |              | 22.00              |
| <b>COOK, SHANNON</b>                    |                |                                            |              |                    |
|                                         | 6.1230.18      | DESPOSIT REFUND                            | 07/06/2026   | 329.00             |
| Total COOK, SHANNON:                    |                |                                            |              | 329.00             |
| <b>COPENHAVER KITCHEN KOLPITCKE LLC</b> |                |                                            |              |                    |
|                                         | 57964          | LEGAL SERVICES CONTRACT                    | 07/06/2026   | 500.00             |
|                                         | 57964          | LEGAL SERVICES CONTRACT                    | 07/06/2026   | 4,900.00           |
|                                         | 57964          | LEGAL SERVICES CONTRACT                    | 07/06/2026   | 900.00             |
|                                         | 57964          | LEGAL SERVICES CONTRACT                    | 07/06/2026   | 900.00             |
|                                         | 57964          | LEGAL SERVICES CONTRACT                    | 07/06/2026   | 900.00             |
|                                         | 57964          | LEGAL SERVICES CONTRACT                    | 07/06/2026   | 1,000.00           |
|                                         | 57964          | LEGAL SERVICES CONTRACT                    | 07/06/2026   | 900.00             |
| Total COPENHAVER KITCHEN KOLPITCKE LLC: |                |                                            |              | 10,000.00          |
| <b>CROWLEY FLECK PLLP</b>               |                |                                            |              |                    |
|                                         | 1101531        | LEGAL SERVICES - MATTER #201268            | 07/07/2026   | 40.00              |
| Total CROWLEY FLECK PLLP:               |                |                                            |              | 40.00              |
| <b>DAVE STRIKE CUSTOM BUILDING</b>      |                |                                            |              |                    |
|                                         | 108761092      | REC CENTER REFUND                          | 06/26/2026   | 29.00              |
| Total DAVE STRIKE CUSTOM BUILDING:      |                |                                            |              | 29.00              |
| <b>DEANS, ELIZABETH</b>                 |                |                                            |              |                    |
|                                         | 108763896      | REC CENTER REFUND                          | 06/26/2026   | 31.61              |

| Secondary Name                         | Invoice Number | Description                           | Invoice Date | Net Invoice Amount |
|----------------------------------------|----------------|---------------------------------------|--------------|--------------------|
| Total DEANS, ELIZABETH:                |                |                                       |              | 31.61              |
| <b>DEARBORN LIFE INSURANCE COMPANY</b> |                |                                       |              |                    |
|                                        | 61126          | Premium                               | 07/10/2026   | 425.08             |
| Total DEARBORN LIFE INSURANCE COMPANY: |                |                                       |              | 425.08             |
| <b>DILLON, ANGELA</b>                  |                |                                       |              |                    |
|                                        | 108764066      | REC CENTER REFUND                     | 06/26/2026   | 12.00              |
| Total DILLON, ANGELA:                  |                |                                       |              | 12.00              |
| <b>DOWNING, PAIGE</b>                  |                |                                       |              |                    |
|                                        | 108764371      | REC CENTER REFUND                     | 06/26/2026   | 60.00              |
| Total DOWNING, PAIGE:                  |                |                                       |              | 60.00              |
| <b>DUNKLE, JAKE</b>                    |                |                                       |              |                    |
|                                        | 108764371      | REC CENTER REFUND                     | 06/26/2026   | 60.00              |
| Total DUNKLE, JAKE:                    |                |                                       |              | 60.00              |
| <b>EASTSIDE ELEMENTARY SCHOOL</b>      |                |                                       |              |                    |
|                                        | 108764856      | REC CENTER REFUND                     | 06/26/2026   | 232.00             |
| Total EASTSIDE ELEMENTARY SCHOOL:      |                |                                       |              | 232.00             |
| <b>ELECTRICAL ALLY INC</b>             |                |                                       |              |                    |
| HAZEL, LOREN                           | 9641           | LIGHTS IN GYMS                        | 07/09/2026   | 720.00             |
| Total ELECTRICAL ALLY INC:             |                |                                       |              | 720.00             |
| <b>ENERGY LABORATORIES INC</b>         |                |                                       |              |                    |
| DEPARTMENT 6250                        | 797347         | COLIFORM TESTING                      | 07/13/2026   | 190.00             |
| DEPARTMENT 6250                        | 797348         | COLIFORM TESTING                      | 07/13/2026   | 190.00             |
| Total ENERGY LABORATORIES INC:         |                |                                       |              | 380.00             |
| <b>ENGINEERING ASSOCIATES</b>          |                |                                       |              |                    |
|                                        | 4606252        | GLENDALE SUBSTATION/REESY ROAD SURVEY | 07/10/2026   | 828.00             |
|                                        | 4606253        | STREETS AND ALLEY RIGHTS-OF-WAY       | 07/10/2026   | 1,772.00           |
| Total ENGINEERING ASSOCIATES:          |                |                                       |              | 2,600.00           |
| <b>ENNIST III, ROBERT F</b>            |                |                                       |              |                    |
| BIG HORN FOOD SERVICES                 | 1024           | 2025/2026 CLEANING                    | 06/19/2026   | 643.68             |
| BIG HORN FOOD SERVICES                 | 1139           | COFFEE FOR BREAK ROOM                 | 06/26/2026   | 100.00             |
| BIG HORN FOOD SERVICES                 | 1139           | COFFEE FOR BREAK ROOM                 | 06/26/2026   | 79.29              |
| BIG HORN FOOD SERVICES                 | 1141           | 2025/2026 CLEANING                    | 06/26/2026   | 51.03              |
| BIG HORN FOOD SERVICES                 | 1214           | 2025/2026 CLEANING                    | 07/01/2026   | 540.47             |
| Total ENNIST III, ROBERT F:            |                |                                       |              | 1,414.47           |
| <b>FARLOW, IRENE</b>                   |                |                                       |              |                    |
| DBA: CODY CAB LLC                      | 792026         | TIPSY TAXI PROGRAM                    | 07/09/2026   | 1,000.00           |

| Secondary Name                              | Invoice Number | Description                                       | Invoice Date | Net Invoice Amount |
|---------------------------------------------|----------------|---------------------------------------------------|--------------|--------------------|
| Total FARLOW, IRENE:                        |                |                                                   |              | 1,000.00           |
| <b>FEW, ALEX</b>                            |                |                                                   |              |                    |
|                                             | 108765384      | REC CENTER REFUND                                 | 06/26/2026   | 150.00             |
| Total FEW, ALEX:                            |                |                                                   |              | 150.00             |
| <b>FIRE DISTRICT #2</b>                     |                |                                                   |              |                    |
|                                             | BLD2026-0058   | 720 LINDAY LN - BLD2026-0034                      | 06/04/2026   | 169.00             |
| Total FIRE DISTRICT #2:                     |                |                                                   |              | 169.00             |
| <b>FRANCK, STEVEN</b>                       |                |                                                   |              |                    |
| OFF GRID INSPECTIONS                        | 045            | OFF GRID ELECTRICAL INSPECTION SERVICES           | 06/30/2026   | 1,775.00           |
| Total FRANCK, STEVEN:                       |                |                                                   |              | 1,775.00           |
| <b>GALLS PARENT HOLDINGS LLC</b>            |                |                                                   |              |                    |
| GALLS LLC                                   | 035355044      | DUTY BOOTS C26 ROBINSON                           | 06/13/2026   | 209.38             |
| GALLS LLC                                   | 035389773      | DUTY GEAR FOR NEW HIRE                            | 06/17/2026   | 107.67             |
| GALLS LLC                                   | 035454108      | DUTY GEAR FOR NEW HIRE                            | 06/24/2026   | 248.69             |
| Total GALLS PARENT HOLDINGS LLC:            |                |                                                   |              | 565.74             |
| <b>GIACOLETTO, ALEC</b>                     |                |                                                   |              |                    |
|                                             | 15.1590.18     | DEPOSIT REFUND                                    | 07/02/2026   | 13.30              |
| Total GIACOLETTO, ALEC:                     |                |                                                   |              | 13.30              |
| <b>GLOBE LIFE INC</b>                       |                |                                                   |              |                    |
|                                             | 1319327        | premiums                                          | 07/10/2026   | 874.60             |
| Total GLOBE LIFE INC:                       |                |                                                   |              | 874.60             |
| <b>GREAHAM, ELISE</b>                       |                |                                                   |              |                    |
|                                             | 108765738      | REC CENTER REFUND                                 | 06/26/2026   | 30.00              |
| Total GREAHAM, ELISE:                       |                |                                                   |              | 30.00              |
| <b>GROATHOUSE CONSTRUCTION</b>              |                |                                                   |              |                    |
|                                             | 6726           | RESTITUTION FROM MC-2408-014                      | 06/07/2026   | 50.00              |
| Total GROATHOUSE CONSTRUCTION:              |                |                                                   |              | 50.00              |
| <b>HAMMETT-HAYES, LIAM</b>                  |                |                                                   |              |                    |
|                                             | 108766554      | REC CENTER REFUND                                 | 06/26/2026   | 3.00               |
| Total HAMMETT-HAYES, LIAM:                  |                |                                                   |              | 3.00               |
| <b>HARRIS TRUCKING AND CONSTRUCTION CO.</b> |                |                                                   |              |                    |
|                                             | UT2026-00268   | REFUND FOR TAP FEE A DISCOUNT FOR WORK BEING DONE | 07/06/2026   | 16,750.00          |
|                                             | UT2026-00268   | REFUND FOR OVERPAYMENT ON LOT 36                  | 07/06/2026   | 600.00             |
|                                             | UT2026-00268   | REFUND FOR OVERPAYMENT ON LOT 36                  | 07/06/2026   | 1,000.00           |
|                                             | UT2026-00268   | REFUND FOR OVERPAYMENT ON LOT 36                  | 07/06/2026   | 40.00              |
| Total HARRIS TRUCKING AND CONSTRUCTION CO.: |                |                                                   |              | 18,390.00          |



| Secondary Name                       | Invoice Number | Description                                            | Invoice Date | Net Invoice Amount |
|--------------------------------------|----------------|--------------------------------------------------------|--------------|--------------------|
| <b>HASKELL'S INC</b>                 |                |                                                        |              |                    |
| HASKELL FURNITURE & FLOORING         | 261338         | GREENS AT MINI GOLF 2025/2026                          | 06/25/2026   | 3,169.51           |
| HASKELL FURNITURE & FLOORING         | 261688         | SPECTATOR ROOM FLOORING                                | 07/08/2026   | 16,232.60          |
| Total HASKELL'S INC:                 |                |                                                        |              | 19,402.11          |
| <b>HDR ENGINEERING INC</b>           |                |                                                        |              |                    |
|                                      | 1200840768     | NORTH LIFT STATION CONSTRUCTION ADMINISTRATION         | 07/06/2026   | 9,150.00           |
| Total HDR ENGINEERING INC:           |                |                                                        |              | 9,150.00           |
| <b>HILL, JEREMY</b>                  |                |                                                        |              |                    |
|                                      | 108767039      | REC CENTER REFUND                                      | 06/26/2026   | 120.00             |
| Total HILL, JEREMY:                  |                |                                                        |              | 120.00             |
| <b>HOLMES, RACHEL</b>                |                |                                                        |              |                    |
|                                      | 108767792      | REC CENTER REFUND                                      | 06/26/2026   | 55.00              |
| Total HOLMES, RACHEL:                |                |                                                        |              | 55.00              |
| <b>HUMPHREY, CONNER</b>              |                |                                                        |              |                    |
|                                      | 14.0617.13     | DEPOSIT REFUND                                         | 06/30/2026   | 14.06              |
| Total HUMPHREY, CONNER:              |                |                                                        |              | 14.06              |
| <b>JFXD TRX ACQ LLC</b>              |                |                                                        |              |                    |
| TRX TRAINING                         | SOTRX131502    | FITNESS EQUIPMENT                                      | 06/26/2026   | 8,735.33           |
| Total JFXD TRX ACQ LLC:              |                |                                                        |              | 8,735.33           |
| <b>JOHNSON, RACHEL</b>               |                |                                                        |              |                    |
|                                      | 108768564      | REC CENTER REFUND                                      | 06/26/2026   | 90.00              |
| Total JOHNSON, RACHEL:               |                |                                                        |              | 90.00              |
| <b>JOHNSON, STACI</b>                |                |                                                        |              |                    |
|                                      | 108768716      | REC CENTER REFUND                                      | 06/26/2026   | 15.99              |
| Total JOHNSON, STACI:                |                |                                                        |              | 15.99              |
| <b>J-U-B ENGINEERS, INC</b>          |                |                                                        |              |                    |
|                                      | 197847         | RW PUMP STATION REHABILITATION                         | 06/26/2026   | 2,809.44           |
|                                      | 197847         | AMENDMENT NO. 1 TO AGREEMENT FOR PROFESSIONAL SERVICES | 06/26/2026   | 13,520.16          |
| Total J-U-B ENGINEERS, INC:          |                |                                                        |              | 16,329.60          |
| <b>KEEGAN &amp; KRISJANSONS P.C.</b> |                |                                                        |              |                    |
|                                      | 108769021      | rec center refund                                      | 06/26/2026   | 34.00              |
| Total KEEGAN & KRISJANSONS P.C.:     |                |                                                        |              | 34.00              |
| <b>KELLY, GENE</b>                   |                |                                                        |              |                    |
| D&G ELECTRIC LLC                     | 5564           | SPLASH PAD MAIN PUMP                                   | 06/29/2026   | 6,823.80           |
| Total KELLY, GENE:                   |                |                                                        |              | 6,823.80           |

| Secondary Name                         | Invoice Number | Description                             | Invoice Date | Net Invoice Amount |
|----------------------------------------|----------------|-----------------------------------------|--------------|--------------------|
| <b>LABAN HARVEST LLC</b>               |                |                                         |              |                    |
| NO SPOT LEFT BEHIND                    | 1481           | CITY HALL CLEANING                      | 07/03/2026   | 1,649.00           |
| NO SPOT LEFT BEHIND                    | 1481           | REC CELANING                            | 07/03/2026   | 1,999.50           |
| NO SPOT LEFT BEHIND                    | 1481           | WET SIDE CLEANING                       | 07/03/2026   | 1,999.50           |
| NO SPOT LEFT BEHIND                    | 1482           | PW SHOP CLEANING SERVICES               | 07/03/2026   | 149.00             |
| NO SPOT LEFT BEHIND                    | 1482           | PW SHOP CLEANING SERVICES               | 07/03/2026   | 150.00             |
| NO SPOT LEFT BEHIND                    | 1482           | PW SHOP CLEANING SERVICES               | 07/03/2026   | 150.00             |
| NO SPOT LEFT BEHIND                    | 1482           | PW SHOP CLEANING SERVICES               | 07/03/2026   | 150.00             |
| Total LABAN HARVEST LLC:               |                |                                         |              | 6,247.00           |
| <b>LCP TRACKER INC</b>                 |                |                                         |              |                    |
|                                        | INV560547      | LCP TRACKER - PRV PROJECT               | 07/02/2026   | 2,150.00           |
| Total LCP TRACKER INC:                 |                |                                         |              | 2,150.00           |
| <b>LEISURE IN MONTANA INC</b>          |                |                                         |              |                    |
|                                        | SAL44308-1     | POOL CHEMICALS                          | 06/30/2026   | 2,787.36           |
|                                        | SAL44308-1     | POOL CHEMICALS PROGRAMS                 | 06/30/2026   | 2,787.36           |
|                                        | SAL44358-1     | POOL CHEMICALS - DAY USE                | 06/26/2026   | 304.25             |
|                                        | SAL44358-1     | POOL CHEMICALS - PROGRAMS               | 06/26/2026   | 304.24             |
| Total LEISURE IN MONTANA INC:          |                |                                         |              | 6,183.21           |
| <b>LEROUX INC</b>                      |                |                                         |              |                    |
| BOONE'S MACHINE & RENTAL               | 57211-1        | STAMPEDE RODEO LIGHTING                 | 07/06/2026   | 1,348.95           |
| Total LEROUX INC:                      |                |                                         |              | 1,348.95           |
| <b>LES SCHWAB TIRE</b>                 |                |                                         |              |                    |
|                                        | 93600008663    | SANITATION                              | 06/26/2026   | 832.00             |
| Total LES SCHWAB TIRE:                 |                |                                         |              | 832.00             |
| <b>LIVE WIRE ELECTRIC LLC</b>          |                |                                         |              |                    |
|                                        | 1794           | ELECTRICAL MAS FIX AT CITY HALL         | 06/29/2026   | 5,650.00           |
|                                        | 1796           | CHAMBER OF COMMERCE ELECTRIC FIX        | 06/29/2026   | 414.72             |
| Total LIVE WIRE ELECTRIC LLC:          |                |                                         |              | 6,064.72           |
| <b>LOCAL GOVERNMENT LIABILITY POOL</b> |                |                                         |              |                    |
|                                        | 16826          | CLAIM AGAINST CITY - CLAIM ID 103       | 07/02/2026   | 242.48             |
|                                        | 16833          | CLAIM AGAINST THE CITY - CLAIM ID KENNY | 07/13/2026   | 150.00             |
| Total LOCAL GOVERNMENT LIABILITY POOL: |                |                                         |              | 392.48             |
| <b>LORD, LORI</b>                      |                |                                         |              |                    |
|                                        | 7626           | RESTITUTION FROM MC-2506-093            | 07/06/2026   | 107.12             |
| Total LORD, LORI:                      |                |                                         |              | 107.12             |
| <b>LOYD, JAMES</b>                     |                |                                         |              |                    |
|                                        | 108769174      | REC CENTER REFUND                       | 06/26/2026   | 20.00              |
| Total LOYD, JAMES:                     |                |                                         |              | 20.00              |
| <b>MCCORMICK, DANIEL</b>               |                |                                         |              |                    |
|                                        | 61526          | ENCROACHMENT DEPOSIT REFUND             | 06/15/2026   | 150.00             |

| Secondary Name                              | Invoice Number | Description                         | Invoice Date | Net Invoice Amount |
|---------------------------------------------|----------------|-------------------------------------|--------------|--------------------|
| Total MCCORMICK, DANIEL:                    |                |                                     |              | 150.00             |
| <b>MOREHOUSE, MARY</b>                      |                |                                     |              |                    |
|                                             | 108769856      | REC CENTER REFUND                   | 06/26/2026   | 7.42               |
| Total MOREHOUSE, MARY:                      |                |                                     |              | 7.42               |
| <b>MORRISON-MAIERLE INC</b>                 |                |                                     |              |                    |
|                                             | 000265691      | DESIGN FOR BELFRY BOAT RAMP PROJECT | 07/08/2026   | 13,073.50          |
| Total MORRISON-MAIERLE INC:                 |                |                                     |              | 13,073.50          |
| <b>MOUNTAIN SPIRIT HABITAT FOR HUMANITY</b> |                |                                     |              |                    |
|                                             | 13.4110.10     | DEPOSIT REFUND                      | 07/01/2026   | 365.45             |
| Total MOUNTAIN SPIRIT HABITAT FOR HUMANITY: |                |                                     |              | 365.45             |
| <b>NCPERS GROUP LIFE INS</b>                |                |                                     |              |                    |
| C/O MEMBER BENEFITS INC                     | 813062026.0    | PRUDENTIAL LIFE INSURANCE PREMIUMS  | 07/10/2026   | 304.00             |
| C/O MEMBER BENEFITS INC                     | 813062026.0    | ACH PROCESSING FEE                  | 07/10/2026   | 3.04               |
| Total NCPERS GROUP LIFE INS:                |                |                                     |              | 307.04             |
| <b>NEWSOME, WILEY</b>                       |                |                                     |              |                    |
|                                             | 108770221      | REC CENTER REFUND                   | 06/26/2026   | 161.00             |
| Total NEWSOME, WILEY:                       |                |                                     |              | 161.00             |
| <b>NOLAN, MARIE</b>                         |                |                                     |              |                    |
|                                             | 108770637      | REC CENTER REFUND                   | 06/26/2026   | 87.50              |
| Total NOLAN, MARIE:                         |                |                                     |              | 87.50              |
| <b>NORCO INC</b>                            |                |                                     |              |                    |
|                                             | 0047210210     | BOTTLE RENTAL                       | 06/30/2026   | 28.20              |
| Total NORCO INC:                            |                |                                     |              | 28.20              |
| <b>NORTHWEST PIPE</b>                       |                |                                     |              |                    |
|                                             | 7642722        | 4" C900 PIPE                        | 07/06/2026   | 134.40             |
| Total NORTHWEST PIPE:                       |                |                                     |              | 134.40             |
| <b>OFFICE SHOP INC</b>                      |                |                                     |              |                    |
|                                             | 356370         | COPIER CONTRACT PW OFFICE           | 07/06/2026   | 82.07              |
| Total OFFICE SHOP INC:                      |                |                                     |              | 82.07              |
| <b>ONE-CALL OF WYOMING</b>                  |                |                                     |              |                    |
|                                             | 80162          | ONE - CALL FEES                     | 07/10/2026   | 192.15             |
|                                             | 80162          | ONE - CALL FEES                     | 07/10/2026   | 64.05              |
|                                             | 80162          | ONE - CALL FEES                     | 07/10/2026   | 64.05              |
|                                             | 80162          | ONE - CALL FEES                     | 07/10/2026   | 64.05              |
| Total ONE-CALL OF WYOMING:                  |                |                                     |              | 384.30             |

| Secondary Name                    | Invoice Number | Description                                | Invoice Date | Net Invoice Amount |
|-----------------------------------|----------------|--------------------------------------------|--------------|--------------------|
| <b>PARK COUNTY</b>                |                |                                            |              |                    |
|                                   | 5              | LEC CONTRACT - DISPATCH LABOR COSTS        | 07/01/2026   | 6,352.90           |
|                                   | 5              | LEC CONTRACT - DISPATCH LABOR COSTS        | 07/01/2026   | 1,058.81           |
|                                   | 5              | LEC CONTRACT - DISPATCH LABOR COSTS        | 07/01/2026   | 27,882.17          |
|                                   | 5              | LEC CONTRACT - TECHNOLOGY SERVICES         | 07/01/2026   | 3,315.00           |
|                                   | 5              | LEC CONTRACT - INSIDE MAINTENANCE SUPPLIES | 07/01/2026   | 1,055.82           |
|                                   | 5              | LEC CONTRACT - INSIDE MAINTENANCE LABOR    | 07/01/2026   | 2,005.52           |
|                                   | 5              | LEC CONTRACT - OUTSIDE MAINTENANCE CREDIT  | 07/01/2026   | 488.75-            |
|                                   | 5              | LEC CONTRACT - BUILDING INSURANCE COSTS    | 07/01/2026   | 532.05             |
|                                   | 5              | LEC CONTRACT - UTILITIES                   | 07/01/2026   | 1,180.88           |
| Total PARK COUNTY:                |                |                                            |              | 42,894.40          |
| <b>PARK COUNTY LANDFILL</b>       |                |                                            |              |                    |
|                                   | 06302026       | BULK ITEM DISPOSAL FEES                    | 06/30/2026   | 141.70             |
|                                   | 06302026       | LANDFILL DISPOSAL FEES                     | 06/30/2026   | 69,057.92          |
| Total PARK COUNTY LANDFILL:       |                |                                            |              | 69,199.62          |
| <b>PARK COUNTY SHERIFF</b>        |                |                                            |              |                    |
|                                   | 06012026       | INCARCERATION-JUNE 2026                    | 06/01/2026   | 60.00              |
| Total PARK COUNTY SHERIFF:        |                |                                            |              | 60.00              |
| <b>PAVEMENT MAINTENANCE INC</b>   |                |                                            |              |                    |
|                                   | 26-60          | Parking lot SEALER                         | 06/28/2026   | 5,800.00           |
| Total PAVEMENT MAINTENANCE INC:   |                |                                            |              | 5,800.00           |
| <b>PEARSALL, GRACE</b>            |                |                                            |              |                    |
|                                   | 108770919      | REC CENTER REFUND                          | 06/26/2026   | 60.00              |
| Total PEARSALL, GRACE:            |                |                                            |              | 60.00              |
| <b>PEDERSON, RACHELLE</b>         |                |                                            |              |                    |
|                                   | 108771178      | REC CENTER REFUND                          | 06/26/2026   | 30.00              |
| Total PEDERSON, RACHELLE:         |                |                                            |              | 30.00              |
| <b>PENDLEY, GREG</b>              |                |                                            |              |                    |
|                                   | 108771456      | REC CENTER REFUND                          | 06/26/2026   | 3.00               |
| Total PENDLEY, GREG:              |                |                                            |              | 3.00               |
| <b>PRINT INC</b>                  |                |                                            |              |                    |
| POWELL TRIBUNE                    | 2393360        | CITP ADVERTISING                           | 07/07/2026   | 90.00              |
| Total PRINT INC:                  |                |                                            |              | 90.00              |
| <b>PRYOR, KEITH</b>               |                |                                            |              |                    |
|                                   | 108771978      | REC CENTER REFUND                          | 06/26/2026   | 25.00              |
| Total PRYOR, KEITH:               |                |                                            |              | 25.00              |
| <b>QUALITY ASPHALT PAVING INC</b> |                |                                            |              |                    |
|                                   | 26097          | PATCHING chamber                           | 07/06/2026   | 2,887.50           |

| Secondary Name                     | Invoice Number | Description                      | Invoice Date | Net Invoice Amount |
|------------------------------------|----------------|----------------------------------|--------------|--------------------|
| Total QUALITY ASPHALT PAVING INC:  |                |                                  |              | 2,887.50           |
| <b>RIMROCK TIRE INC</b>            |                |                                  |              |                    |
|                                    | 2-256237       | G13                              | 06/04/2026   | 12.95              |
| Total RIMROCK TIRE INC:            |                |                                  |              | 12.95              |
| <b>ROBERTS, JOHN J</b>             |                |                                  |              |                    |
| JOHN ROBERTS MUSIC                 | 07222026       | CONCERTS IN THE PARK             | 07/22/2026   | 1,500.00           |
| Total ROBERTS, JOHN J:             |                |                                  |              | 1,500.00           |
| <b>ROBERTSON, ERIN</b>             |                |                                  |              |                    |
|                                    | 108772361      | REC CENTER REFUND                | 06/26/2026   | 7.00               |
| Total ROBERTSON, ERIN:             |                |                                  |              | 7.00               |
| <b>ROBERTSON, LESLIE</b>           |                |                                  |              |                    |
|                                    | 7626           | RESTITUTION FROM MC-2208-010     | 07/06/2026   | 100.00             |
| Total ROBERTSON, LESLIE:           |                |                                  |              | 100.00             |
| <b>ROBINSON, JOSEPH</b>            |                |                                  |              |                    |
|                                    | 108772510      | REC CENTER REFUND                | 06/26/2026   | 4.74               |
| Total ROBINSON, JOSEPH:            |                |                                  |              | 4.74               |
| <b>RUSTY BALLARD</b>               |                |                                  |              |                    |
|                                    | 07302026       | CONCERTS IN THE PARK PERFORMANCE | 07/22/2026   | 700.00             |
| Total RUSTY BALLARD:               |                |                                  |              | 700.00             |
| <b>SABER PEST CONTROL LLC</b>      |                |                                  |              |                    |
|                                    | 3352           | WEED AND PEST CONTROL            | 07/01/2026   | 440.00             |
|                                    | 3353           | PEST CONTROL                     | 07/01/2026   | 100.00             |
|                                    | 3354           | PEST CONTROL - PUBLIC WORKS SH   | 07/01/2026   | 40.00              |
|                                    | 3354           | PEST CONTROL - PUBLIC WORKS SH   | 07/01/2026   | 40.00              |
|                                    | 3354           | PEST CONTROL - PUBLIC WORKS SH   | 07/01/2026   | 40.00              |
|                                    | 3374           | SABER PEST CONTROL               | 07/02/2026   | 70.00              |
|                                    | 3375           | SABER PEST CONTROL               | 07/02/2026   | 100.00             |
|                                    | 3376           | PEST CONTROL - AQUATICS          | 07/02/2026   | 105.00             |
|                                    | 3376           | PEST CONTROL RECREATION          | 07/02/2026   | 105.00             |
|                                    | 3466           | PEST CONTROL - WASTEWATER DEPT   | 07/08/2026   | 100.00             |
|                                    | 3467           | PEST CONTROL - WASTEWATER DEPT   | 07/08/2026   | 70.00              |
| Total SABER PEST CONTROL LLC:      |                |                                  |              | 1,210.00           |
| <b>SCHNACKENBERG, KIP</b>          |                |                                  |              |                    |
|                                    | 108772760      | REC CENTER REFUND                | 06/26/2026   | 7.42               |
| Total SCHNACKENBERG, KIP:          |                |                                  |              | 7.42               |
| <b>SHOSHONE MUNICIPAL PIPELINE</b> |                |                                  |              |                    |
|                                    | 07012026       | JUNE WATER                       | 07/01/2026   | 184,271.96         |
| Total SHOSHONE MUNICIPAL PIPELINE: |                |                                  |              | 184,271.96         |

| Secondary Name                         | Invoice Number | Description                                   | Invoice Date | Net Invoice Amount |
|----------------------------------------|----------------|-----------------------------------------------|--------------|--------------------|
| <b>SKAGGS COMPANIES</b>                |                |                                               |              |                    |
|                                        | 343771         | NEW OFFICER VEST ISSUE C02                    | 06/23/2026   | 932.75             |
| Total SKAGGS COMPANIES:                |                |                                               |              | 932.75             |
| <b>SLOAN, QUANNAH</b>                  |                |                                               |              |                    |
|                                        | 108773447      | REC CENTER REFUND                             | 06/26/2026   | 2.00               |
| Total SLOAN, QUANNAH:                  |                |                                               |              | 2.00               |
| <b>SMITH, TERRY</b>                    |                |                                               |              |                    |
|                                        | 108773583      | REC CENTER REFUND                             | 06/26/2026   | 161.64             |
| Total SMITH, TERRY:                    |                |                                               |              | 161.64             |
| <b>SNYDER, TANNER</b>                  |                |                                               |              |                    |
|                                        | 9.1278.22      | DEPOSIT REFUND                                | 06/30/2026   | 165.71             |
| Total SNYDER, TANNER:                  |                |                                               |              | 165.71             |
| <b>STANTEC CONSULTING SERVICES INC</b> |                |                                               |              |                    |
|                                        | 2586043        | CHANGE ORDER 1 CD 24507 CODY FY24 TAP PROJECT | 07/06/2026   | 5,571.84           |
| Total STANTEC CONSULTING SERVICES INC: |                |                                               |              | 5,571.84           |
| <b>STONEHOUSE DATA SOLUTIONS LLC</b>   |                |                                               |              |                    |
|                                        | 4785           | SHREDDER SERVICE                              | 07/06/2026   | 129.99             |
| Total STONEHOUSE DATA SOLUTIONS LLC:   |                |                                               |              | 129.99             |
| <b>STRAIN, JACKIE</b>                  |                |                                               |              |                    |
|                                        | 108774611      | REC CENTER REFUND                             | 06/26/2026   | 3.70               |
| Total STRAIN, JACKIE:                  |                |                                               |              | 3.70               |
| <b>STUEBNER, TABATHA</b>               |                |                                               |              |                    |
|                                        | 7626           | RESTITUTION FROM MC-2412-002                  | 07/06/2026   | 635.00             |
| Total STUEBNER, TABATHA:               |                |                                               |              | 635.00             |
| <b>TERRY, JENNIFER</b>                 |                |                                               |              |                    |
|                                        | 108775030      | REC CENTER REFUND                             | 06/26/2026   | 46.00              |
| Total TERRY, JENNIFER:                 |                |                                               |              | 46.00              |
| <b>THOMSON REUTERS - WEST</b>          |                |                                               |              |                    |
|                                        | 853795000      | CLEAR INVESTIGATIONS MONTHLY                  | 07/01/2026   | 212.96             |
| Total THOMSON REUTERS - WEST:          |                |                                               |              | 212.96             |
| <b>U S POST OFFICE</b>                 |                |                                               |              |                    |
|                                        | 07012026       | PO BOX RENTAL                                 | 07/01/2026   | 450.00             |
| Total U S POST OFFICE:                 |                |                                               |              | 450.00             |
| <b>UNUM LIFE INSURANCE - LIFE</b>      |                |                                               |              |                    |
|                                        | 71026          | PREMIUM                                       | 07/10/2026   | 388.68             |

| Secondary Name                                  | Invoice Number | Description                                | Invoice Date | Net Invoice Amount |
|-------------------------------------------------|----------------|--------------------------------------------|--------------|--------------------|
| Total UNUM LIFE INSURANCE - LIFE:               |                |                                            |              | 388.68             |
| <b>VAUGHN, SCOTT</b>                            |                |                                            |              |                    |
|                                                 | 61526          | ENCROACHMENT DEPOSIT REFUND                | 06/15/2026   | 150.00             |
| Total VAUGHN, SCOTT:                            |                |                                            |              | 150.00             |
| <b>WAGNER, KARIN</b>                            |                |                                            |              |                    |
|                                                 | 108777075      | REC CENTER REFUND                          | 06/26/2026   | 2.00               |
| Total WAGNER, KARIN:                            |                |                                            |              | 2.00               |
| <b>WAMCAT TREASURER</b>                         |                |                                            |              |                    |
|                                                 | 07092026       | WAMCAT DUES                                | 07/09/2026   | 75.00              |
|                                                 | 367            | WAMCAT DUES                                | 07/01/2026   | 77.93              |
| Total WAMCAT TREASURER:                         |                |                                            |              | 152.93             |
| <b>WESTERN UNITED ELECTRIC SUPPLY</b>           |                |                                            |              |                    |
|                                                 | 6178367        | H-TAPS                                     | 07/09/2026   | 478.00             |
| Total WESTERN UNITED ELECTRIC SUPPLY:           |                |                                            |              | 478.00             |
| <b>WOLFF INDUSTRIES, INC</b>                    |                |                                            |              |                    |
| KEELE SANITATION                                | 837268         | PORTABLE RESTROOMS                         | 06/30/2026   | 170.00             |
| Total WOLFF INDUSTRIES, INC:                    |                |                                            |              | 170.00             |
| <b>WOODBEEK, AME</b>                            |                |                                            |              |                    |
|                                                 | 14.7751.14     | DEPOSIT REFUND                             | 07/13/2026   | 141.36             |
| Total WOODBECK, AME:                            |                |                                            |              | 141.36             |
| <b>WYOCMA</b>                                   |                |                                            |              |                    |
| C/O WAM                                         | 116            | WYOCMA DUES                                | 07/01/2026   | 150.00             |
| Total WYOCMA:                                   |                |                                            |              | 150.00             |
| <b>WYOMING CHILD SUPPORT</b>                    |                |                                            |              |                    |
|                                                 | 7226           | Garnishment Remittance # 227551            | 07/02/2026   | 323.07             |
| Total WYOMING CHILD SUPPORT:                    |                |                                            |              | 323.07             |
| <b>WYOMING CONNECTIONS ACADEMY</b>              |                |                                            |              |                    |
|                                                 | 108777397      | REC CENTER REFUND                          | 06/26/2026   | 150.00             |
| Total WYOMING CONNECTIONS ACADEMY:              |                |                                            |              | 150.00             |
| <b>WYOMING DEPARTMENT OF TRANSPORTATION</b>     |                |                                            |              |                    |
| WYDOT FINANCIAL SERVICES                        | 0000158282     | E SHERIDAN AVE RECONSTRUCTION RECON REPORT | 07/01/2026   | 45.96              |
| Total WYOMING DEPARTMENT OF TRANSPORTATION:     |                |                                            |              | 45.96              |
| <b>WYOMING DEPARTMENT OF WORKFORCE SERVICES</b> |                |                                            |              |                    |
| WORKERS COMPENSATION DIV                        | 71326          | CONTRIBUTIONS                              | 07/13/2026   | 10,245.80          |
| WORKERS COMPENSATION DIV                        | 71326          | VOLUNTEERS PD                              | 07/13/2026   | 12.87              |
| WORKERS COMPENSATION DIV                        | 71326          | VOLUNTEERS REC - YOUTH PROGRAMS            | 07/13/2026   | 8.59               |

| Secondary Name                                  | Invoice Number | Description                              | Invoice Date | Net Invoice Amount                 |
|-------------------------------------------------|----------------|------------------------------------------|--------------|------------------------------------|
| Total WYOMING DEPARTMENT OF WORKFORCE SERVICES: |                |                                          |              | 10,267.26                          |
| <b>WYOMING MUNICIPAL POWER AGENCY</b>           |                |                                          |              |                                    |
|                                                 | 20260601       | WMPA - ENERGY USE                        | 07/08/2026   | 288,778.21                         |
|                                                 | 20260601       | WMPA DEMAND CHARGE - COINCIDENT PEAK     | 07/08/2026   | 401,986.63                         |
|                                                 | 20260601       | WMPA DEMAND CHARGE - NON-COINCIDENT PEAK | 07/08/2026   | 59,218.40                          |
| Total WYOMING MUNICIPAL POWER AGENCY:           |                |                                          |              | 749,983.24                         |
| <b>WYOMING RETIREMENT SYSTEM</b>                |                |                                          |              |                                    |
|                                                 | 71026          | CONTRIBUTIONS - 285422                   | 07/10/2026   | 62,675.54                          |
|                                                 | 71026          | CONTRIBUTIONS - 285421                   | 07/10/2026   | 23,915.59                          |
|                                                 | 71026          | CONTRIBUTIONS - 285420                   | 07/10/2026   | 37,829.69                          |
| Total WYOMING RETIREMENT SYSTEM:                |                |                                          |              | 124,420.82                         |
| <b>YELLOWSTONE ELECTRIC INC</b>                 |                |                                          |              |                                    |
|                                                 | 44208          | PRETREATMENT BLDG SOLAR PANEL REPAIR     | 06/22/2026   | 1,437.50                           |
| Total YELLOWSTONE ELECTRIC INC:                 |                |                                          |              | 1,437.50                           |
| Grand Totals:                                   |                |                                          |              | 1,433,458.21                       |
|                                                 |                |                                          |              | Payroll Total 6/15-6/28 377,692.22 |
|                                                 |                |                                          |              | 1,811,150.43                       |

## Report Criteria:

Detail report.  
Invoices with totals above \$0 included.  
Paid and unpaid invoices included.  
Invoice Detail.Input date = 07/14/2026  
Invoice.Batch = {NOT LIKE} "1"



|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b> July 21, 2026<br><b>Department:</b> Police Department<br><b>Staff Reference:</b> Jason Stafford |
|----------------------------------------------------------------------------------------------------------------------|

## **AGENDA ITEM SUMMARY REPORT**

### **2026 Cody Lions' Club Turkey Shoot**

#### **PROPOSED ACTION:**

Approve a request from the Cody Lions to close the Bob Moore Parking Lot beginning on Friday, November 20th, through Sunday, November 22nd, 2026, for their annual Turkey Shoot Event to be held on Saturday, November 21st, 2026, from 8:30 a.m. to 4:00 p.m. In addition to the use of the lot, the Cody Lions request the City to provide barricades, cones and access to electricity for use during the event as they have in the past.

Additionally, they are requesting an Open Container and Malt Beverage Permit to be used during setup on Friday, November 20th and takedown at the conclusion of the event.

Approval is contingent upon receipt of the required certificate of liability insurance.

#### **SUMMARY OF INFORMATION:**

During November of each year, the Cody Lions' Club coordinates the "Lions' Club Turkey Shoot Event" in the Bob Moore Parking Lot. This year will be the 54th annual event. This event includes a variety of interactive carnival-style games, concessions and raffles. The club donates approximately \$30,000 worth of turkeys for the event.

The Cody Lions are requesting the use of the Bob Moore Parking Lot beginning Friday, November 20th through Sunday, November 22nd, 2026. Use of the parking lot will include the discharge of .22 caliber single-shot target rifles within a 12-station target "Turkey Shoot" and a separate 4-station "Turkey on a String" carnival style shooting games. All shooting games are conducted under the direct supervision of Certified Range Instructors. Cody Lions' Club has submitted a layout of their event which is attached to this summary.

**The City of Cody Code contains the following provisions:**

#### **5-4-1: DISCHARGING FIREARMS IN THE CITY LIMITS**

*No person shall discharge any firearm or air gun of any type or description within the city, except by permission of the chief of police or the city council, granted for special occasions, except in proper position for firing salutes or by command of a proper military or police officer in the performance of official duty, or in a shooting range or gallery authorized by the governing body. Special occasions for which permission may be granted shall include, but not be limited to, parades, festivals, demonstrations, exhibits, mock gunfighter performances, wild west shows and rodeos. (1960 Compilation § 8-501; amd. Ord. 00-6).*

## **STAFF RECOMMENDATIONS**

Staff recommends approval of the request with the listed conditions for the discharging of firearms as a carnival event.

### **Conditions:**

- a. The firing of these weapons will only be permitted on the designated date, Saturday, November 21st, 2026, between the hours of 8:30 a.m. and 4:00 p.m.
- b. The temporary range will only be setup on the property of the Bob Moore Park lot located at 13<sup>th</sup> Street and Beck Avenue, Cody, Wyoming, and closed immediately after the program finishes.
- c. The range will use adequate backstops, bullet traps and barriers to prevent stray projectiles.
- d. Both shooting games will be managed, controlled and supervised by an NRA Safety Officer with knowledge, skills, and attitude essential to organizing, conducting, and supervising safe shooting activities and range operations.
- e. The General Firearms Safety Rules, Turkey Shoot Rules, and Range Layout Notes submitted by the Cody Lions' Club for this event will be strictly enforced and adhered to during the event.
- f. A single point of contact will be on site at all times during the event and their contact information will be provided to the Police Department.
- g. Any complaints received about the discharge of these weapons, safety violations, or injuries during the event will be forwarded to the office of the Chief of Police.

In addition to the use of the lot, the Cody Lions request the City provide barricades, cones and access to electricity for use during the event as they have in the past and an Open Container and Malt Beverage Permit during the setup on Friday, November 20th, and at the conclusion of the event (for Lions' Club members only).

### **FISCAL IMPACT:**

Event organizers will be responsible for event setup, cleanup, and coordination with City staff regarding the use and closure of Bob Moore Parking Lot.

### **ATTACHMENTS:**

1. Agenda-Request-Form Cody Lions Club
2. turkey shoot set up



# City of Cody Agenda Request Form



In order to fully prepare the Council for their meetings, individuals wishing to appear before the Council are asked to complete the following information prior to placement on the agenda. You will be notified of the date you have been scheduled to appear. You may also be contacted by City staff prior to the meeting to address concerns or provide additional information. Some requests may not require appearing before the Council for approval.

Please provide the following detailed information relating to your concern or request. **This form (and any relevant attachments) should be submitted in a timely manner, preferably at least 14 days prior to allow sufficient time for internal review. Untimely submission may result in the inability to be considered for approval.** Council packets are prepared in advance prior to Tuesday meetings. Meetings are held the first and third Tuesday of each month. Please complete the following information in full and return to City of Cody PO Box 2200 Cody, WY 82414 (Fax 307-527-6532),

\*\*\*\*\*

Name of person to appear before the Council Parker Call

Organization Represented Cody Lions Club

Date you wish to appear before the Council July 21

Email Address parker.call@thrivent.com Telephone \_\_\_\_\_

Names of all individuals who will speak on this topic Parker Call

Event Title (if applicable) 2026 Cody Lions Turkey Shoot

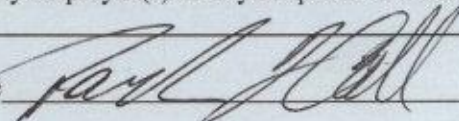
Date(s) of Event (if applicable) 11/21/26

Location of Event (if applicable) Bob Moore Park

**Full description** of topic to be discussed (include all relevant information including any street closures, times of event, any special requirements or request etc., attach additional sheet if necessary and map showing location of event where applicable) Closure of Bob Moore Park and parking in front/side/alley for the Annual Turkey Shoot. Set up will begin Friday 11/20/26 and clean up will take place 11/22 concluding at 12:00pm. The annual event provides the community with a great service including donating

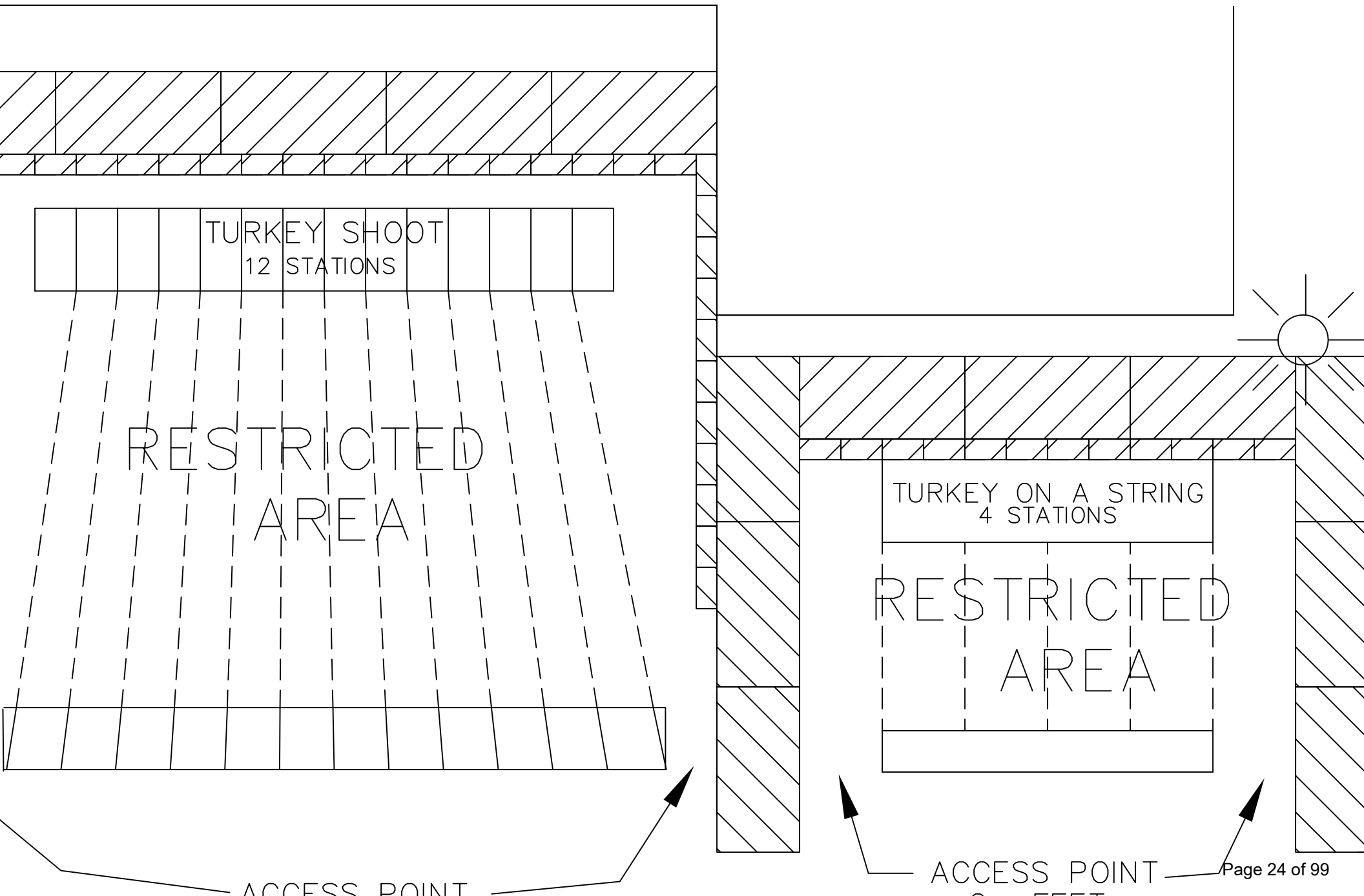
\$30,000+ worth of Turkeys, a family friendly event, and allows our club to fundraise to give back to our community  
and surrounding areas.

Which City employee(s) have you spoken to about this issue? N/A

Signature  Date 7.13.26

# TURKEY DAY LUNCH AT BOB MOORE PARK

## SHOOT AREA DETAIL



# CODY LIONS CLUB TURKEY DAY LAYOUT AT BOB MOORE PARK

## NOTES:

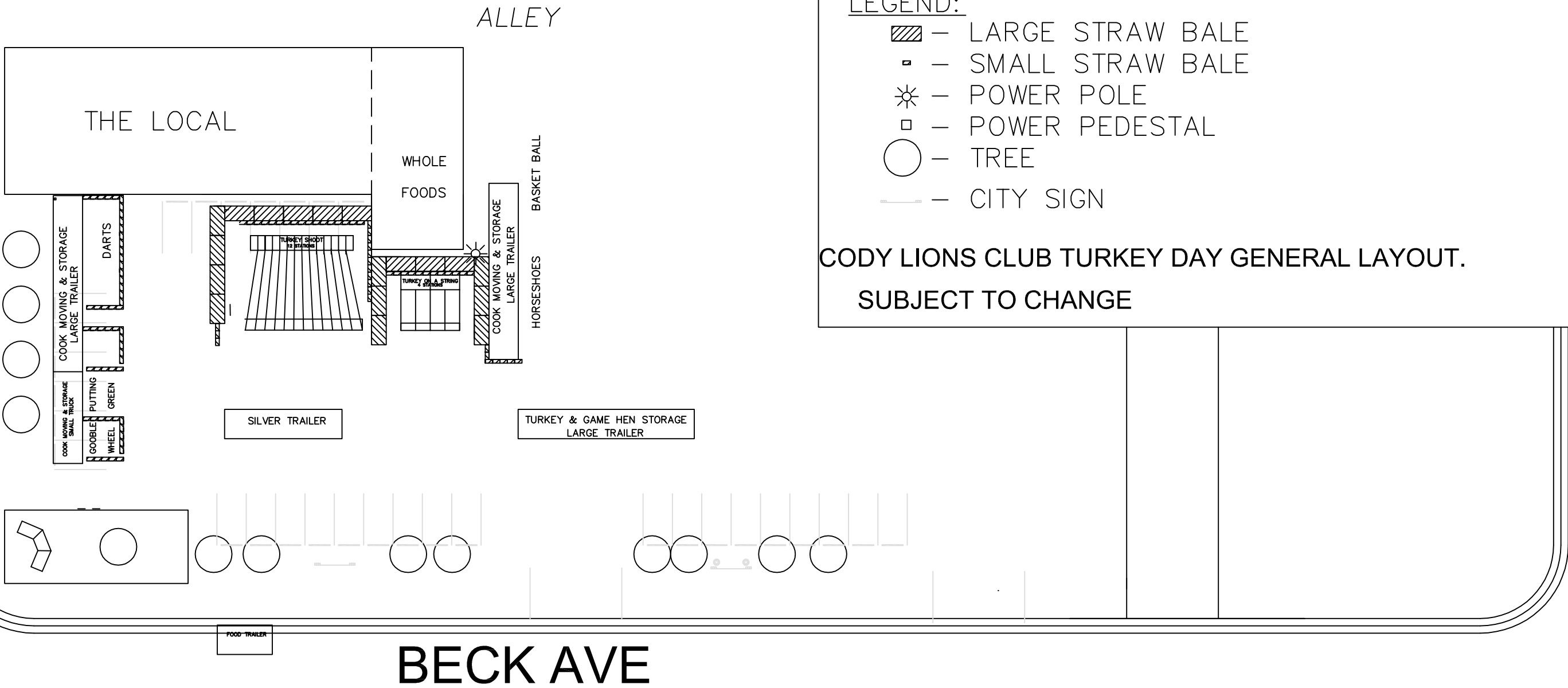
1. ALL RIFLES ARE TETHERED
2. ONLY CODY LIONS RIFLES ARE ALLOWED
3. ONLY CODY LIONS AMMUNITION IS ALLOWED
4. ACCESS BEHIND FIRING LINE IS RESTRICTED  
TO AUTHORIZED CODY LIONS CLUB MEMBERS
5. CODY LIONS CLUB RESERVES THE RIGHT  
TO REFUSE TO ALLOW ANYONE TO SHOOT

## LEGEND:

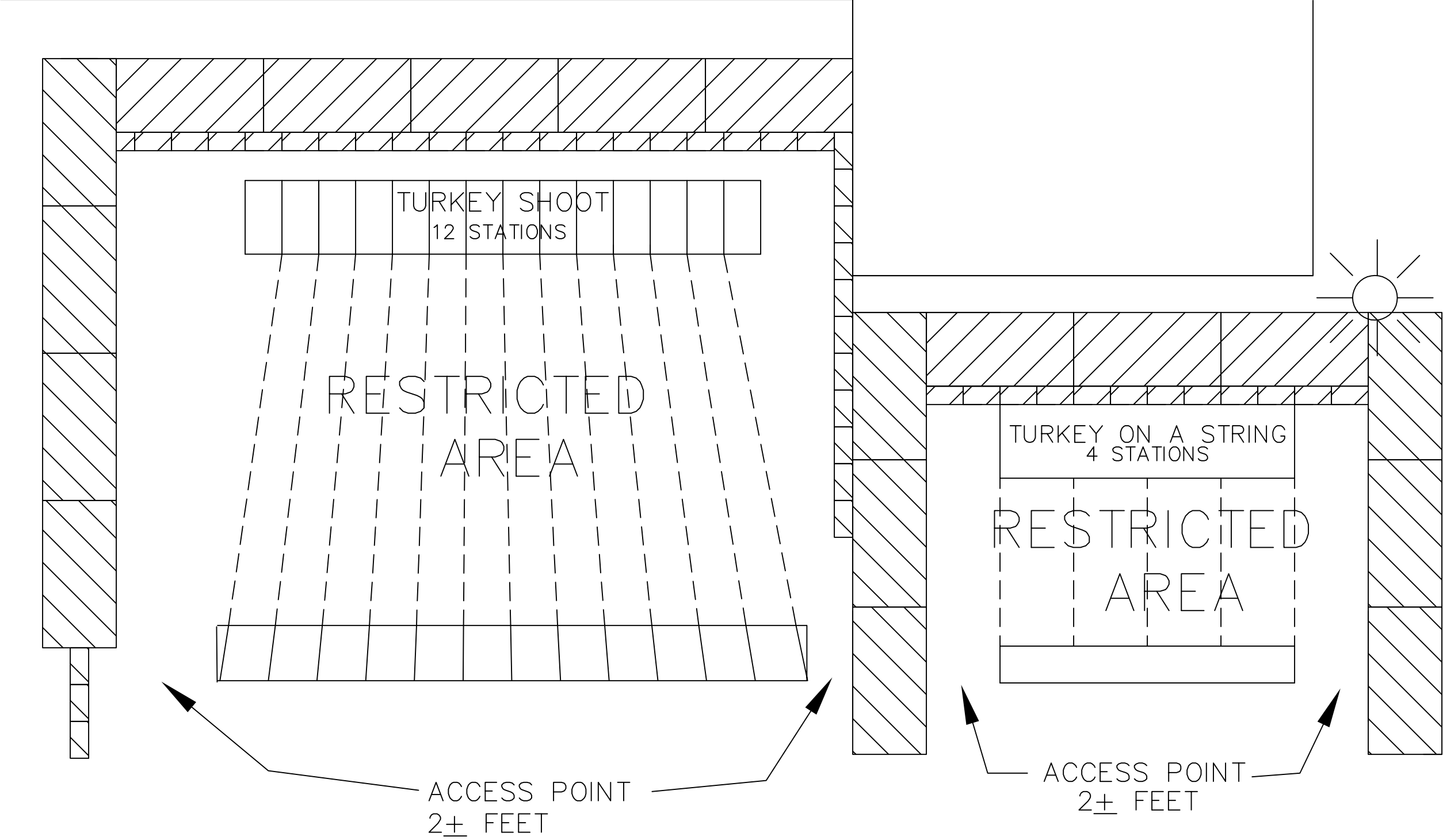
-  — LARGE STRAW BALE
-  — SMALL STRAW BALE
-  — POWER POLE
-  — POWER PEDESTAL
-  — TREE
-  — CITY SIGN

CODY LIONS CLUB TURKEY DAY GENERAL LAYOUT.  
SUBJECT TO CHANGE

13TH ST



CODY LIONS CLUB  
TURKEY DAY LAYOUT  
AT BOB MOORE PARK  
SHOOT AREA DETAIL



**GENERAL FIREARMS SAFETY RULES**

- 1. Handle all firearms as if they are loaded. Only CLUB OWNED .22 caliber rim fire rifles and ammunition will be used and allowed
- 2. Always keep firearms pointed in a safe direction.
- 3. Keep your finger out of the trigger guard until your sights are on the target and you have made the decision to fire.
- 4. Always be certain that your target and the surrounding area are safe before firing.
- 5. Safety “To Do’s” with any firearm:
  - a. Keep the muzzle in a safe direction
  - b. Keep your finger off the trigger.
  - c. Open the action when done firing.
  - d. Make sure the firearm safety is ON
- 6. Be thoroughly knowledgeable of the operational and safety features of all of your firearms.
- 7. Before firing the firearm, be sure it is in good working order & that the bore is free of obstructions.
- 8. Always wear hearing and eye protection when shooting or observing.
- 9. Never use firearms while under the influence of alcohol or drugs; this includes prescription and non-prescription which caution use while driving or using heavy equipment.
- 10. Always transport your fire arm in a safe unloaded condition and in accordance with applicable laws.

**TURKEY SHOOT RULES**

- 1. The RANGE SAFETY OFFICER (RSO) has absolute authority on the range.
- 2. No one is allowed to bring personal firearms or ammunition to the Turkey Shoot Event.
- 3. CEASE FIRE – Immediately, upon the order of a “Cease Fire”;
  - a. Unload all firearms
  - b. Clear & open all actions
  - c. Lay the fire arm down
  - d. Stand back from the firing line
  - e. Do not handle the firearm during the cease fire
- 4. Be aware of your actions and the actions of your fellow shooters
- 5. Report safety violations to the RSO

**THE CODY LIONS CLUB RESERVES THE RIGHT TO REFUSE TO LET ANY PERSON TO PARTICIPATE IN ANY TURKEY DAY ACTIVITY**



## **AGENDA ITEM SUMMARY REPORT**

### **Approve of the agreement with Caselle for the Community Connect Customer Portal**

#### **PROPOSED ACTION:**

Approve of the agreement with Caselle for the Community Connect Customer Portal

#### **SUMMARY OF INFORMATION:**

The Finance Department initiated an evaluation of alternative customer payment platforms after Caselle notified customers that its existing integration with Xpress Bill Pay will eventually be phased out. Rather than waiting until a future transition became necessary, staff proactively evaluated available alternatives to identify the best long-term solution for the City.

As part of the evaluation, Finance staff participated in demonstrations of the Caselle Community Connect Portal and evaluated replacing the City's utility billing software with Springbrook, which owns Xpress Bill Pay. Staff also considered continuing to use Xpress Bill Pay after the integration is discontinued. After reviewing implementation requirements, functionality, long-term costs, customer service impacts, and operational efficiencies, staff concluded that implementing the Caselle Community Connect Portal while retaining the City's existing Caselle utility billing system provides the greatest operational benefit, the lowest implementation risk, and the best long-term value. Implementation of the Community Connect Portal will:

- Maintain a fully integrated utility billing and payment platform.
- Eliminate reliance on an integration that will be phased out.
- Provide real-time payment posting and account updates.
- Reduce manual data entry and administrative processing.
- Improve customer self-service capabilities.
- Support future automation initiatives, including lockbox processing.
- Preserve the City's investment in its existing Caselle Utility Management system.
- Avoid the cost, disruption, and implementation risk associated with replacing the City's utility billing software.
- Provide integrated online customer service applications
- Include automated customer notifications
- Access to the new MiViewPoint payment dashboard for staff
- Allow lockbox service integration
- Replaces the City's Blackboard notification service for a cost savings

Caselle estimates a six to eight-week implementation period. We expect to be live on the portal no later than October 1st. The project includes system configuration, payment processor setup, staff training, customer communications, testing, and deployment. Finance staff will work closely with Caselle to ensure a smooth transition and will implement a comprehensive customer communication plan prior to launch.



Staff recommends approval of the agreement with Caselle to implement the Community Connect Customer Portal and we propose to bring the agreement forward to the July 21st regular Council meeting for approval.

**FISCAL IMPACT:**

The Finance Department completed a twelve-month cost comparison using actual transaction activity. The analysis estimates that the Caselle Community Connect Portal will reduce annual operating costs by approximately \$15,800 while adding several new capabilities and eliminating redundant software. The total implementation cost and recurring annual expenses are within the Fiscal Year 2027 budget and the analysis indicates sufficient budget capacity remains after implementation.

**ATTACHMENTS:**

1. Cody, WY, City of Caselle Community Connect Absorbed Proposal (1)
2. Caselle Portal Cost Comparison



CASELLE®

# COMMUNITY CONNECT

PRICE PROPOSAL FOR  
Cody, WY, City of

## PRICING & TERMS

Pricing is based on the following information provided by the Cody, WY, City of:

| CLIENT OVERVIEW                 |               |
|---------------------------------|---------------|
| Bills/Month (Est.)              | 6750          |
| Average Payment (Est.)          | \$175         |
| Credit Card Transactions (Est.) | N/A           |
| ACH Transactions (Est)          | N/A           |
| Pricing Model                   | Absorbed Fees |

| PAYMENT FEES                                                                                                                                |       |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Credit/Debit Card                                                                                                                           | 1.9%  |
| ACH                                                                                                                                         | \$.74 |
| All fees include recurring, one-time payments, all payment channels, and all card brands (Visa, MasterCard, American Express and Discover). |       |

| OTHER FEES                                                                  |                                  |
|-----------------------------------------------------------------------------|----------------------------------|
| Text Notifications – Charged per outbound text notification to each contact | \$.10 per outbound (Waived)      |
| Chargeback                                                                  | \$15 per Chargeback              |
| Unauthorized ACH Return                                                     | \$15 per Unauthorized ACH Return |
| ACH Return                                                                  | \$2.5 per Return                 |
| PCI Compliance Fee                                                          | \$8 per month (Waived)           |

| COMMUNITY CONNECT PORTAL FEES                                                                              |         |                                                                                                                                                                                           |         |
|------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Base Package – Utility Payments                                                                            |         | \$50/mo                                                                                                                                                                                   |         |
| Portal Add-Ons: Bank Bill Pay: \$50/mo + \$0.25 per transaction                                            |         |                                                                                                                                                                                           |         |
| Lockbox Estimate: \$0.74 per transaction (Ready in August 2026)                                            |         |                                                                                                                                                                                           |         |
| Miscellaneous                                                                                              | \$10/mo | Permits                                                                                                                                                                                   |         |
| Business License                                                                                           |         | Accounts Receivable                                                                                                                                                                       | \$25/mo |
| Business Tax                                                                                               |         | Custom Forms                                                                                                                                                                              | \$10/mo |
| Implementation Fee – Includes integration, billing process configuration, portal setup, and staff training |         | Utility Payments - <del>\$1200</del> One-time, paid for upfront Waived<br>Misc./AR/BL/BT - \$1200 One-time set-up fee<br>Custom Forms - \$1200 One-time set-up fee includes up to 5 forms |         |
| Client Support - Unlimited phone + e-mail inquiries.                                                       |         | Included                                                                                                                                                                                  |         |
| Cash Receipting Web Services                                                                               |         | Existing Application                                                                                                                                                                      |         |
| Utility Management Web Services                                                                            |         | Existing Application                                                                                                                                                                      |         |
| Business Web Services                                                                                      |         | Existing Application                                                                                                                                                                      |         |

- I. Unless otherwise specified, Implementation Fee includes up to six (6) hours of implementation work by Caselle staff. Any required work above six hours will be billed hourly increments at \$200/hour.
- II. All clients will be invoiced in advance of implementation. All invoiced fees are due at receipt and required to begin implementation, unless otherwise specified.
- III. Community Connect Portal application fees will be invoiced with all other Caselle applications. For clients billed for support annually, Community Connect Portal application fees will be invoiced initially on a pro rata basis to align with the client's upcoming renewal.
- IV. For clients absorbing the payment processing fees, clients will be charged via direct deposit monthly by our payment processing partner, Zift.

|             |                   |
|-------------|-------------------|
| Entity Name | Cody, WY, City of |
|-------------|-------------------|

### Account Type

Complete a separate Pricing Agreement for each deposit account and/or Account Type that is required.

|                                |     |
|--------------------------------|-----|
| General Government             | Yes |
| Utility                        | Yes |
| Visa Registered Utility Biller | Yes |

### Absorb Processing Fees?

|                                     |     |
|-------------------------------------|-----|
| Visa / Mastercard / Amex / Discover | Yes |
| ACH                                 | Yes |

### Convenience Fee Rates (Visa / Mastercard / Amex / Discover)

| Rules |  |   |  | Percentage Fee | Per Item Fee |
|-------|--|---|--|----------------|--------------|
| N/A   |  | - |  | 0.00%          | \$0.00       |
| N/A   |  | - |  | 0.00%          | \$0.00       |
| N/A   |  | - |  | 0.00%          | \$0.00       |
| N/A   |  | - |  | 0.00%          | \$0.00       |
| N/A   |  | - |  | 0.00%          | \$0.00       |

### Convenience Fee Rates (ACH )

| Rules |  |   |  | Percentage Fee | Per Item Fee |
|-------|--|---|--|----------------|--------------|
| N/A   |  | - |  | 0.00%          | \$0.00       |
| N/A   |  | - |  | 0.00%          | \$0.00       |
| N/A   |  | - |  | 0.00%          | \$0.00       |
| N/A   |  | - |  | 0.00%          | \$0.00       |
| N/A   |  | - |  | 0.00%          | \$0.00       |



**Processing Fees**

Only applicable for accounts absorbing fees.

| Pricing Type                                 | Absorbed Fees |
|----------------------------------------------|---------------|
| Visa / Mastercard / Discover / Amex Rate     | 1.9%          |
| Visa / Mastercard / Discover / Amex Per Item | \$0.00        |
| ACH Rate                                     | 0.00%         |
| ACH Per Item                                 | \$.74         |

**\*\*NOTICE AND DISCLOSURE OF CARD ASSOCIATION PASS-THROUGH FEES "COST":** Each card organization assess fees to merchants in connection with transactions outside of the bank's control, such as dues and assessments, fixed acquirer network fees, international/cross-border transaction fees, network access and data usage charges. These fees apply to all merchants, regardless of bank, processor or ISO affiliation and are passed through at cost to you, the merchant, and are not marked up. For interchange pass through pricing, by signing this Custom Pricing Quote and Agreement, you accept and agree to these pass-through fees and understand that they may change from time-to-time without notice.

**Fixed Fees**

Applicable to all accounts.

|                             |                 |
|-----------------------------|-----------------|
| Per Chargeback              | \$15.00         |
| Per ACH Return              | \$2.50          |
| Per Unauthorized ACH Return | \$15.00         |
| Monthly PCI Validation Fee  | \$8.00 (Waived) |

**Additional Instructions**

By proceeding, you agree to the fees outlined in this Caselle Proposal and agreement and acknowledge acceptance of the associated Terms and Conditions.

Accepted By: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Contact Information**

Please provide the employee information the team will be working with to setup and implement this order.

Name:

Email:

Phone Number:

Address: 1338 Rumsey Ave, PO Drawer 2200, Cody, Wyoming, 82414



| Xpress Bill Pay | EFT Web Transactions | EFT Returns | Credit/Debit Transactions | Bank Bill Pay Transactions | IVR Transactions | Custom Forms | Support Fee | XBP          |    | Merchant Card Fees | Automated Messaging | Total         | GRAND         |
|-----------------|----------------------|-------------|---------------------------|----------------------------|------------------|--------------|-------------|--------------|----|--------------------|---------------------|---------------|---------------|
|                 | \$ 0.74              | Varies      | \$ 0.74                   | \$ 0.25                    | \$ 1.25          | \$ 50.00     | Variable    | Total        |    | Avg 1.47%          |                     | Other         | TOTAL         |
| June 2025       | 1,974                | 5           | 2249                      | 343                        | 1                | 1            | 1           |              |    | 497,054.23         |                     |               |               |
|                 | \$ 1,460.76          | \$ 63.00    | \$ 1,664.26               | \$ 85.75                   | \$ 1.25          | \$ 50.00     | \$ 145.78   | \$ 3,470.80  | \$ | 6,934.41           |                     | \$ 6,934.41   | \$ 10,405.21  |
| July 2025       | 2,157                | 9           | 2519                      | 333                        | 1                | 1            | 1           |              |    | 592,420.21         |                     |               |               |
|                 | \$ 1,596.18          | \$ 105.00   | \$ 1,864.06               | \$ 83.25                   | \$ 1.25          | \$ 50.00     | \$ 253.70   | \$ 3,953.44  | \$ | 8,894.20           |                     | \$ 8,894.20   | \$ 12,847.64  |
| August 2025     | 2,308                | 11          | 2660                      | 310                        | 2                | 1            | 1           |              |    | 728,836.63         |                     |               |               |
|                 | \$ 1,707.92          | \$ 147.00   | \$ 1,968.40               | \$ 77.50                   | \$ 2.50          | \$ 50.00     | \$ 216.01   | \$ 4,169.33  | \$ | 11,281.00          |                     | \$ 11,281.00  | \$ 15,450.33  |
| September 2025  | 1,975                | 9           | 2367                      | 302                        | 2                | 1            | 1           |              |    | 611,065.70         |                     |               |               |
|                 | \$ 1,461.50          | \$ 105.00   | \$ 1,751.58               | \$ 75.50                   | \$ 2.50          | \$ 50.00     | \$ 133.28   | \$ 3,579.36  | \$ | 9,019.23           |                     | \$ 9,019.23   | \$ 12,598.59  |
| October 2025    | 2,173                | 11          | 2505                      | 310                        | 10               | 1            | 1           |              |    | 616,436.22         |                     |               |               |
|                 | \$ 1,608.02          | \$ 133.00   | \$ 1,853.70               | \$ 77.50                   | \$ 12.50         | \$ 50.00     | \$ 166.10   | \$ 3,900.82  | \$ | 9,164.77           |                     | \$ 9,164.77   | \$ 13,065.59  |
| November 2025   | 2,359                | 6           | 2569                      | 270                        | 8                | 1            | 1           |              |    | 555,878.72         |                     |               |               |
|                 | \$ 1,745.66          | \$ 77.00    | \$ 1,901.06               | \$ 67.50                   | \$ 10.00         | \$ 50.00     | \$ 155.42   | \$ 4,006.64  | \$ | 7,946.19           |                     | \$ 7,946.19   | \$ 11,952.83  |
| December 2025   | 2,030                | 4           | 2518                      | 303                        | 16               | 1            | 1           |              |    | 525,391.52         |                     |               |               |
|                 | \$ 1,502.20          | \$ 56.00    | \$ 1,863.32               | \$ 75.75                   | \$ 20.00         | \$ 50.00     | \$ 162.28   | \$ 3,729.55  | \$ | 8,240.91           |                     | \$ 8,240.91   | \$ 11,970.46  |
| January 2026    | 2,364                | 7           | 2602                      | 292                        | 26               | 1            | 1           |              |    | 623,672.90         |                     |               |               |
|                 | \$ 1,749.36          | \$ 98.00    | \$ 1,925.48               | \$ 73.00                   | \$ 32.50         | \$ 50.00     | \$ 183.86   | \$ 4,112.20  | \$ | 9,564.77           |                     | \$ 9,564.77   | \$ 13,676.97  |
| February 2026   | 2,216                | 10          | 2445                      | 308                        | 17               | 1            | 1           |              |    | 521,921.52         |                     |               |               |
|                 | \$ 1,639.84          | \$ 112.00   | \$ 1,809.30               | \$ 77.00                   | \$ 21.25         | \$ 50.00     | \$ 136.36   | \$ 3,845.75  | \$ | 6,802.88           |                     | \$ 6,802.88   | \$ 10,648.63  |
| March 2026      | 2,022                | 19          | 2292                      | 255                        | 14               | 1            | 1           |              |    | 542,901.07         |                     |               |               |
|                 | \$ 1,496.28          | \$ 231.00   | \$ 1,696.08               | \$ 63.75                   | \$ 17.50         | \$ 50.00     | \$ 162.28   | \$ 3,716.89  | \$ | 7,406.57           |                     | \$ 7,406.57   | \$ 11,123.46  |
| April 2026      | 2,253                | 7           | 2630                      | 286                        | 13               | 1            | 1           |              |    | 595,803.15         |                     |               |               |
|                 | \$ 1,667.22          | \$ 91.00    | \$ 1,946.20               | \$ 71.50                   | \$ 16.25         | \$ 50.00     | \$ 165.52   | \$ 4,007.69  | \$ | 9,317.02           |                     | \$ 9,317.02   | \$ 13,324.71  |
| May 2026        | 2420                 | 2           | 2546                      | 258                        | 22               | 1            | 1           |              |    | 564,472.73         |                     |               |               |
|                 | \$ 1,790.80          | \$ 28.00    | \$ 1,884.04               | \$ 64.50                   | \$ 27.50         | \$ 50.00     | \$ 155.88   | \$ 4,000.72  | \$ | 8,168.28           |                     | \$ 8,168.28   | \$ 12,169.00  |
| TOTAL Amount    | \$ 19,425.74         | \$ 1,246.00 | \$ 22,127.48              | \$ 892.50                  | \$ 165.00        | \$ 600.00    | \$ 2,036.47 | \$ 46,493.19 | \$ | 102,740.23         | \$ 14,899.00        | \$ 117,639.23 | \$ 164,132.42 |
| TOTAL Quantity  | 26,251               | 100         | 29,902                    | 3,570                      | 132              | 12           | 12          |              |    | 6,975,855          | -                   |               |               |

|                |     |             |             |    |           |                             |     |            |             |               |                |    |            |    |             |               |    |            |  |
|----------------|-----|-------------|-------------|----|-----------|-----------------------------|-----|------------|-------------|---------------|----------------|----|------------|----|-------------|---------------|----|------------|--|
|                | N/A | \$          | 2.50        | \$ | 0.74      | \$50/month + 0.25 per trans | N/A | \$10/month | \$85/month  |               |                |    |            |    |             |               |    |            |  |
| Caselle Portal | \$  | -           | \$ 250.00   | \$ | 22,127.48 | \$ 1,492.50                 | \$  | -          | \$ 120.00   | \$ 1,020.00   | \$ 25,009.98   | \$ | 132,541.24 | \$ | -           | \$ 132,541.24 | \$ | 157,551.22 |  |
|                | \$  | (19,425.74) | \$ (996.00) | \$ | -         | \$ 600.00                   | \$  | (165.00)   | \$ (480.00) | \$ (1,016.47) | \$ (21,483.21) | \$ | 29,801.01  | \$ | (14,899.00) | \$ 14,902.01  | \$ | (6,581.20) |  |

|                      |                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                       |               |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------|---------------|
|                      |                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Lockbox Add On        | \$ 8,524.80   |
|                      |                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MiViewPoint Dashboard | \$ 3,000.00   |
|                      |                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Card Readers (3)      | \$ 1,200.00   |
|                      |                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Set Up fees           | \$ 2,400.00   |
| Automated Messaging: | The Caselle portal has the ability to send automated messages for shut offs. We anticipate this replacing Blackboard.                                                                                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Total                 | \$ 172,676.02 |
| Lock Box:            | The lockbox service will be available in August, this would be a new service we planned for in FY27. Same cost as XBP but without the annual \$450 fee.                                                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Budgeted              | \$ 188,534.00 |
| MiViewPoint:         | A new dashboard solution for cash receipting and online payments for the customer portal. This is an annual cost                                                                                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Variance              | \$ 15,857.98  |
| Online Service Apps: | The Caselle portal has the ability to accept online applications and automatically import new customer information into a pending status for review. Replaces the XBP form that requires manual entry of new customer setups. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                       |               |
| Card Readers:        | Purchase of three new card readers for the front desk stations compatible with the Caselle portal.                                                                                                                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                       |               |

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b> July 21, 2026<br><b>Department:</b> Administration<br><b>Staff Reference:</b> Tony Tolstedt |
|------------------------------------------------------------------------------------------------------------------|

## **AGENDA ITEM SUMMARY REPORT**

### **CYAIR Proposed Funding Agreement**

#### **PROPOSED ACTION:**

Consider a motion authorizing the Mayor to execute the Agreement for Services between the City of Cody and Cody Yellowstone Air Improvement Resources (CYAIR) for the purpose of supporting and maintaining commercial air service at Yellowstone Regional Airport.

#### **SUMMARY OF INFORMATION:**

The proposed agreement formalizes the City's participation with Cody Yellowstone Air Improvement Resources (CYAIR) in support of maintaining and expanding commercial air service at Yellowstone Regional Airport. Under the agreement, CYAIR will continue its efforts to negotiate and administer agreements and initiatives intended to promote and support commercial air service expansion.

The primary purpose of the City's funding contribution is to partially fund the Minimum Revenue Guarantee (MRG) program, which is utilized to support and incentivize expanded commercial air service and increased air carrier opportunities at Yellowstone Regional Airport. The agreement provides for a City contribution not to exceed \$15,000 or seven and eighty-two hundredths percent (7.82%) of the actual revenue guarantee payments made by CYAIR to participating airlines, whichever amount is less. The provided agreement was developed by the City Attorney.

#### **FISCAL IMPACT:**

The City's financial obligation under the agreement is capped at \$15,000 and may be less depending upon the actual amount of revenue guarantee payments made by CYAIR during the agreement term. Funds would be allocated via the first annual budget amendment.

#### **ATTACHMENTS:**

1. CYAIR agreement FY 2027 - - Attorney edits 6-29-2026



**AGREEMENT FOR**  
**SERVICES**

THIS AGREEMENT FOR SERVICES (the Agreement) is made and entered into by and between Cody Yellowstone Air Improvement Resources, a Wyoming non-profit corporation, (hereinafter CYAIR), and the City of Cody, Wyoming, a Wyoming municipal corporation (hereinafter CITY) as of the date last signed by the parties below.

RECITALS

- A. CITY is a member of a joint powers board, known as Yellowstone Regional Airport (YRA-JPB), which operates Yellowstone Regional Airport (YRA).
- B. CITY owns the real property in Cody, Park County, Wyoming which YRA-JPB uses to operate the airport.
- C. CITY provides financial support to YRA.
- D. As a member of YRA-JPB, CITY finds that it is in the best interests of the CITY to promote and support YRA, including securing and maintaining local service by commercial airlines.
- E. CYAIR is an organization created to support YRA. CYAIR negotiates contracts with agencies, organizations, corporations, individuals and entities to promote and provide financial support for YRA, and to secure and maintain commercial air service to YRA.
- F. CITY finds that is in in the best interests of the CITY to engage CYAIR to perform services which support YRA, including services intended to secure and maintain commercial air service to YRA.
- G. CYAIR is qualified, willing and able to provide the SERVICES described in this Agreement to the CITY.

WHEREFORE, in consideration of the mutual promises, covenants and representations described below, the parties agree as follows:

1. SERVICES: CYAIR shall negotiate and enter into contracts with agencies, organizations, corporations, individuals and entities to promote, support and provide financial support for YRA, and to secure and maintain commercial air service to YRA. The work to be performed by CYAIR shall be referred to as the Services.

2. COMPENSATION: CITY shall compensate CYAIR in the amount not to exceed \$15,000.00, or seven and eighty-two hundredths' percent (7.82%) of actual revenue guarantee payments made by CYAIR to airlines, whichever is less. CITY shall pay this amount to CYAIR within forty-five (45) days after CYAIR submits an invoice to CITY describing Services rendered and the dates of such Services. CYAIR shall use the compensation received by CITY exclusively for the purposes described in this Agreement.

3. CITY is relying on CYAIR's experience and skills to provide the Services. CITY shall not control the means, methods or techniques CYAIR uses to perform the SERVICES. CYAIR shall manage and supervise its representatives and agents to perform the Services.

4. TERM AND TERMINATION: This Agreement shall be effective as of the date executed by the last party below. This Agreement shall terminate twelve months after the date last executed by the parties to this Agreement. Either party may terminate this agreement at any time, with or without cause, by giving written notice to the other party.

5. INDEMNIFICATION: CYAIR shall indemnify and hold harmless CITY for any and all damages, losses, liabilities or judgments of any kind arising in any way out of CYAIR's breach of any of the covenants or conditions under this Agreement, or arising in any

way out of CYAIR's negligent, willful or intentional acts, errors and omissions (hereinafter CYAIR'S actions), including, but not limited to the acts, error or omissions of its representatives, agents, officials, officers, employees, contractors, or anybody acting on behalf of CYAIR in the performance of this Agreement. This indemnification obligation shall include any and all damages, monetary losses, penalties, interest, judgments, settlements, costs, fees (including but not limited to attorney's fees) incurred by CITY arising in any way out of, or associated with CYAIR'S actions, inactions or breach of this agreement. CYAIR shall obtain and maintain a general liability insurance policy with limits of not less than \$1,000,000.00 (one million and no/100 dollars) from an insurance carrier licensed in the State of Wyoming. CYAIR shall provide proof of such insurance to CITY upon entering into this agreement, and such policy shall be subject to approval by CITY, which approval shall not be unreasonably withheld.

6. IMMUNITY: By entering into this agreement, CITY does not waive its governmental immunity, and does not waive the immunities, defenses, rights, protections and limitations provided under Wyoming law, including but not limited to the Wyoming Constitution, and the Wyoming Governmental Claims Act. CITY expressly retains all immunities and defenses provided by law with regard to any and all actions, whether in tort, contract or any other theory of law.

7. GOVERNING LAW: This Agreement shall be governed and interpreted according to the laws of the State of Wyoming. If any dispute arises between the parties regarding the terms, conditions, interpretation or enforcement of this Agreement, any suit or proceeding at law or in equity shall be brought in the District Court, Fifth Judicial District, Park County, Wyoming.

8. REPORTS AND ACCOUNTS: CYAIR agrees that its financial and

accounting records shall be open and available for inspection to representatives, agents, officials, employees and contractors of CITY upon reasonable notice and during normal business hours for the purpose of examining the accounts to ensure compliance with this Agreement.

9. MODIFICATION: This Agreement can only be modified by a written amendment, duly executed and approved by both parties.

10. SEVERABILITY: If any provision of this Agreement is held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render the Agreement or other provisions unenforceable.

11. ENTIRE AGREEMENT: This Agreement represents the entire and integrated agreement and understanding between the parties, and supersedes all prior negotiations, statements, representations, promises and agreements, whether written or oral.

12. ASSIGNMENT: Neither this Agreement, nor any rights or obligations hereunder shall be assigned or delegated by any party without the prior written consent of the other party.

13. INDEPENDENT CONTRACTOR: The services provided CYAIR are those of an independent contractor and not as an employee of CITY. CYAIR, its representatives, agents, officials, employees and contractors shall be independent contractors for federal tax filing purposes. CYAIR and its representatives, agents, officials, employees and contractors shall not be eligible for and shall not receive or participate in CITY employee benefits. CYAIR shall pay any and all withholding, payroll deductions and taxes owed on compensation it pays to its representatives, agents, officials, employees and contractors, and shall pay any and all taxes owed on compensation that CYAIR receives from CITY.

14. NOTICES: All notices pursuant to this Agreement shall be

deemed sent when delivered in person to the other party, or when sent to the other party by U.S.

Mail, certified mail, return-receipt requested.

CITY OF CODY  
P.O. Box 2200  
Cody, WY 82414

CYAIR  
\_\_\_\_\_  
\_\_\_\_\_

**CITY OF CODY:**

BY: \_\_\_\_\_  
LEE ANN REITER, MAYOR  
July \_\_, 2026.

Attest: \_\_\_\_\_  
Tina Gail, Clerk

**CODY YELLOWSTONE AIR IMPROVEMENT RESOURCES:**

BY: \_\_\_\_\_  
July \_\_, 2026.

|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b> July 21, 2026<br><b>Department:</b> Public Works<br><b>Staff Reference:</b> Phillip Bowman |
|-----------------------------------------------------------------------------------------------------------------|

## **AGENDA ITEM SUMMARY REPORT**

### **Reject all bids received for Bid 2026-01 for (1) New 1-Ton 4x4 cab and chassis**

#### **PROPOSED ACTION:**

Consider approval to reject all bids received for Bid 2026-01 (1) New 1-Ton 4x4 cab and chassis

#### **SUMMARY OF INFORMATION:**

Resolution 2026-02 Amending the City of Cody Budget for Fiscal Year 2025-2026 included funding for the replacement of the cab and chassis of vehicle A06, the Code Enforcement Officer vehicle. This replacement is due to engine problems on the current cab and chassis. The budget amendment allowed for the early replacement of the cab and chassis, with the remount of the existing Deer Skin Animal Control body.

Bid packets were sent to Denny Menholt Chevrolet GMC, Fremont Motor Companies, Greiner Ford of Casper, Ken Garff Ford-Cheyenne, and Sheridan Motors.

To facilitate the transfer of the existing Deer Skin Animal Control body by Vehicle Maintenance staff, certain specifications were required and were included in the cab and chassis bid.

Four bidders submitted five bids. These bids were opened at City Hall on March 19, 2026.

Based on discussions held with the City Council at the Work Session held on July 14, 2026, City Staff proposes to reject all bids received for Bid 2026-01.

#### **FISCAL IMPACT:**

The purchase of this vehicle was funded by a Budget Amendment to the FY 2026 Budget in the amount of \$70,000 by approval of Resolution 2026-02, and rejecting all bids has no fiscal impact to the approved FY 2026 or FY 2027 Budgets.

#### **ATTACHMENTS:**

1. Bid 2026-01 1Ton 4X4 Cab Chassis



**TABLE OF CONTENTS**  
**BID NO. 2026-01 (1) New 1 Ton 4X4 Cab and Chassis**

**DOCUMENTS INCLUDED IN PACKET FOR BID NO 2026-01**

|                                                         | <b><u>Pages</u></b> |
|---------------------------------------------------------|---------------------|
| <b>1. ADVERTISEMENT FOR BID (ON THIS PAGE, BELOW) ↓</b> | <b>1</b>            |
| <b>2. INSTRUCTION SHEET</b>                             | <b>2</b>            |
| <b>3. BID PROPOSAL</b>                                  | <b>3</b>            |
| <b>4. SPECIFICATIONS</b>                                | <b>4-6</b>          |

**For more information: City of Cody** **307-587-2958**

\*\*\*\*\*

**Bid No. 2026-01**  
**(1) New 1 Ton 4X4 Cab and Chassis**

The City of Cody will receive sealed bids until 1:00 p.m., 3/19/2026 at Cody City Hall, 1338 Rumsey Avenue, P.O. Box 2200, Cody, Wyoming 82414, for **(1) New 1 Ton 4X4 Cab and Chassis.** All bids will be opened and read aloud at this time. Full bid details and specifications are included in the bid packet available by emailing [kylieh@codywy.gov](mailto:kylieh@codywy.gov). Direct any questions to Eric Asay at (307) 586-2733.

The City reserves the right to reject any and/or all bids and further reserves the right to waive any informalities if deemed in the best interest of the City. No bid over \$100,000.00 may be considered unless accompanied by the required bid guarantee of 5% of the total bid amount.

Dated this 24<sup>th</sup> Day of February, 2026

---

Tina Gail  
Administrative Services Officer

PUBLISH:    March 5<sup>th</sup>, 2026  
                  March 12<sup>th</sup>, 2026



**INSTRUCTIONS: (1) New 1 Ton 4X4 Cab and Chassis  
BID REQUEST NUMBER 2026-01**

The Bidder agrees to provide **(1) New 1 Ton 4X4 Cab and Chassis** free and clear of all liens of any kind, pursuant to the specifications and invitation to bid. The bidder shall complete every space in the Bid 2026-01 City of Cody Specifications Form on page 4-6 to indicate that the item being bid is exactly as specified. All (no) responses shall be explained in detail on an attached sheet. Bids will be accepted for consideration on any make or model that is equal or superior to the specifications.

The bidder warrants that he has read and understands the requirements of the City of Cody, and that if the bid is over \$100,000.00 he/she has enclosed a bid bond in the amount of not less than **five percent (5%)** of the "TOTAL BID" amount, and that the bid price represents all costs to the City of Cody including delivery, setup, dealer preparation, and all other costs of providing the unit in accordance with the specifications therefore. All bid guarantees must be received in the form of a bid bond, cashier's check or money order. No personal or business checks will be accepted as a bid guarantee. If a bid over \$100,000.00 is received without the necessary 5% bid guarantee it will be rejected. The undersigned further understands that the Governing Body of the City of Cody shall determine in its sole discretion the most responsible bidder, and may reject any and all bids or make substitution, waive defects it deems unsubstantial in any bid, and that if an award is made, they will award the bid in the best interest of the City. Award of bid is subject to budget appropriation for this purchase.

In accordance with the provisions of W.S. 16-6-101, 16-6-102 and 16-6-106, preference is hereby given to resident Wyoming Contractors and to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside the state. Bidders claiming preference must submit evidence of WY residency as defined in WY Statute Section 16-6-101.

The offer made herein shall be binding for 60 days after the date of bid opening.

Award of bid shall be made by Notice of Award, which shall be accompanied by a binding agreement to supply the unit pursuant to the bid documents. Bidder warrants that Bidder has read the proposed agreement and agrees to the terms and conditions contained therein. The unit shall be delivered and tested within the time frame specified by the Bidder upon receipt of order.

Payment shall be made within 30 days after the delivery and acceptance of the unit.

All material provided under this bid shall be new and unused. Bid documents may be obtained from:

City of Cody  
P.O. Box 2200  
1338 Rumsey Avenue  
Cody, Wyoming 82414  
(307) 527-7511

Bids are to be sealed and addressed to the City of Cody, 1338 Rumsey Avenue, P.O. Box 2200, Cody, Wyoming 82414 and shall be marked "**Bid No. 2026-01, (1) New 1 Ton 4X4 Cab and Chassis**" on the outside of the envelope.

The sealed bids must be returned to the City of Cody no later than 1:00 p.m. 3/19/2026. The bid opening will be held at that time at City Hall. The City reserves the right to reject any and/or all bids and further reserves the right to waive any informalities if deemed in the best interest of the City.



Bid Proposal Form  
**Bid No. 2026-01 (1) New 1 Ton 4X4 Cab and Chassis**  
City of Cody, Wyoming



Governing Body  
City of Cody  
PO Box 2200  
1338 Rumsey Avenue  
Cody, WY 82414

The undersigned Bidder agrees to provide **(1) New 1 Ton 4X4 Cab and Chassis**, free and clear of all liens of any kind, pursuant to the specifications and invitation to bid.

The bid price shall be F.O.B. City of Cody Vehicle Maintenance Shop 119 19<sup>th</sup> Street, Cody, WY 82414.

| Bid Schedule       | Quantity | Unit | Total Price            |
|--------------------|----------|------|------------------------|
| Bid for:           |          |      | \$ _____               |
| Less trade if any: |          |      | \$ ( _____ N/A _____ ) |
| Net Total Bid      |          |      | \$ _____               |

The undersigned warrants that he/she has read and understands the requirements of the City of Cody, and that if the bid is over \$100,000.00 he/she encloses a bid bond in the amount of not less than **five percent (5%)** of the "TOTAL BID" amount, and that the bid price represents all costs to the City of Cody including delivery, setup, installation and testing of providing the unit in accordance with the specifications therefore. All bid guarantees must be received in the form of a bid bond, cashier's check or money order. No personal or business checks will be accepted as a bid guarantee. If a bid over \$100,000.00 is received without the necessary 5% bid guarantee it will be rejected. The undersigned further understands that the Governing Body of the City of Cody shall determine in its sole discretion the most responsible bidder, and the Governing Body may reject any and all bids or make substitutions, waive defects deemed unsubstantial in any bid, and that if an award is made, the Governing Body will award the bid in the best interest of the City. Award of bid is subject to budget appropriation for this purchase.

The offer made herein shall be binding for 60 days after the date of bid opening.

Award of bid shall be made by Notice of Award, which shall be accompanied by a binding agreement to supply the unit pursuant to the bid documents. Bidder warrants that Bidder has read the proposed agreement and agrees to the terms and conditions contained therein. The unit shall be delivered and tested within the time frame specified by the Bidder upon receipt of order.

Payment shall be made within 30 days after the delivery and acceptance of the unit.

Date \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Typed or Printed Name

\_\_\_\_\_  
Company

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City, State and Zip

\_\_\_\_\_  
E-mail Address

## City of Cody

### Specifications for (1) New 1 Ton 4X4 Cab and Chassis

THE BIDDER SHALL COMPLETE EVERY SPACE BY PLACING A CHECK MARK UNDER THE **YES** OR **NO** COLUMN TO INDICATE THAT THE ITEM BEING BID IS EXACTLY AS SPECIFIED. ALL **NO** RESPONSES SHALL BE EXPLAINED IN DETAIL ON AN ATTACHED SHEET.

#### A. GENERAL

YES NO

- |                                                              |       |       |
|--------------------------------------------------------------|-------|-------|
| 1. SIZE: 1 Ton, Four-wheel drive, SuperCab, w/box delete.    | _____ | _____ |
| 2. EXTERIOR COLOR: Silver/Metallic Gray, submit paint color. | _____ | _____ |
| 3. INTERIOR COLOR: Gray                                      | _____ | _____ |
| 4. Maximum rail rise of 2".                                  | _____ | _____ |

#### B. ENGINE AND POWER TRAIN

- |                                                                     |       |       |
|---------------------------------------------------------------------|-------|-------|
| 1. ENGINE SIZE: V-8 gasoline powered engine of at least 6.8 liters. | _____ | _____ |
| 2. ENGINE BLOCK HEATER: Factory installed.                          | _____ | _____ |
| 3. TRANSMISSION: Heavy duty 10 speed automatic w/overdrive.         | _____ | _____ |
| 4. DIFFERENTIAL: Standard                                           | _____ | _____ |
| 5. DIFFERENTIAL RATIO: Approximately 3.73                           | _____ | _____ |
| 6. Automatic Locking Hubs                                           | _____ | _____ |

#### C. SUSPENSION & RUNNING GEAR

- |                                                                                                                                   |       |       |
|-----------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| 1. SUSPENSION: Handling/trailering, Heavy Duty, Overload, w/Stabilizer Bar                                                        | _____ | _____ |
| 2. BRAKES: Heavy duty four-way Anti-Lock Brakes.                                                                                  | _____ | _____ |
| 3. WHEELS & TIRES: 18" (5) full size wheels & All-Season radial tires to meet the maximum G.V.W. rating of the vehicle being bid. | _____ | _____ |
| 4. WHEELBASE: 164.2"                                                                                                              | _____ | _____ |
| 5. STEERING: Factory installed power steering.                                                                                    | _____ | _____ |
| 6. FRONT TOW HOOKS: Factory installed.                                                                                            | _____ | _____ |
| 7. GVWR: Minimum of 11,300 lbs.                                                                                                   | _____ | _____ |
| 8. Trailer towing package with 2" receiver hitch.                                                                                 | _____ | _____ |

**D. ELECTRICAL SYSTEM****YES NO**

- |                                                                                                                 |       |       |
|-----------------------------------------------------------------------------------------------------------------|-------|-------|
| 1. BATTERIES: Maintenance free heavy-duty, dual with a min. of 600 CCA.                                         | _____ | _____ |
| 2. ALTERNATOR: (12) volts, 410 amp minimum.                                                                     | _____ | _____ |
| 3. GAUGES or INDICATORS: Factory installed to monitor alternator function, engine oil pressure and engine temp. | _____ | _____ |
| 4. TRAILER BRAKE CONTROLLER: Integrated w/wiring harness to end of frame.                                       | _____ | _____ |
| 5. Upfitter Switches                                                                                            | _____ | _____ |

**E. EXTERIOR & INTERIOR**

- |                                                                                   |       |       |
|-----------------------------------------------------------------------------------|-------|-------|
| 1. WINDSHIELD WIPERS: Multi-speed w/intermittent system.                          | _____ | _____ |
| 2. RADIO: AM/FM                                                                   | _____ | _____ |
| 3. WINDOWS AND LOCKS: Power windows and locks. Dealer to supply (3) sets of keys. | _____ | _____ |
| 4. STEERING WHEEL: Comfort Tilt                                                   | _____ | _____ |
| 5. MIRRORS: Dual outside trailer tow rear view mirrors, mounted below eye level.  | _____ | _____ |
| 6. HEATER AND AIR CONDITIONER: Factory installed manual control.                  | _____ | _____ |
| 7. SEATS: Heavy duty cloth 40/20/40 bench type seat.                              | _____ | _____ |
| 8. FLOOR MATS: Heavy duty rubber, factory supplied.                               | _____ | _____ |
| 9. GLASS: Solar Ray Tinted Windows                                                | _____ | _____ |
| 10. 360 Camera Package                                                            | _____ | _____ |
| 11. Backup Alarm                                                                  | _____ | _____ |
| 12. Platform Running Boards                                                       | _____ | _____ |

**F. MISCELLANEOUS**

- |                                                                                           |       |       |
|-------------------------------------------------------------------------------------------|-------|-------|
| 1. Full manufacturer's standard warranty.                                                 | _____ | _____ |
| 2. Dealer order form showing all equipment being bid.                                     | _____ | _____ |
| 3. Wyoming Certificate of Residency (If yes, a copy of the certificate must be included.) | _____ | _____ |

**MISCHELLANEOUS continued**

**YES      NO**

4. Upon delivery to the City, the vehicle will be fully equipped as specified, serviced,  
cleaned and ready to enter into service for the City of Cody \_\_\_\_\_
5. Estimated time of delivery. \_\_\_\_\_

|                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b> July 21, 2026<br><b>Department:</b> Public Works<br><b>Staff Reference:</b> Phillip Bowman, Kylie Hanson |
|-------------------------------------------------------------------------------------------------------------------------------|

## **AGENDA ITEM SUMMARY REPORT**

### **Award of Bid 2026-08 for (1) New 1-Ton 4x4 cab and chassis**

#### **PROPOSED ACTION:**

Consider approval to award Bid 2026-08 for (1) New 1-Ton 4x4 cab and chassis to Greiner Ford of Casper

#### **SUMMARY OF INFORMATION:**

Resolution 2026-02 Amending the City of Cody Budget for Fiscal Year 2025-2026 included funding for the replacement of the cab and chassis of vehicle A06, the Code Enforcement Officer vehicle. This replacement is due to engine problems on the current cab and chassis. The budget amendment allowed for the early replacement of the cab and chassis, with the remount of the existing Deer Skin Animal Control body. Previous to the retirement of one Vehicle Maintenance mechanic, staff had planned to complete the transfer of the animal control body in-house. Due to the change in staffing levels, it was decided to request bids including a schedule of alternates to cover the transfer, and components necessary for the transfer.

Bid 2026-08 was distributed to Sheridan Motors, Denny Menholt Chevrolet GMC, Fremont Motor Companies, Greiner Ford of Casper, and Ken Garff of Cheyenne. The bid included a schedule of alternates that provided bidders the option to transfer the existing Deer Skin Animal Control body to the new vehicle.

Four bidders submitted five bids. These bids were opened at City Hall on June 30, 2026, and are summarized below.

- Fremont Motors Powell submitted one bid for a 2027 Ford F350 in the amount of \$49,777 with a body transfer cost of \$16,104.43.
- Greiner Ford of Casper submitted one bid for a 2027 Ford F350 in the amount of \$49,826 with a body transfer cost of \$15,104.
- Denny Menholt Chevrolet GMC submitted three bids:
  - 1. 2026 Chevrolet 3500 with a New Deerskin Animal Control Body in the amount of \$105,348.
  - 2. 2026 Chevrolet 3500 in the amount of \$50,685 with a required frame mounting assembly in the amount of \$1,250, and a new electric air conditioning unit in the amount of \$3,300.
  - 3. 2026 Chevrolet 3500 in the amount of \$50,685 with a body transfer cost of \$14,642.56.
- Laramie Peak Motors submitted one bid for a 2027 Ford F350 in the amount of \$50,699 with a transfer cost of \$5,598, and a cost of \$500 for the new air conditioning unit. This

bid included several exceptions for additional costs that were not specified and listed.

Staff has been in contact with local fabrication shops to compare the costs of the body transfer and the self-purchase of the electric air conditioning unit. Deer Skin Manufacturing provided a quote of \$3,100 for the electric air conditioning unit, and it is estimated that a local fabrication shop could complete the transfer of the body for approximately \$6,000. Using a local fabrication shop will allow the new cab and chassis to be purchased with the body transfer completed under the amount budgeted of \$70,000.

Although Fremont Motor Companies submitted the lowest bid for the pickup, the proposed vehicle does not include the required 360-degree camera specified in the bid documents. The second-lowest bid was from Greiner Ford of Casper and does include the required 360-degree camera.

The bids received were discussed with the City Council at the Work Session held on July 14, 2026. Based on these discussions, City Staff recommends that Bid 2026-08 be awarded to Greiner Ford of Casper for the purchase of a 2027 Ford F350 in the amount of \$49,826 with no alternate additions (i.e. cab and chassis only). City Staff will arrange for a local fabrication shop to transfer the animal control body, and install the electric air conditioning unit to be purchased directly from Deer Skin Manufacturing by the City.

**FISCAL IMPACT:**

The purchase of this vehicle was funded by approved Resolution 2026-02 for Fiscal Year 2025-2026 in the amount of \$70,000, and will require a carryover request.

**ATTACHMENTS:**

1. Bid 2026-08 - Greiner Ford of Casper



**TABLE OF CONTENTS**  
**BID NO. 2026-08 (1) New 1 Ton 4X4**

**DOCUMENTS INCLUDED IN PACKET FOR BID NO 2026-08**

|                                                         | <b><u>Pages</u></b> |
|---------------------------------------------------------|---------------------|
| <b>1. ADVERTISEMENT FOR BID (ON THIS PAGE, BELOW) ↓</b> | <b>1</b>            |
| <b>2. INSTRUCTION SHEET</b>                             | <b>2</b>            |
| <b>3. BID PROPOSAL</b>                                  | <b>3</b>            |
| <b>4. SPECIFICATIONS</b>                                | <b>4-6</b>          |

**For more information: City of Cody** **307-587-2958**

\*\*\*\*\*

**Bid No. 2026-08**  
**(1) New 1 Ton 4X4**

The City of Cody will receive sealed bids until 1:00 p.m., 6/30/2026 at Cody City Hall, 1338 Rumsey Avenue, P.O. Box 2200, Cody, Wyoming 82414, for **(1) New 1 Ton 4X4.** All bids will be opened and read aloud at this time. Full bid details and specifications are included in the bid packet available by emailing [kylieh@codywy.gov](mailto:kylieh@codywy.gov). Direct any questions to Eric Asay at (307) 586-2733.

The City reserves the right to reject any and/or all bids and further reserves the right to waive any informalities if deemed in the best interest of the City. No bid over \$100,000.00 may be considered unless accompanied by the required bid guarantee of 5% of the total bid amount.

Dated this 10<sup>th</sup> Day of June, 2026

---

Tina Gail  
Administrative Services Officer

PUBLISH: June 16<sup>th</sup>, 2026  
June 23<sup>rd</sup>, 2026



**INSTRUCTIONS: (1) New 1 Ton 4X4  
BID REQUEST NUMBER 2026-08**

The Bidder agrees to provide (1) New 1 Ton 4X4 free and clear of all liens of any kind, pursuant to the specifications and invitation to bid. The bidder shall complete every space in the Bid 2026-08 City of Cody Specifications Form on page 4-6 to indicate that the item being bid is exactly as specified. All (no) responses shall be explained in detail on an attached sheet. Bids will be accepted for consideration on any make or model that is equal or superior to the specifications.

The bidder warrants that he has read and understands the requirements of the City of Cody, and that if the bid is over \$100,000.00 he/she has enclosed a bid bond in the amount of not less than five percent (5%) of the "TOTAL BID" amount, and that the bid price represents all costs to the City of Cody including delivery, setup, dealer preparation, and all other costs of providing the unit in accordance with the specifications therefore. All bid guarantees must be received in the form of a bid bond, cashier's check or money order. No personal or business checks will be accepted as a bid guarantee. If a bid over \$100,000.00 is received without the necessary 5% bid guarantee it will be rejected. The undersigned further understands that the Governing Body of the City of Cody shall determine in its sole discretion the most responsible bidder, and may reject any and all bids or make substitution, waive defects it deems unsubstantial in any bid, and that if an award is made, they will award the bid in the best interest of the City. Award of bid is subject to budget appropriation for this purchase. The City reserves the right to award the bid based on the Base Bid or the Base Bid together with any combination of the alternates identified in the Schedule of Alternates.

In accordance with the provisions of W.S. 16-6-101, 16-6-102 and 16-6-106, preference is hereby given to resident Wyoming Contractors and to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside the state. Bidders claiming preference must submit evidence of WY residency as defined in WY Statute Section 16-6-101.

The offer made herein shall be binding for 60 days after the date of bid opening.

Award of bid shall be made by Notice of Award, which shall be accompanied by a binding agreement to supply the unit pursuant to the bid documents. Bidder warrants that Bidder has read the proposed agreement and agrees to the terms and conditions contained therein. The unit shall be delivered and tested within the time frame specified by the Bidder upon receipt of order.

Payment shall be made within 30 days after the delivery and acceptance of the unit.

All material provided under this bid shall be new and unused. Bid documents may be obtained from:

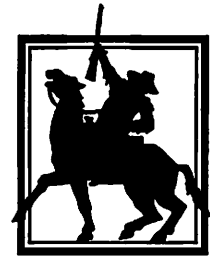
City of Cody  
P.O. Box 2200  
1338 Rumsey Avenue  
Cody, Wyoming 82414  
(307) 527-7511

Bids are to be sealed and addressed to the City of Cody, 1338 Rumsey Avenue, P.O. Box 2200, Cody, Wyoming 82414 and shall be marked "Bid No. 2026-08, (1) New 1 Ton 4X4" on the outside of the envelope.

The sealed bids must be returned to the City of Cody no later than 1:00 p.m. 6/30/2026. The bid opening will be held at that time at City Hall. The City reserves the right to reject any and/or all bids and further reserves the right to waive any informalities if deemed in the best interest of the City.



Bid Proposal Form  
Bid No. 2026-08 (1) New 1 Ton 4X4  
City of Cody, Wyoming



CITY OF CODY  
WYOMING

Governing Body  
City of Cody  
PO Box 2200  
1338 Rumsey Avenue  
Cody, WY 82414

The undersigned Bidder agrees to provide **(1) New 1 Ton 4X4**, free and clear of all liens of any kind, pursuant to the specifications and invitation to bid.

The bid price shall be F.O.B. City of Cody Vehicle Maintenance Shop 119 19<sup>th</sup> Street, Cody, WY 82414.

| Base Bid Schedule  | Quantity                  | Unit | Total Price |
|--------------------|---------------------------|------|-------------|
| Base Bid for:      | 2027 Ford F-350 Super Cab |      | \$ 64,930   |
| Less trade if any: |                           |      | \$( N/A )   |
| Base Net Total Bid |                           |      | \$ 64,930   |

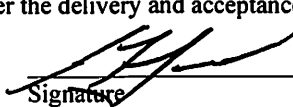
The undersigned warrants that he/she has read and understands the requirements of the City of Cody, and that if the bid is over \$100,000.00 he/she encloses a bid bond in the amount of not less than five percent (5%) of the "TOTAL BID" amount, and that the bid price represents all costs to the City of Cody including delivery, setup, installation and testing of providing the unit in accordance with the specifications therefore. All bid guarantees must be received in the form of a bid bond, cashier's check or money order. No personal or business checks will be accepted as a bid guarantee. If a bid over \$100,000.00 is received without the necessary 5% bid guarantee it will be rejected. The undersigned further understands that the Governing Body of the City of Cody shall determine in its sole discretion the most responsible bidder, and the Governing Body may reject any and all bids or make substitutions, waive defects deemed unsubstantial in any bid, and that if an award is made, the Governing Body will award the bid in the best interest of the City. Award of bid is subject to budget appropriation for this purchase. The City reserves the right to award the bid based on the Base Bid or the Base Bid together with any combination of the alternates identified in the Schedule of Alternates.

The offer made herein shall be binding for 60 days after the date of bid opening.

Award of bid shall be made by Notice of Award, which shall be accompanied by a binding agreement to supply the unit pursuant to the bid documents. Bidder warrants that Bidder has read the proposed agreement and agrees to the terms and conditions contained therein. The unit shall be delivered and tested within the time frame specified by the Bidder upon receipt of order.

Payment shall be made within 30 days after the delivery and acceptance of the unit.

Date 6-29-26

  
Signature

Eric Suppes

Typed or Printed Name

Greiner Ford Of Casper

Company

3333 CY Ave

Mailing Address

Casper, WY 82604

City, State and Zip

esuppes@lithia.com

E-mail Address

## City of Cody

### Specifications for (1) New 1 Ton 4X4

THE BIDDER SHALL COMPLETE EVERY SPACE BY PLACING A CHECK MARK UNDER THE **YES** OR **NO** COLUMN TO INDICATE THAT THE ITEM BEING BID IS EXACTLY AS SPECIFIED. **ALL NO RESPONSES SHALL BE EXPLAINED IN DETAIL ON AN ATTACHED SHEET.** FAILURE TO ANSWER YES OR NO, SUBMISSION OF A FALSE RESPONSE, OR OMISSION OF REQUIRED DOCUMENTATION MAY RESULT IN REJECTION OF THE BID AS NON-RESPONSIVE.

#### A. GENERAL

**YES      NO**

- |                                                              |                                     |                          |
|--------------------------------------------------------------|-------------------------------------|--------------------------|
| 1. SIZE: New 1 Ton, Four-wheel drive, extended cab           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. EXTERIOR COLOR: Silver/Metallic Gray, submit paint color. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. INTERIOR COLOR: Gray                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Maximum rail rise of 2".                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

#### B. ENGINE AND POWER TRAIN

- |                                                             |                                     |                          |
|-------------------------------------------------------------|-------------------------------------|--------------------------|
| 1. ENGINE SIZE: V-8 gasoline powered engine                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. ENGINE BLOCK HEATER: Factory or dealer installed OEM.    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. TRANSMISSION: Heavy duty 10 speed automatic w/overdrive. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. DIFFERENTIAL: Standard                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. DIFFERENTIAL RATIO: Approximately 3.73                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. Automatic Locking Hubs                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

#### C. SUSPENSION & RUNNING GEAR

- |                                                                                                                                   |                                     |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| 1. FRONT SUSPENSION: Solid front axle with coil springs.                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 2. REAR SUSPENSION: Heavy duty leaf springs with overload spring.                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 3. Stabilizer Bar                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 4. BRAKES: Heavy duty four-way Anti-Lock Brakes.                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 5. WHEELS & TIRES: 18" (5) full size wheels & All-Season radial tires to meet the maximum G.V.W. rating of the vehicle being bid. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6. STEERING: Power Steering                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 7. FRONT TOW HOOKS: Factory or dealer installed OEM.                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 8. GVWR: Minimum of 11,300 lbs.                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 9. Trailer towing package with 2" receiver hitch, factory or dealer installed OEM.                                                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

*2.5" Receiver Is Standard From Ford*

**D. ELECTRICAL SYSTEM**

|                                                                                                                               | YES                                 | NO                       |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 1. BATTERIES: Maintenance free heavy-duty, dual factory or dealer installed                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. ALTERNATOR: (12) volts, 410-amp minimum, factory or dealer installed OEM                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. GAUGES or INDICATORS: Factory or dealer installed OEM to monitor alternator function, engine oil pressure and engine temp. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. TRAILER BRAKE CONTROLLER: Integrated w/wiring harness to end of frame, factory or dealer installed.                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. UPFITTER SWITCHES: factory or dealer installed                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**E. EXTERIOR & INTERIOR**

|                                                                                   |                                     |                          |
|-----------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 1. WINDSHIELD WIPERS: Multi-speed w/intermittent system.                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. RADIO: AM/FM                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. WINDOWS AND LOCKS: Power windows and locks. Dealer to supply (3) sets of keys. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. STEERING WHEEL: Comfort Tilt                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. MIRRORS: Dual outside trailer tow rear view mirrors, mounted below eye level.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. HEATER AND AIR CONDITIONER: Manual control.                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7. SEATS: Heavy duty cloth 40/20/40 bench type seat.                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 8. FLOOR MATS: Heavy duty rubber, factory or dealer supplied.                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 9. GLASS: Solar Ray Tinted Windows                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 10. 360 Camera Package, factory or dealer installed                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 11. Backup Alarm, factory or dealer installed                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 12. Platform Running Boards                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**F. MISCELLANEOUS**

|                                                                                                                                                       |                                     |                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 1. Full manufacturer's standard warranty.                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Dealer order form showing all equipment being bid.                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Wyoming Certificate of Residency (If yes, a copy of the certificate must be included.)                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. Upon delivery to the City, the vehicle will be fully equipped as specified, serviced, cleaned and ready to enter into service for the City of Cody | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**MISCELLANEOUS continued**

5. Estimated time of delivery.

10/15/26

**G. SCHEDULE OF ALTERNATES**

1. Necessary mounting assembly to allow transfer of Deerskin Pro Safety Chassis Mounted Animal Control Unit from existing 2015 Ford F250 SuperCab to unit being bid.

a. Cost of Mounting Assembly (Including Freight) \$15,104

2. Transfer of existing Deerskin Pro Safety Chassis Mounted Animal Control Unit from existing 2015 Ford F250 SuperCab. Please note, the vehicle does not run. Pricing shall include any necessary transportation to and from the City of Cody Public Works Shop at 119 19<sup>th</sup> Street, Cody, WY 82414.

a. Total Cost of Transfer \$15,104

b. Estimated Time Frame 2 weeks

3. Installation of self-contained air conditioning unit on Deerskin Pro Safety Chassis Mounted Animal Control Unit.

a. Total Cost of Unit (Including Freight) \$49,826

b. Total Cost of Installation \$15,104

c. Estimated Time Frame 10/15/2026



Preview Order 0000 - X3B 4x4 Super Cab SRW: Order Summary Time of Preview: 06/16/2026 14:17:32 Receipt: NA

Dealership Name: Greiner Ford of Casper

Sales Code : F56402

|               |              |               |       |              |           |             |      |
|---------------|--------------|---------------|-------|--------------|-----------|-------------|------|
| Dealer Rep.   | ERIC SUPPES  | Type          | Fleet | Vehicle Line | Superduty | Order Code  | 0000 |
| Customer Name | City of cody | Priority Code | H3    | Model Year   | 2027      | Price Level | 715  |

| DESCRIPTION                   | MSRP    | DESCRIPTION                    | MSRP    |
|-------------------------------|---------|--------------------------------|---------|
| F350 4X4 SUPERCAB PICKUP/164  | \$52840 | TRAILER BRAKE CONTROLLER       | \$300   |
| 164 INCH WHEELBASE            | \$0     | BLIS (BLIND SPOT INFO SYSTEM)  | \$0     |
| TOTAL BASE VEHICLE            | \$52840 | JACK                           | \$0     |
| ICONIC SILVER METALLIC        | \$0     | STEEL ROAD WHEELS-18"          | \$455   |
| CLOTH 40/20/40 SEAT           | \$100   | UPFITTER SWITCHES              | \$250   |
| MEDIUM DARK SLATE             | \$0     | 350 AMP ALTERNATOR             | \$0     |
| PREFERRED EQUIPMENT PKG.610A  | \$0     | EXTERIOR BACKUP ALARM          | \$280   |
| .XL TRIM                      | \$0     | REAR PARKING SENSORS           | \$0     |
| .AIR CONDITIONING -- CFC FREE | \$0     | DUAL BATTERY                   | \$210   |
| .AM/FM STEREO MP3/CLK         | \$0     | 360-DEGREE CAMERA PACKAGE      | \$1150  |
| .7.3L DEVCT NA PFI V8 ENGINE  | \$0     | CONN PKG:1 YR INCL W/FORD APP  | \$0     |
| .10-SPEED AUTO TORQSHIFT      | \$0     | SECURITY PACKAGE: 1 YR INCL    | \$0     |
| LT275/65R18E BSW ALL SEASON   | \$0     | XL DRIVER ASSIST PACKAGE       | \$730   |
| 3.73 ELECTRONIC-LOCKING AXLE  | \$0     | SPECIAL DEALER ACCOUNT ADJUSTM | \$0     |
| JOB #1 ORDER                  | \$0     | SPECIAL FLEET ACCOUNT CREDIT   | \$0     |
| FORD FLEET SPECIAL ADJUSTMENT | \$0     | FUEL CHARGE                    | \$0     |
| PLATFORM RUNNING BOARDS       | \$445   | NET INVOICE FLEET OPTION (B4A) | \$0     |
| 11300# GVWR PACKAGE           | \$0     | PRICED DORA                    | \$0     |
| ENGINE BLOCK HEATER           | \$250   | ADVERTISING ASSESSMENT         | \$0     |
| 50 STATE EMISSIONS            | \$0     | DESTINATION & DELIVERY         | \$2795  |
|                               |         |                                | MSRP    |
| TOTAL BASE AND OPTIONS        |         |                                | \$59805 |
| DISCOUNTS                     |         |                                | NA      |
| TOTAL                         |         |                                | \$59805 |

ORDERING FIN: QQ117 END USER FIN: QQ117

Customer Name:  
Customer Address:

Customer Email:

Customer Phone:

Customer Signature

Date

*This order has not been submitted to the order bank.*

*This is not an invoice.*



PO BOX 2888  
Casper, WY 82602  
Paula Ingram  
307-258-4665  
+1 3072471678  
paula@307atec.com

|              |                                                           |                 |                    |
|--------------|-----------------------------------------------------------|-----------------|--------------------|
| Bill To Name | Lithia Motors Dba Greiner Ford Lincoln Of<br>Casper L279B | Quote Number    | 00023536           |
| Bill To      | PO BOX 679811<br>Dallas, TX 75267<br>United States        | Order Number    | 12080              |
| Ship To      | 3333 CY Ave<br>Casper, TX 82604-3482<br>USA               | Created Date    | 6/29/2026          |
|              |                                                           | Contact Name    | Eric Suppes        |
|              |                                                           | Phone           | 307-266-1680       |
|              |                                                           | Email           | esuppes@lithia.com |
|              |                                                           | Expiration Date | 7/25/2026          |

| VIN             | Year | Make | Model | Fuel Type | Cab Configuration | Cab to Axle |
|-----------------|------|------|-------|-----------|-------------------|-------------|
| getvinatcheckin | 2026 | Ford | F350  | Gas       | Crew              | 0.00        |

| Product                                | Custom Description                                                                                                                                                                                                                                            | Description                                                                        | Quantity | Sales Price | Total Price |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------|-------------|-------------|
| Shop Supplies                          | Shop Supplies Include But Are Not Limited To: Installation Hardware, Steel, Miscellaneous Electrical, Hydraulic Products, Oils, Lubes, Waste Disposal And Paint Products.                                                                                     |                                                                                    | 100.00   | \$10.00     | \$1,000.00  |
| LABOR-CASPER                           |                                                                                                                                                                                                                                                               | Remove Enforcement Body and Tommy Gate from your 2015 Ford pickup.                 | 1.00     | \$0.00      | \$0.00      |
| LABOR-CASPER                           |                                                                                                                                                                                                                                                               | Install used Enforcement bed with Tommy Gate on your 2027 Ford.                    | 1.00     | \$0.00      | \$0.00      |
| HELLWIG HELPER SPRING                  | Hellwig Helper Spring Kit; Load Pro Series <sup>TM</sup> 35; Leaf Spring Design; Rear Upper; 3500 Pound Load Capacity; Steel; Requires Mount Kit; With set of 2 Springs Only; Mounting Kit Sold Separately. Fits 2011-2026 F250/F350 and 2016-2026 F450/F550. |                                                                                    | 1.00     | \$596.77    | \$596.77    |
| HELLWIG HELPER SPRING INSTALLATION KIT | Hellwig Helper Spring Installation Kit; Load Pro Series <sup>TM</sup> ; For Use With Load Pro Design Helper Springs to be used with Hellwig Helper Spring. Fits 2011-2026 F250/F350 and 2016-2026 F450/F550.                                                  |                                                                                    | 1.00     | \$430.10    | \$430.10    |
| B COOL AIR CONDITIONER                 | DeerSkin B Cool 12K Electric Air Conditioner                                                                                                                                                                                                                  |                                                                                    | 1.00     | \$5,000.00  | \$5,000.00  |
| B COOL ASSEMBLED MOUNT                 | Hellwig Helper Spring Installation Kit; Load Pro Series <sup>TM</sup> ; For Use With Load Pro Design Helper Springs to be used with Hellwig Helper Spring. Fits 2011-2026 F250/F350 and 2016-2026 F450/F550.                                                  |                                                                                    | 1.00     | \$1,450.00  | \$1,450.00  |
| Sublet Casper                          |                                                                                                                                                                                                                                                               | Transport your 2027 Ford from Ameri-Tech's facility in Evansville, Wy to Cody, Wy. | 1.00     | \$350.00    | \$350.00    |
|                                        |                                                                                                                                                                                                                                                               | Transport your 2015                                                                |          |             |             |



PO BOX 2888  
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|                      |                                            |                                                                                    |      |          |          |
|----------------------|--------------------------------------------|------------------------------------------------------------------------------------|------|----------|----------|
| Sublet Casper        |                                            | Ford from Ameri-Tech's facility in Evansville, Wy to Cody, Wy.                     | 1.00 | \$350.00 | \$350.00 |
| Sublet Casper        |                                            | Transport your 2015 Ford from Cody, WY to Ameri-Tech's facility in Evansville, Wy. | 1.00 | \$350.00 | \$350.00 |
| 7 WAY TRAILER SOCKET | Replacement Socket Female 7 Way Flat Blade |                                                                                    | 1.00 | \$21.06  | \$21.06  |
| 7-WAY BRACKET        | 7-Way Bracket                              |                                                                                    | 1.00 | \$5.50   | \$5.50   |

#### Totals

|                     |             |
|---------------------|-------------|
| Total Parts Price   | \$9,553.43  |
| Total Labor Price   | \$5,500.00  |
| Pre-Tax Quote Total | \$15,053.43 |
| Freight             | \$51.00     |
| Tax Total           | \$0.00      |
| Deposit             | \$0.00      |
| Quote Grand Total   | \$15,104.43 |

#### Quote Acceptance

Signature:

Name:

Date:

#### Terms & Conditions

- F.O.B Ameritech Equipment Company. Freight charge is estimated at the time of quotation. The charge is subject to change at the time of delivery.
- Modifications to customer order after quotation will be at the customer's expense and will be added to the customer's invoice. Customer will be notified prior to any modifications.
- **Fast flash adjustments vary by model and is Customer Responsibility.**
- Quoted price may not include any applicable F.E.T., sales taxes, and delivery charges, or surcharges from manufacturer.
- Quote price does not include any unforeseen obstructions or modifications.
- Quotation valid until above stated expiration date.
- Terms are due upon receipt unless prior credit arrangements are made at the time of order.
- 50% down payment required with special order items, **NON REFUNDABLE.**
- In the event your products are returned, your credit card processing fee and freight are **NON REFUNDABLE.**
- **ALL** returns are subject to a **RESTOCK FEE.**
- Customers who pay by credit or debit card will be charged a credit card processing fee.
- Due to recent changes in international trade regulations, tariffs may impact the cost of certain products. We are committed to providing accurate quotes ahead of time; however, due to the dynamic nature of tariff adjustments, we may be unable to fully anticipate increases at the time of quotation. **Any applicable tariffs will be clearly reflected in your final pricing at checkout.** We appreciate your understanding and continued support as we work to ensure the best possible service and value.

|                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b> July 21, 2026<br><b>Department:</b> Administrative Services<br><b>Staff Reference:</b> Tina Gail |
|-----------------------------------------------------------------------------------------------------------------------|

## **AGENDA ITEM SUMMARY REPORT**

### **Approve mobile vendor for July 22nd park rental at City Park.**

#### **PROPOSED ACTION:**

Approve the request to allow a food truck at the July 22, 2026, event at City Park.

#### **SUMMARY OF INFORMATION:**

Quin Blair for House District 24, in coordination with Cody youth organizers, is requesting City Council approval to allow a food truck at an event to be held on Wednesday, July 22, 2026, at City Park. The event will provide an opportunity for candidates running for public office to meet with constituents and encourage civic engagement, including promoting early voter participation among college-age students.

The request is limited to approval for a food truck to operate during the event. No street closures or other impacts to public rights-of-way are anticipated, and the event will take place within City Park.

#### **FISCAL IMPACT:**

N/A

#### **ATTACHMENTS:**

1. 2026\_07\_15\_10\_21\_58





# City of Cody Agenda Request Form



In order to fully prepare the Council for their meetings, individuals wishing to appear before the Council are asked to complete the following information prior to placement on the agenda. You will be notified of the date you have been scheduled to appear. You may also be contacted by City staff prior to the meeting to address concerns or provide additional information. Some requests may not require appearing before the Council for approval.

Please provide the following detailed information relating to your concern or request. This form (and any relevant attachments) should be submitted in a timely manner, preferably at least 14 days prior to allow sufficient time for internal review. Untimely submission may result in the inability to be considered for approval. Council packets are prepared in advance prior to Tuesday meetings. Meetings are held the first and third Tuesday of each month. Please complete the following information in full and return to City of Cody PO Box 2200 Cody, WY 82414 (Fax 307-527-6532),

\*\*\*\*\*

Name of person to appear before the Council Brittania McNair

Organization Represented Quin Blair for House District 24

Date you wish to appear before the Council July 21<sup>st</sup> 2026

Email Address brittaniamcnair@gmail.com Telephone 406 581 6004

Names of all individuals who will speak on this topic Brittania McNair, Dylan Power, Quin Blair

Event Title (if applicable) \_\_\_\_\_

Date(s) of Event (if applicable) July 22<sup>nd</sup>

Location of Event (if applicable) City Park

**Full description** of topic to be discussed (include all relevant information including any street closures, times of event, any special requirements or request etc., attach additional sheet if necessary and map showing location of event where applicable) We have the picnic shelter rented at City Park & would like to have a food truck (Cody Pizza Company) on site to provide pizza for kids that are preparing to leave for college that would like to participate in early voting & any voters that would like to come have a meet & greet.

Which City employee(s) have you spoken to about this issue? Tina Gail

Signature \_\_\_\_\_ Date \_\_\_\_\_

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b> July 21, 2026<br><b>Department:</b> Police Department<br><b>Staff Reference:</b> Jason Stafford |
|----------------------------------------------------------------------------------------------------------------------|

**AGENDA ITEM SUMMARY REPORT**  
**Axon (Taser) Master Services and Purchasing Agreement**

**PROPOSED ACTION:**

Consider a motion authorizing the Mayor to execute the Master Services and Purchasing Agreement between the City of Cody and Axon Enterprise Inc. (Taser).

**SUMMARY OF INFORMATION:**

The City of Cody Police Department's current Axon Tasers are approximately 12 years old, two generations behind the current model, and have reached the end of their service life. To address this, we are proposing a 10-year Master Services and Purchasing Agreement with Axon Enterprise Inc.

The proposed Master Services and Purchasing Agreement with Axon Taser is a 10-year subscription that would outfit the entire department with the most recent model of Taser (Taser 10), holsters, training supplies, software, initial certification training for all department members and two annual department instructor certifications. Per the agreement, all equipment is fully warranted as part of the subscriptions and, after the first five years, Axon will replace all the department's tasers and accessories with their most current model at that time. Furthermore, this subscription will provide the City of Cody with discounts that will save approximately \$17,291.16 annually or \$172,916.11 at the conclusion of the subscription.

This proposal is contingent upon final review by the City Attorney.

**FISCAL IMPACT:**

The City's financial obligation under the agreement is \$39,116.56 annually for 10 years with a total project cost of \$391,065.60. The funding for the first year was approved in the City of Cody's FY27 capital fund budget.

**ATTACHMENTS:**

1. CODY PD Axon



**Q-809394-46183AP**

Issued: 06/10/2026



Quote Expiration: 08/15/2026

Estimated Contract Start Date: 08/15/2026

Account Number: 112095

Payment Terms: N30

Mode of Delivery: AUTO-GND

Credit/Debit Amount: \$0.00

| SHIP TO                                                                               | BILL TO                                                                            |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Cody Police Department - WY<br>1402 River View Dr<br>Cody,<br>WY<br>82414-3127<br>USA | Cody Police Department - WY<br>PO Box 2200<br>Cody<br>WY<br>82414<br>USA<br>Email: |

| SALES REPRESENTATIVE                                                                         | PRIMARY CONTACT                                                                                                                           |
|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Asa Perez<br>Phone:<br>Email: <a href="mailto:asperez@axon.com">asperez@axon.com</a><br>Fax: | Scott Burlingame<br>Phone: 3075278727<br>Email: <a href="mailto:sburlingame@codywy.gov">sburlingame@codywy.gov</a><br>Fax: (307) 527-8722 |

### Quote Summary

|                               |                     |
|-------------------------------|---------------------|
| Program Length                | 120 Months          |
| <b>TOTAL COST</b>             | <b>\$391,065.60</b> |
| <b>ESTIMATED TOTAL W/ TAX</b> | <b>\$391,065.60</b> |

### Discount Summary

|                          |                     |
|--------------------------|---------------------|
| Average Savings Per Year | \$17,291.61         |
| <b>TOTAL SAVINGS</b>     | <b>\$172,916.11</b> |

Payment Summary

| Date     | Subtotal     | Tax    | Total        |
|----------|--------------|--------|--------------|
| Jul 2026 | \$39,016.56  | \$0.00 | \$39,016.56  |
| Jul 2027 | \$39,116.56  | \$0.00 | \$39,116.56  |
| Jul 2028 | \$39,116.56  | \$0.00 | \$39,116.56  |
| Jul 2029 | \$39,116.56  | \$0.00 | \$39,116.56  |
| Jul 2030 | \$39,116.56  | \$0.00 | \$39,116.56  |
| Jul 2031 | \$39,116.56  | \$0.00 | \$39,116.56  |
| Jul 2032 | \$39,116.56  | \$0.00 | \$39,116.56  |
| Jul 2033 | \$39,116.56  | \$0.00 | \$39,116.56  |
| Jul 2034 | \$39,116.56  | \$0.00 | \$39,116.56  |
| Jul 2035 | \$39,116.56  | \$0.00 | \$39,116.56  |
| Total    | \$391,065.60 | \$0.00 | \$391,065.60 |

|                        |              |
|------------------------|--------------|
| Quote Unbundled Price: | \$563,988.80 |
| Quote List Price:      | \$434,567.60 |
| Quote Subtotal:        | \$391,065.60 |

## Pricing

*All deliverables are detailed in Delivery Schedules section lower in proposal*

| Item                       | Description                                                   | Qty | Term | Unbundled | List Price | Net Price  | Subtotal            | Tax           | Total               |
|----------------------------|---------------------------------------------------------------|-----|------|-----------|------------|------------|---------------------|---------------|---------------------|
| <b>Program</b>             |                                                               |     |      |           |            |            |                     |               |                     |
| C00031                     | TASER 10 CERTIFICATION PRO PLAN                               | 29  | 120  | \$161.06  | \$123.87   | \$111.47   | \$387,915.60        | \$0.00        | \$387,915.60        |
| <b>A la Carte Services</b> |                                                               |     |      |           |            |            |                     |               |                     |
| 102605                     | VR FACILITATOR & IMPL OR TASER SKILLS USE (1D)<br>(INS SALES) | 1   |      |           | \$3,500.00 | \$3,150.00 | \$3,150.00          | \$0.00        | \$3,150.00          |
| <b>Total</b>               |                                                               |     |      |           |            |            | <b>\$391,065.60</b> | <b>\$0.00</b> | <b>\$391,065.60</b> |

## Delivery Schedule

### Hardware

| Bundle                          | Item   | Description                                              | QTY | Shipping Location | Estimated Delivery Date |
|---------------------------------|--------|----------------------------------------------------------|-----|-------------------|-------------------------|
| TASER 10 CERTIFICATION PRO PLAN | 100122 | AXON VR - HEADSET - BATTERY                              | 2   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100126 | AXON VR - TACTICAL BAG                                   | 2   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100390 | AXON TASER 10 - HANDLE - YELLOW CLASS 3R                 | 29  | 2                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100394 | AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE            | 4   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100396 | AXON TASER 10 - MAGAZINE - INERT RED                     | 29  | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100399 | AXON TASER 10 - CARTRIDGE - LIVE                         | 580 | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100400 | AXON TASER 10 - CARTRIDGE - HALT                         | 290 | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100401 | AXON TASER 10 - CARTRIDGE - INERT                        | 290 | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100591 | AXON TASER - CLEANING KIT                                | 1   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100611 | AXON TASER 10 - SAFARILAND HOLSTER - RH                  | 29  | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100623 | ENHANCED HOOK-AND-LOOP TRAINING (HALT) SUIT (V2)         | 1   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100748 | AXON VR - CONTROLLER - TASER 10                          | 2   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100832 | AXON VR - CONTROLLER - HANDGUN VR19H                     | 2   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 101122 | AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH             | 2   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 101123 | AXON VR - HOLSTER - T10 SAFARILAND GRAY - LH             | 2   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 101294 | AXON VR - TABLET                                         | 2   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 101300 | AXON VR - TABLET CASE                                    | 2   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 101455 | AXON TASER 10 - REPLACEMENT TOOL KIT - INTERPOSER BUCKET | 1   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 101456 | AXON TASER 10 - REPLACEMENT INTERPOSER BUCKET            | 2   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 101751 | AXON VR - HEADSET - HTC FOCUS VISION                     | 2   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 101755 | AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2            | 29  | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 101757 | AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE V2       | 29  | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 102186 | AXON TASER 10 - COMMAND BOX                              | 1   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 102389 | AXON VR - MULTI-USER ROOM MARKER                         | 2   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 20018  | AXON TASER - BATTERY PACK - TACTICAL                     | 3   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 20018  | AXON TASER - BATTERY PACK - TACTICAL                     | 29  | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 70033  | AXON - DOCK WALL MOUNT - BRACKET ASSY                    | 1   | 1                 | 07/15/2026              |

## Hardware

| Bundle                          | Item   | Description                                              | QTY | Shipping Location | Estimated Delivery Date |
|---------------------------------|--------|----------------------------------------------------------|-----|-------------------|-------------------------|
| TASER 10 CERTIFICATION PRO PLAN | 71019  | AXON BODY - DOCK POWERCORD - NORTH AMERICA               | 1   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 74200  | AXON TASER - DOCK - SIX BAY PLUS CORE                    | 1   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 80087  | AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED | 1   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 80090  | AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN | 1   | 1                 | 07/15/2026              |
| TASER 10 CERTIFICATION PRO PLAN | 100400 | AXON TASER 10 - CARTRIDGE - HALT                         | 240 | 1                 | 07/15/2027              |
| TASER 10 CERTIFICATION PRO PLAN | 100400 | AXON TASER 10 - CARTRIDGE - HALT                         | 230 | 1                 | 07/15/2028              |
| TASER 10 CERTIFICATION PRO PLAN | 100210 | AXON VR - TAP REFRESH 1 - TABLET                         | 2   | 1                 | 01/15/2029              |
| TASER 10 CERTIFICATION PRO PLAN | 101009 | AXON VR - TAP REFRESH 1 - HANDGUN CONTROLLER             | 2   | 1                 | 01/15/2029              |
| TASER 10 CERTIFICATION PRO PLAN | 101012 | AXON VR - TAP REFRESH 1 - TASER CONTROLLER               | 2   | 1                 | 01/15/2029              |
| TASER 10 CERTIFICATION PRO PLAN | 20373  | AXON VR - TAP REFRESH 1 - HEADSET                        | 2   | 1                 | 01/15/2029              |
| TASER 10 CERTIFICATION PRO PLAN | 100400 | AXON TASER 10 - CARTRIDGE - HALT                         | 230 | 1                 | 07/15/2029              |
| TASER 10 CERTIFICATION PRO PLAN | 100400 | AXON TASER 10 - CARTRIDGE - HALT                         | 230 | 1                 | 07/15/2030              |
| TASER 10 CERTIFICATION PRO PLAN | 100211 | AXON VR - TAP REFRESH 2 - TABLET                         | 2   | 1                 | 07/15/2031              |
| TASER 10 CERTIFICATION PRO PLAN | 101010 | AXON VR - TAP REFRESH 2 - HANDGUN CONTROLLER             | 2   | 1                 | 07/15/2031              |
| TASER 10 CERTIFICATION PRO PLAN | 101013 | AXON VR - TAP REFRESH 2 - TASER CONTROLLER               | 2   | 1                 | 07/15/2031              |
| TASER 10 CERTIFICATION PRO PLAN | 20242  | AXON TASER - CERTIFICATION PROGRAM YEAR 6-10 HARDWARE    | 29  | 1                 | 07/15/2031              |
| TASER 10 CERTIFICATION PRO PLAN | 20374  | AXON VR - TAP REFRESH 2 - HEADSET                        | 2   | 1                 | 07/15/2031              |
| TASER 10 CERTIFICATION PRO PLAN | 100212 | AXON VR - TAP REFRESH 3 - TABLET                         | 2   | 1                 | 01/15/2034              |
| TASER 10 CERTIFICATION PRO PLAN | 101011 | AXON VR - TAP REFRESH 3 - HANDGUN CONTROLLER             | 2   | 1                 | 01/15/2034              |
| TASER 10 CERTIFICATION PRO PLAN | 101014 | AXON VR - TAP REFRESH 3 - TASER CONTROLLER               | 2   | 1                 | 01/15/2034              |
| TASER 10 CERTIFICATION PRO PLAN | 20375  | AXON VR - TAP REFRESH 3 - HEADSET                        | 2   | 1                 | 01/15/2034              |

## Software

| Bundle                          | Item   | Description                       | QTY | Estimated Start Date | Estimated End Date |
|---------------------------------|--------|-----------------------------------|-----|----------------------|--------------------|
| TASER 10 CERTIFICATION PRO PLAN | 101180 | AXON TASER - DATA SCIENCE PROGRAM | 29  | 08/15/2026           | 08/14/2036         |
| TASER 10 CERTIFICATION PRO PLAN | 20248  | AXON TASER - EVIDENCE.COM LICENSE | 29  | 08/15/2026           | 08/14/2036         |
| TASER 10 CERTIFICATION PRO PLAN | 20248  | AXON TASER - EVIDENCE.COM LICENSE | 1   | 08/15/2026           | 08/14/2036         |
| TASER 10 CERTIFICATION PRO PLAN | 20370  | AXON VR - USER ACCESS - FULL VR   | 29  | 08/15/2026           | 08/14/2036         |

## Services

| Bundle                          | Item   | Description                                                 | QTY |
|---------------------------------|--------|-------------------------------------------------------------|-----|
| TASER 10 CERTIFICATION PRO PLAN | 100751 | AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE | 29  |
| TASER 10 CERTIFICATION PRO PLAN | 101193 | AXON TASER - ON DEMAND CERTIFICATION                        | 29  |
| A la Carte                      | 102605 | VR FACILITATOR & IMPL OR TASER SKILLS USE (1D) (INS SALES)  | 1   |

## Warranties

| Bundle                          | Item   | Description                                     | QTY | Estimated Start Date | Estimated End Date |
|---------------------------------|--------|-------------------------------------------------|-----|----------------------|--------------------|
| TASER 10 CERTIFICATION PRO PLAN | 100197 | AXON VR - EXT WARRANTY - HEADSET                | 2   | 07/15/2027           | 08/14/2036         |
| TASER 10 CERTIFICATION PRO PLAN | 100213 | AXON VR - EXT WARRANTY - TABLET                 | 2   | 07/15/2027           | 08/14/2036         |
| TASER 10 CERTIFICATION PRO PLAN | 100704 | AXON TASER 10 - EXT WARRANTY - HANDLE           | 29  | 07/15/2027           | 08/14/2036         |
| TASER 10 CERTIFICATION PRO PLAN | 101007 | AXON VR - EXT WARRANTY - TASER CONTROLLER       | 2   | 07/15/2027           | 08/14/2036         |
| TASER 10 CERTIFICATION PRO PLAN | 101008 | AXON VR - EXT WARRANTY - HANDGUN CONTROLLER     | 2   | 07/15/2027           | 08/14/2036         |
| TASER 10 CERTIFICATION PRO PLAN | 80374  | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 3   | 07/15/2027           | 08/14/2036         |
| TASER 10 CERTIFICATION PRO PLAN | 80374  | AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10 | 29  | 07/15/2027           | 08/14/2036         |
| TASER 10 CERTIFICATION PRO PLAN | 80396  | AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10 | 1   | 07/15/2027           | 08/14/2036         |

## Shipping Locations

| Location Number | Street             | City | State | Zip        | Country |
|-----------------|--------------------|------|-------|------------|---------|
| 1               | 1402 River View Dr | Cody | WY    | 82414-3127 | USA     |
| 2               | 1402 River View Dr | Cody | WY    | 82414-3127 | USA     |

## Payment Details

### Jul 2026

| Invoice Plan     | Item   | Description                                                | Qty | Subtotal           | Tax           | Total              |
|------------------|--------|------------------------------------------------------------|-----|--------------------|---------------|--------------------|
| Annual Payment 1 | C00031 | TASER 10 CERTIFICATION PRO PLAN                            | 29  | \$35,866.56        | \$0.00        | \$35,866.56        |
| Upfront Services | 102605 | VR FACILITATOR & IMPL OR TASER SKILLS USE (1D) (INS SALES) | 1   | \$3,150.00         | \$0.00        | \$3,150.00         |
| <b>Total</b>     |        |                                                            |     | <b>\$39,016.56</b> | <b>\$0.00</b> | <b>\$39,016.56</b> |

### Aug 2026

| Invoice Plan             | Item   | Description                     | Qty | Subtotal      | Tax           | Total         |
|--------------------------|--------|---------------------------------|-----|---------------|---------------|---------------|
| Invoice Upon Fulfillment | C00031 | TASER 10 CERTIFICATION PRO PLAN | 29  | \$0.00        | \$0.00        | \$0.00        |
| <b>Total</b>             |        |                                 |     | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> |

### Jul 2027

| Invoice Plan     | Item   | Description                     | Qty | Subtotal           | Tax           | Total              |
|------------------|--------|---------------------------------|-----|--------------------|---------------|--------------------|
| Annual Payment 2 | C00031 | TASER 10 CERTIFICATION PRO PLAN | 29  | \$39,116.56        | \$0.00        | \$39,116.56        |
| <b>Total</b>     |        |                                 |     | <b>\$39,116.56</b> | <b>\$0.00</b> | <b>\$39,116.56</b> |

### Jul 2028

| Invoice Plan     | Item   | Description                     | Qty | Subtotal           | Tax           | Total              |
|------------------|--------|---------------------------------|-----|--------------------|---------------|--------------------|
| Annual Payment 3 | C00031 | TASER 10 CERTIFICATION PRO PLAN | 29  | \$39,116.56        | \$0.00        | \$39,116.56        |
| <b>Total</b>     |        |                                 |     | <b>\$39,116.56</b> | <b>\$0.00</b> | <b>\$39,116.56</b> |

### Jul 2029

| Invoice Plan     | Item   | Description                     | Qty | Subtotal           | Tax           | Total              |
|------------------|--------|---------------------------------|-----|--------------------|---------------|--------------------|
| Annual Payment 4 | C00031 | TASER 10 CERTIFICATION PRO PLAN | 29  | \$39,116.56        | \$0.00        | \$39,116.56        |
| <b>Total</b>     |        |                                 |     | <b>\$39,116.56</b> | <b>\$0.00</b> | <b>\$39,116.56</b> |

### Jul 2030

| Invoice Plan     | Item   | Description                     | Qty | Subtotal           | Tax           | Total              |
|------------------|--------|---------------------------------|-----|--------------------|---------------|--------------------|
| Annual Payment 5 | C00031 | TASER 10 CERTIFICATION PRO PLAN | 29  | \$39,116.56        | \$0.00        | \$39,116.56        |
| <b>Total</b>     |        |                                 |     | <b>\$39,116.56</b> | <b>\$0.00</b> | <b>\$39,116.56</b> |

### Jul 2031

| Invoice Plan     | Item   | Description                     | Qty | Subtotal           | Tax           | Total              |
|------------------|--------|---------------------------------|-----|--------------------|---------------|--------------------|
| Annual Payment 6 | C00031 | TASER 10 CERTIFICATION PRO PLAN | 29  | \$39,116.56        | \$0.00        | \$39,116.56        |
| <b>Total</b>     |        |                                 |     | <b>\$39,116.56</b> | <b>\$0.00</b> | <b>\$39,116.56</b> |



| Jul 2032         |        |                                 |     |                    |               |                    |
|------------------|--------|---------------------------------|-----|--------------------|---------------|--------------------|
| Invoice Plan     | Item   | Description                     | Qty | Subtotal           | Tax           | Total              |
| Annual Payment 7 | C00031 | TASER 10 CERTIFICATION PRO PLAN | 29  | \$39,116.56        | \$0.00        | \$39,116.56        |
| <b>Total</b>     |        |                                 |     | <b>\$39,116.56</b> | <b>\$0.00</b> | <b>\$39,116.56</b> |

| Jul 2033         |        |                                 |     |                    |               |                    |
|------------------|--------|---------------------------------|-----|--------------------|---------------|--------------------|
| Invoice Plan     | Item   | Description                     | Qty | Subtotal           | Tax           | Total              |
| Annual Payment 8 | C00031 | TASER 10 CERTIFICATION PRO PLAN | 29  | \$39,116.56        | \$0.00        | \$39,116.56        |
| <b>Total</b>     |        |                                 |     | <b>\$39,116.56</b> | <b>\$0.00</b> | <b>\$39,116.56</b> |

| Jul 2034         |        |                                 |     |                    |               |                    |
|------------------|--------|---------------------------------|-----|--------------------|---------------|--------------------|
| Invoice Plan     | Item   | Description                     | Qty | Subtotal           | Tax           | Total              |
| Annual Payment 9 | C00031 | TASER 10 CERTIFICATION PRO PLAN | 29  | \$39,116.56        | \$0.00        | \$39,116.56        |
| <b>Total</b>     |        |                                 |     | <b>\$39,116.56</b> | <b>\$0.00</b> | <b>\$39,116.56</b> |

| Jul 2035          |        |                                 |     |                    |               |                    |
|-------------------|--------|---------------------------------|-----|--------------------|---------------|--------------------|
| Invoice Plan      | Item   | Description                     | Qty | Subtotal           | Tax           | Total              |
| Annual Payment 10 | C00031 | TASER 10 CERTIFICATION PRO PLAN | 29  | \$39,116.56        | \$0.00        | \$39,116.56        |
| <b>Total</b>      |        |                                 |     | <b>\$39,116.56</b> | <b>\$0.00</b> | <b>\$39,116.56</b> |



Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

## Standard Terms and Conditions

### Axon Enterprise Inc. Sales Terms and Conditions

#### Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

#### ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at [www.axon.com/legal/sales-terms-and-conditions](http://www.axon.com/legal/sales-terms-and-conditions)), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

#### Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

# Exceptions to Standard Terms and Conditions

## Rewrite Estimates

**Estimated Amounts and Contract Terminations.** Any amounts stated as due under existing or terminated contracts — including contract transfer balances carried forward to new or pending contracts — are estimates based on payments received as of the calculation date. These estimates may be adjusted if new contracts are not executed on the anticipated dates or if expected payments are not made.

## Refresh Shipment Timing

**Technology Assurance Plan (TAP) Refresh Prior to Renewal.** For Customers with expiring agreements that include TAP refresh rights, Axon may, in its discretion, ship refresh hardware under the existing contract while renewal or replacement agreements are in progress. Any such shipments will be deemed made under the terms of the existing contract until the new contract is fully executed, after which any applicable updates, fees, or adjustments will apply.

## Shipment Timing

**Shipment Variance.** Estimated shipment dates are provided for planning purposes only and are not guarantees. Axon may ship hardware before or after the estimated shipment date, and failure to meet an estimated shipment date will not, by itself, constitute a breach, provided Axon uses commercially reasonable efforts to meet estimated shipment dates.

---

Signature

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Date Signed

6/10/2026



|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b> July 21, 2026<br><b>Department:</b> Public Works<br><b>Staff Reference:</b> Phillip Bowman |
|-----------------------------------------------------------------------------------------------------------------|

## **AGENDA ITEM SUMMARY REPORT**

### **Resolution 2026-11 - A Resolution authorizing the City of Cody Match Funding for the Wyoming Outdoor Recreation & Tourism Trust Fund Grant for the Belfry Bridge Boat Ramp Improvement Project**

#### **PROPOSED ACTION:**

Consider approval of Resolution 2026-11 to authorize the City of Cody Match Funding for the Wyoming Outdoor Recreation & Tourism Trust Fund Grant for the Belfry Bridge Boat Ramp Improvement Project

#### **SUMMARY OF INFORMATION:**

The Belfry Bridge Boat Ramp Improvement Project (Project) has received grant funding from the Wyoming Game and Fish Department (G & F) for the design of the Project. City Council approved Amendment One to the Grant Agreement on October 7, 2025, and the grant provides \$115,000 of funding in the FY 2026 Budget. Morrison-Maierle (MM) was selected as the engineering consultant for the design of the Project, and the Standard Agreement for the first phase of the Project (field survey, conceptual planning, and preliminary design) with a not-to-exceed fee amount of \$69,390 was approved by City Council on February 17, 2026. Design of the Project will occur in multiple fiscal years, and any remaining G & F grant funding from FY 2026 will be carried over to FY 2027.

City Staff applied for a grant to provide construction funding for the Project through the Wyoming Outdoor Recreation & Tourism Trust Fund (ORTTF) in April 2026. The ORTTF Board met on July 8 and 9, 2026, and has recommended grant funding for the City's application at \$215,000 with the requirement that the City of Cody provide all local match funding in an equal amount of \$215,000.

Resolution 2026-11 outlines the amount of grant funding to be provided by ORTTF as described above (\$215,000), and the equal match amount from the City of Cody (\$215,000). The grant funding and required City match were discussed with the City Council at the Work Session held on July 14, 2026, and approval of this Resolution will allow City Staff to continue working with ORTTF staff to prepare the formal grant agreement to be presented to the City Council for approval at a later date.

#### **FISCAL IMPACT:**

If the ORTTF grant agreement is approved by the City Council, a future Budget Amendment to the approved FY 2027 Budget will be necessary to accept the grant funding (\$215,000) and budget the required City match amount (\$215,000) from the Capital Acquisition Fund. This Budget Amendment will likely occur in the fall of 2026.

#### **ATTACHMENTS:**

1. Resolution 2026-11 - ORTTF Grant Match from City of Cody

RESOLUTION 2026 - 11

**A RESOLUTION AUTHORIZING THE CITY OF CODY MATCH AMOUNT FOR  
THE WYOMING OUTDOOR RECREATION & TOURISM TRUST FUND GRANT  
FOR CONSTRUCTION OF THE  
BELFRY BRIDGE BOAT RAMP IMPROVEMENTS PROJECT**

WITNESSETH

WHEREAS, the governing body for the City of Cody desires to participate in the Wyoming Outdoor Recreation & Tourism Trust Fund grant program to assist in funding this project;

WHEREAS, the governing body for the City of Cody recognizes the community support and need for the project;

WHEREAS, the governing body for the City of Cody is seeking a combination of grant funding and the required City of Cody cash match to receive a Trust Fund grant for construction of the first phase of the project;

WHEREAS, the governing body for the City of Cody agrees to set aside a minimum of Two hundred and fifteen thousand ( \$215,000 ) as a line item in its budget for the required cash match on the Trust Fund grant;

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY that the City of Cody is requesting Two hundred and fifteen thousand ( \$215,000 ) of grant funding from the Wyoming Outdoor Recreation & Tourism Trust Fund for construction of the Belfry Bridge Boat Ramp Improvements Project.

BE IT FURTHER RESOLVED, THAT Jake Moyer, Project Manager, is hereby designated as the Project Manager for the City of Cody to act on behalf of the governing body on all matters relating to this funding application.

PASSED, APPROVED AND ADOPTED this 21<sup>st</sup> day of July, 2026.

---

Lee Ann Reiter, Mayor, City of Cody

ATTEST:

---

Tina Gail, Administrative Services Director

|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b> July 21, 2026<br><b>Department:</b> Public Works<br><b>Staff Reference:</b> Phillip Bowman |
|-----------------------------------------------------------------------------------------------------------------|

## **AGENDA ITEM SUMMARY REPORT**

### **Agreement for use of City Property between the City of Cody and Park County Pedalers**

#### **PROPOSED ACTION:**

Consider approval of the Agreement for use of City Property between the City of Cody and Park County Pedalers

#### **SUMMARY OF INFORMATION:**

The City of Cody and Park County Pedalers (PCP) entered into an Agreement for use of City Property (Agreement) to allow for the construction and maintenance of the Beck Lake Bike Park in July 2016. This Agreement allowed PCP to construct a new Bike Park at that time, and stipulated that PCP would be responsible for the maintenance and repair of the constructed facilities for a ten (10) year period. The Bike Park construction has been completed, and PCP has provided the required maintenance of the facilities over the past ten years.

The 2016 Agreement has been revised and updated to acknowledge the completion of construction and enter into a new ten-year term through July 2036. City Staff have discussed the Agreement with John Gallagher of PCP, and Mr. Gallagher has agreed that PCP will continue to maintain and repair the Bike Park features through the new Agreement period. City Staff have worked with the City Attorney to make the appropriate revisions to the Agreement, and the City Attorney has approved the Agreement signed by PCP as attached.

This Agreement was discussed with the City Council at the Work Session held on June 9, 2026, and it is now ready for the Mayor's signature.

#### **FISCAL IMPACT:**

None. All maintenance and repair of the Bike Park will be completed by Park County Pedalers at no direct cost to the City.

#### **ATTACHMENTS:**

1. Agreement for use of City Property - Park County Pedalers (2026)

## **AGREEMENT FOR USE OF CITY PROPERTY**

THE PARTIES to this AGREEMENT FOR THE USE OF CITY PROPERTY (AGREEMENT) are the City of Cody, Wyoming, a municipal corporation in Wyoming (CITY); and Park County Pedalers, a Wyoming non-profit corporation (PCP). This AGREEMENT is entered into as of the date last executed by the parties below.

### RECITALS

- a. CITY is the owner of certain real property known as Beck Lake Park, in Cody, Park County, Wyoming.
- b. PCP has designed and constructed at PCP's sole expense, a bike park (known as the Beck Lake Bike Park, hereinafter the PARK) within a portion of Beck Lake Park. The location of the PARK is south of Beck Lake, in Beck Lake Park, as shown the attached Exhibit "A".
- c. CITY believes it is in the best interests of the people in the Cody community to make such a PARK available for their use and general enjoyment, and CITY is willing to allow PCP to continue to use the property described above for such a PARK, subject to the terms and conditions described in this AGREEMENT.
- d. The parties to this AGREEMENT understand that the CITY would not be able to provide and maintain this PARK for the citizens but for PCP's willingness and ability to pay for 100% of the costs associated with the ongoing maintenance, repair and replacement of the PARK.

NOW, THEREFORE, in consideration of the mutual covenants and promises described herein, the parties agree as follows:

- 1. LAND USE: CITY grants a limited, revocable license to PCP for the purposes of developing, building, maintaining, repairing and replacing the PARK



and associated features as described in this AGREEMENT. No part of the PARK, bike tracks, paths, trails or features shall cross, interfere with, or be located within the trail known as the Lions Park Braille Trail.

2. TERM: The term of this AGREEMENT shall be for ten years. After the initial term of this AGREEMENT, the parties, upon mutual agreement, may renew for successive two-year terms on the same terms and conditions as described in this AGREEMENT. The parties understand, acknowledge and agree that this term provides a defined benefit to the CITY that the CITY would not receive from a shorter term because the CITY would not be able to provide this service to the community without PCP's financial commitment.

3. MAINTENANCE COSTS: PCP shall pay for any and all costs, fees and expenses for maintaining, repairing, and replacing the PARK and associated features, and for such other costs and expenses as described in this AGREEMENT. PCP is a volunteer non-profit organization that will perform the maintenance of the PARK.

4. PUBLIC USE: PCP and CITY shall allow use of the PARK by the general public, without charge, subject to reasonable regulations, rules and restrictions adopted by the CITY, including but not limited to regulation of hours and seasonal closures. CITY will consult with PCP regarding such rules.

5. MAINTENANCE AND REPAIRS: PCP understands that the PARK will be subject to wear and tear due to both use of the PARK, and due to weather and natural conditions. CITY shall not be responsible for any maintenance, repairs, or replacement of any features, amenities or aspects of the PARK in any way, and PCP shall be solely responsible for all maintenance, repairs or replacements, and all costs for the same. CITY makes no warranties, assurances, guarantees or promises of any kind regarding the current or future condition of the PARK.

6. FEATURES: PCP will provide and maintain the following features for the PARK at PCP's sole expense: pump track, skills area, trails and slope style lines. PCP shall furnish, build, maintain and replace such features at the sole expense of PCP. CITY shall have no financial or other obligation whatsoever to operate, repair, maintain, or replace any PARK features.

7. WATER USE: Maintenance of the PARK requires a water system. PCP shall regularly water the PARK and features to minimize dust, and to prevent deterioration of the jumps, ramps, humps and features of the PARK. PCP shall use water from Beck Lake, and shall make use of the existing pump owned by the CITY for any water required for the PARK. PCP may, in the alternative, drill a new well for the water source, contingent upon the following: a) PCP shall first take any and all steps necessary to comply with state laws and regulations to obtain the required permit(s) and approval from the Wyoming State Engineer, which permit shall name the CITT as the owner; b) PCP shall cooperate with, and get approval from CITY staff for the location of the well; c) PCP shall cooperate with, and get approval from CITY staff for the connection of electrical power to the pump for the well; and d) PCP shall pay for any and all expenses for the above, including but not limited to engineering costs and fees for obtaining the permit from the State Engineer; costs of connecting power to the well pump, and monthly utility costs for the pump. PCP shall consult with the CITY, and cooperate with CITY staff to take appropriate steps to minimize disruption, conflicts, hazards and interference with other users of Beck Lake Park. Such steps may include, but are not limited to, protective devices to cover any pipes or lines carrying water from the reservoir to the PARK. PCP shall not excavate or bore into, through or under any part of the roadway, dam or other CITY property. PCP shall be responsible for the following costs associated with pumping and using such water: electricity for the pump from Beck Lake; the costs for modifications to the main line which brings water from Beck Lake, including but not limited to tapping the line, adding an extension of the new service line; adding a valve to the main line; excavating and digging the line; and pavement and concrete repair.

8. COOPERATION WITH CITY: PCP shall consult with and cooperate with CITY staff regarding the maintenance, repair, and replacement of the PARK and features, in order to provide for public safety, prevent damage to CITY property, and to minimize disruption to other users of Beck Lake Park.

9. DAMAGES: PCP shall be responsible for restoring, repairing and/ or reimbursing CITY for any and all damage to CITY property caused by PCP, or PCP's agents, representatives, employees, volunteers, and others acting on

PCP's behalf. Property damage includes, but is not limited to, damage to improvements, roads, pathways, utilities, pipes, equipment, facilities, parking lots, and the Beck Lake dam.

10. TERMINATION: This AGREEMENT may be terminated by the CITY upon any of the following conditions:

- a. DEFAULT: If the PCP defaults in any of its obligations as described in this AGREEMENT, including but not limited to its obligation to fully fund the operation and maintenance of the PARK and its features, CITY may give PCP written notice of such default, and PCP shall have ten days to cure such default, or if corrections cannot be made within the 10-day period, PCP shall have a reasonable time to correct the default if action is commenced by PCP to cure the default within ten (10) days after receipt of the notice. If PCP fails to cure such default as required by this AGREEMENT, CITY may terminate this AGREEMENT.
- b. FOR CONVENIENCE: Either party may terminate this AGREEMENT for convenience, due to a material change in circumstances not otherwise described in this AGREEMENT, upon written notice given to the other party at least one hundred eighty (180) days in advance of the termination.
- c. FOR FINANCIAL REASONS: Either party may, at any time, terminate this AGREEMENT upon written notice to the other party if either party, in that party's sole discretion, is unable to fulfill its obligations under this AGREEMENT due to funding limitations and budget constraints.
- d. Upon termination of this AGREEMENT, CITY shall have no obligation whatsoever to operate or maintain the PARK, or any of the features associated with the PARK. Any and all such features shall become property of the CITY, and CITY may, at its sole option, elect to remove such features and restore the premises to its original condition, or may keep some or all of such feature, as CITY determines is in its best interests. In the event PCP terminates the AGREEMENT, fails to meet

the terms and conditions of this AGREEMENT, or if PCP fails for any reason to maintain the Park, and the CITY determines to remove any or all of such features, and to restore all or a portion of the LEASED PREMISES to its original condition, PCP shall reimburse CITY for any and all expenses CITY incurs for such removal and restoration. Prior to the CITY taking any steps to remove the BIKE PARK features and restore the property, PCP shall have 45 days following termination of this AGREEMENT to remove the feature and restore the property at its own expense. If PCP does not remove the BIKE PARK features within 45 days of termination, or, if PCP is unable to complete the removal and restoration within 45 days, then CITY shall commence such removal and restoration, and PCP shall reimburse CITY for CITY'S expenses for such removal and restoration. As used herein, "restoration" shall not require restoration of vegetation that was present prior to the construction of the BIKE PARK, but shall only require PCP to remove the non-soil-based features of the BIKE PARK and contour the soil-based features to approximate the surrounding terrain. If CITY terminates this AGREEMENT for convenience pursuant to paragraph 10.b, then PCP shall have no obligation to reimburse CITY for expenses for removing the bike park features and restoration of that portion of the park

11. CLOSURE: Either CITY or PCP may, in its discretion, temporarily close the PARK at any time if either party feels that it is in the best interests of public safety to do so or to prevent damage to PARK resources. If either party determines it is necessary to close the PARK, that party shall immediately notify the other party, and the parties shall work cooperatively to determine when to re-open the PARK.

12. LIABILITY: PCP assumes all liability for itself, its agents, its volunteers, its representatives, and employees upon the above-described property pursuant to this AGREEMENT. PCP agrees to have each of its agents, volunteers, representatives and employees sign liability waivers waiving any claims against the CITY arising from their work on or use of the PARK. PCP shall maintain commercially reasonable general liability insurance with limits of

not less than \$ 1,000,000.00 subject to approval by CITY, and CITY shall not unreasonably withhold such approval. PCP shall provide proof of insurance to the CITY, and at such other times as CITY may request.

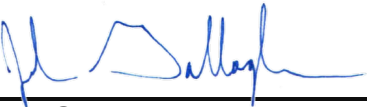
13. INDEPENDENT CONTRACTOR: The relationship of the parties to this AGREEMENT is an independent contractor relationship. PCP has no authority to act on behalf of CITY in any capacity, and has no authority to bind the CITY to any contract, agreement or any other obligation.

14. IMMUNITY: By entering into this AGREEMENT, the CITY does not waive its sovereign immunity or governmental immunity, and does not waive the immunities, defenses and limitations provided under the Wyoming Constitution and Wyoming law, and the CITY expressly reserves the right to assert immunity as a defense to any claim or case arising under this AGREEMENT.

15. This AGREEMENT shall not be assigned by PCP without the prior, written approval of the Governing Body of the CITY.

16. This AGREEMENT contains the entire understanding of the parties and there are no other promises, covenants, assurances or understandings beyond the scope of this written AGREEMENT.

**PARK COUNTY PEDALERS**

  
\_\_\_\_\_  
John Gallagher, President

DATE: 2026-07-03

**CITY OF CODY, WYOMING**

\_\_\_\_\_  
Lee Ann Reiter, Mayor

DATE: \_\_\_\_\_

**ATTEST**

\_\_\_\_\_  
Tina Gail, Administrative Services Officer

DATE: \_\_\_\_\_

**EXHIBIT A**  
**Beck Lake Bike Park**





|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b> July 21, 2026<br><b>Department:</b> Public Works<br><b>Staff Reference:</b> Phillip Bowman |
|-----------------------------------------------------------------------------------------------------------------|

## **AGENDA ITEM SUMMARY REPORT**

### **Ordinance 2026-12 - Second Reading**

#### **AN ORDINANCE AMENDING TITLE 4, CHAPTER 4, ARTICLE III, OF THE CITY OF CODY MUNICIPAL CODE TO MODIFY AND SET SOLID WASTE AND RECYCLING SERVICE CHARGES AND RATES**

#### **PROPOSED ACTION:**

Consider approval of Ordinance 2026-12 on Second Reading to modify and set solid waste and recycling service charges and rates becoming effective September 1, 2026

#### **SUMMARY OF INFORMATION:**

The City of Cody provides solid waste collection, disposal, and recycling utility services through the Solid Waste and Recycling Enterprise Fund. Ordinance 2026-12 will modify the Cody Municipal Code in Title 4, Chapter 4, Article III, Items 13.A (Residential Rates Schedule) and 13.B (Commercial Rates Schedule) to set the service rates for the Solid Waste and Recycling Utility as contained in the approved FY 2027 Budget. Operations and maintenance (O & M) costs of the Solid Waste and Recycling Enterprise Fund have continued to increase over the past several years with the largest factors being the disposal costs (i.e., tipping fees) at the Park County Regional Landfill increasing approximately 9.6% in FY 2027, fuel costs, labor costs (market adjustments to salary scale and step increases for all employees), and capital equipment costs (trucks and equipment, dumpsters, and roll-out containers).

The last Solid Waste and Recycling Utility Service Rate modification was made approximately two years ago with an effective date of September 1, 2024. The proposed rate increase is approximately three percent (3.0%) with slight differences due to rounding, and will affect the charges associated with the City Solid Waste Fee (i.e., collection), the County Landfill Fee (i.e., disposal), and the Recycling Fee on both Residential and Commercial accounts. The proposed increase will also affect the Bulk Item Removal Fee, which is charged for Residential accounts only.

No public comments have been received on this ordinance since first reading. If Ordinance 2026-12 is passed on second reading, it is planned to be presented for third reading and final approval on August 4, 2026. Upon final approval, the proposed solid waste and recycling rate modifications are planned to take effect on September 1, 2026.

#### **FISCAL IMPACT:**

The Solid Waste and Recycling Enterprise Fund is projected to collect \$2.776 million of revenue as "Charges for Services" in the approved FY 2027 Budget. Approval of Ordinance 2026-12 and the resultant rate increase of approximately 3% is aligned with the approved budget and revenue projections.

**ATTACHMENTS:**

1. Ordinance 2026-12 - Solid Waste Rates (Second Reading)



**ORDINANCE 2026 – 12**

**AN ORDINANCE AMENDING TITLE 4, CHAPTER 4, ARTICLE III,  
OF THE CITY OF CODY MUNICIPAL CODE**

Title 4, Chapter 4, Article III, Section 13, shall be hereby amended effective September 1, 2026:

**4-4-13: FEE SCHEDULE**

There is hereby levied and assessed a service charge against persons and/or businesses in the city requiring garage and debris disposal as outlined in section 4-4-3 of this chapter, for all bills generated after September 1, 2026, as follows:

- A. Monthly Charge for Residences: For a residence, there shall be a basic monthly minimum charge as follows:

**RESIDENTIAL RATES**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Monthly City<br>Solid Waste Fee | Monthly<br>County Landfill Fee | Total Monthly<br>Fee (1) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|--------------------------|
| Dumpster                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$13.60                         | \$9.70                         | \$23.30                  |
| 1 Roll-out Container                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$13.60                         | \$9.70                         | \$23.30                  |
| 2 Roll-out Containers                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$16.85                         | \$11.20                        | \$28.05                  |
| 3 Roll-out Container                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$22.60                         | \$16.10                        | \$38.70                  |
| Note 1 (for Total Monthly Fee): <ul style="list-style-type: none"><li>a. In addition, there shall be a basic monthly minimum charge of <u>\$1.50</u> for recycling operations regardless of user’s production and usage of recycling services.</li><li>b. In addition, there shall be a basic monthly minimum charge of <u>\$1.65</u> for the bulk item removal program as outlined in section 4-4-6, regardless of the actual usage of the bulk item removal services.</li></ul> |                                 |                                |                          |

**\*\* REMAINDER OF PAGE INTENTIONALLY LEFT BLANK \*\***

B. Monthly Charge for Commercial Businesses: For all commercial businesses, the city shall assess a basic monthly minimum charge as provided below. If a user requires different combinations of services or the city determines the user’s production and usage requires a different combination of service, the monthly charges shall be as follows:

COMMERCIAL RATES

|             | Collections per Week | Monthly City Solid Waste Fee | Monthly County Landfill Fee | Total Monthly Fee (1) |
|-------------|----------------------|------------------------------|-----------------------------|-----------------------|
| 1 dumpster  | 1                    | \$ 31.31                     | \$ 22.38                    | \$ 53.69              |
|             | 2                    | 59.79                        | 42.74                       | 102.53                |
|             | 3                    | 88.55                        | 63.32                       | 151.87                |
|             | 4                    | 117.01                       | 83.67                       | 200.68                |
|             | 5                    | 145.49                       | 104.02                      | 249.51                |
|             | 6                    | 174.27                       | 124.60                      | 298.87                |
| 2 dumpsters | 1                    | 59.79                        | 42.74                       | 102.53                |
|             | 2                    | 117.01                       | 83.67                       | 200.68                |
|             | 3                    | 174.27                       | 124.60                      | 298.87                |
|             | 4                    | 231.52                       | 165.53                      | 397.05                |
|             | 5                    | 288.47                       | 206.24                      | 494.71                |
|             | 6                    | 345.69                       | 247.15                      | 592.84                |
| 3 dumpsters | 1                    | 88.55                        | 63.32                       | 151.87                |
|             | 2                    | 174.27                       | 124.60                      | 298.87                |
|             | 3                    | 259.98                       | 185.89                      | 445.87                |
|             | 4                    | 345.69                       | 247.15                      | 592.84                |
|             | 5                    | 431.42                       | 308.44                      | 739.86                |
|             | 6                    | 517.13                       | 369.72                      | 886.85                |
| 4 dumpsters | 1                    | 117.01                       | 83.67                       | 200.68                |
|             | 2                    | 231.52                       | 165.53                      | 397.05                |
|             | 3                    | 345.69                       | 247.15                      | 592.84                |
|             | 4                    | 460.20                       | 329.03                      | 789.23                |
|             | 5                    | 574.38                       | 410.66                      | 985.04                |
|             | 6                    | 688.88                       | 492.51                      | 1,181.39              |
| 5 dumpsters | 1                    | 145.49                       | 104.02                      | 249.51                |
|             | 2                    | 288.47                       | 206.24                      | 494.71                |
|             | 3                    | 431.42                       | 308.44                      | 739.86                |
|             | 4                    | 574.38                       | 410.66                      | 985.04                |
|             | 5                    | 717.34                       | 512.86                      | 1,230.20              |
|             | 6                    | 860.31                       | 615.08                      | 1,475.39              |
| 6 dumpsters | 1                    | 174.27                       | 124.60                      | 298.87                |
|             | 2                    | 345.69                       | 247.15                      | 592.84                |
|             | 3                    | 517.13                       | 369.72                      | 886.85                |
|             | 4                    | 688.88                       | 492.51                      | 1,181.39              |
|             | 5                    | 860.31                       | 615.08                      | 1,475.39              |
|             | 6                    | 1,031.74                     | 737.65                      | 1,769.39              |
| 7 dumpsters | 1                    | 202.72                       | 144.96                      | 347.68                |
|             | 2                    | 402.64                       | 287.87                      | 690.51                |
|             | 3                    | 602.53                       | 430.79                      | 1,033.32              |
|             | 4                    | 802.76                       | 573.93                      | 1,376.69              |
|             | 5                    | 1,002.64                     | 716.84                      | 1,719.48              |
|             | 6                    | 1,202.55                     | 859.77                      | 2,062.32              |

(TABLE CONTINUED ON NEXT PAGE)

|                                                                                                                                                                                                                                                                                                                                                             | Collections per Week | Monthly City Solid Waste Fee | Monthly County Landfill Fee | Total Monthly Fee (1) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|-----------------------------|-----------------------|
| 8 dumpsters                                                                                                                                                                                                                                                                                                                                                 | 1                    | 231.52                       | 165.53                      | 397.05                |
|                                                                                                                                                                                                                                                                                                                                                             | 2                    | 460.20                       | 329.03                      | 789.23                |
|                                                                                                                                                                                                                                                                                                                                                             | 3                    | 688.56                       | 492.30                      | 1,180.86              |
|                                                                                                                                                                                                                                                                                                                                                             | 4                    | 917.25                       | 655.78                      | 1,573.03              |
|                                                                                                                                                                                                                                                                                                                                                             | 5                    | 1,146.24                     | 819.51                      | 1,965.75              |
|                                                                                                                                                                                                                                                                                                                                                             | 6                    | 1,374.61                     | 982.77                      | 2,357.38              |
| Note 1 (for Total Monthly Fee):<br>In addition, each commercial or business establishment shall be assessed a basic monthly minimum charge of <u>\$5.00</u> for recycling operations, regardless of the number of dumpsters the commercial entity is billed for on a monthly basis and regardless of the user's production and usage of recycling services. |                      |                              |                             |                       |

\* NO OTHER MODIFICATIONS TO THE REMAINDER OF ARTICLE III \*

This Ordinance shall become effective at the final passage after third reading and publication in the Cody Enterprise as required by law:

PASSED ON FIRST READING: JULY 7, 2026

PASSED ON SECOND READING: \_\_\_\_\_

PASSED ON THIRD READING: \_\_\_\_\_

\_\_\_\_\_  
Lee Ann Reiter, Mayor

ATTEST:

\_\_\_\_\_  
Tina Gail, Administrative Services Officer

|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b> July 21, 2026<br><b>Department:</b> Public Works<br><b>Staff Reference:</b> Phillip Bowman |
|-----------------------------------------------------------------------------------------------------------------|

## **AGENDA ITEM SUMMARY REPORT**

### **Ordinance 2026-13 - Second Reading**

### **AN ORDINANCE AMENDING TITLE 8, CHAPTER 1, ARTICLE III, OF THE CITY OF CODY MUNICIPAL CODE TO MODIFY AND SET ELECTRICAL SERVICE CHARGES AND RATES**

#### **PROPOSED ACTION:**

Consider approval of Ordinance 2026-13 on Second Reading to modify and set electrical service charges and rates becoming effective October 1, 2026

#### **SUMMARY OF INFORMATION:**

The City of Cody provides electric utility services through the Electric Enterprise Fund. Ordinance 2026-13 will modify the Cody Municipal Code in Title 8, Chapter 1, Article III, Item 13 to set the service rates for the electric utility as discussed with the City Council at the Budget Work Sessions in May 2026 and approved with the FY 2027 Budget. Operations and maintenance (O & M) costs of the Electric Enterprise Fund have continued to increase over the past several years with the largest factors being the wholesale energy costs charged to the City by the Wyoming Municipal Power Agency (WMPA) increasing approximately 8% in FY 2027, construction material and electrical equipment costs, and labor costs (market adjustments to the salary scale for all employees).

The last Electric Service Rate modifications were made in October 2024. The proposed rate increase is approximately four percent (4.0%) with some minor differences due to rounding, and will affect all Residential, Commercial, Large Commercial (Demand), Irrigation, and Security Lighting accounts.

No public comments have been received on this ordinance since first reading. If Ordinance 2026-13 is passed on second reading, it is planned to be presented for third reading and final approval on August 4, 2026. Upon final approval, the proposed electric rate modifications are planned to take effect on October 1, 2026.

#### **FISCAL IMPACT:**

The Electric Enterprise Fund is projected to collect \$14.725 million of revenue as “Charges for Services” in the approved FY 2027 Budget. Approval of Ordinance 2026-13 and the resultant rate increase of approximately 4% is aligned with the approved budget and revenue projections.

#### **ATTACHMENTS:**

1. Ordinance 2026-13 - Electrical Rates (Second Reading)

ORDINANCE 2026 – 13

AN ORDINANCE AMENDING TITLE 8, CHAPTER 1, ARTICLE III,  
OF THE CODY CITY CODE  
TO MODIFY AND SET ELECTRICAL SERVICE RATES

Title 8, Chapter 1, Article III, shall be hereby amended effective October 1, 2026:

8-1-13: SCHEDULE OF RATES

A. Beginning with all bills generated on or after October 1, 2026, the rates for metered electricity sold within the city limits shall be as follows:

| Customer Classification                                                                                                                                                                                                                                                                                                                                                                                          | Monthly Base Fee (1) | Energy Fee (2) | Demand Fee (3) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|----------------|
| RESIDENTIAL SERVICE RATE                                                                                                                                                                                                                                                                                                                                                                                         | \$23.75              | \$0.1145       | N/A            |
| COMMERCIAL SERVICE RATE                                                                                                                                                                                                                                                                                                                                                                                          | \$37.10              | \$0.1022       | N/A            |
| COMMERCIAL DEMAND SERVICE RATE                                                                                                                                                                                                                                                                                                                                                                                   | \$86.90              | \$0.0576       | N/A            |
| CITY COMMERCIAL SERVICE                                                                                                                                                                                                                                                                                                                                                                                          | \$37.10              | \$0.1022       | N/A            |
| CITY COMMERCIAL DEMAND SERVICE RATE                                                                                                                                                                                                                                                                                                                                                                              | \$86.90              | \$0.0576       | N/A            |
| COMMERCIAL DEMAND SERVICE RATE                                                                                                                                                                                                                                                                                                                                                                                   |                      |                | \$19.15        |
| CITY COMMERCIAL DEMAND SERVICE RATE                                                                                                                                                                                                                                                                                                                                                                              |                      |                | \$19.15        |
| ELECTRIC COMMERCIAL SPECIAL SERVICE RATE                                                                                                                                                                                                                                                                                                                                                                         |                      |                | \$19.15        |
| IRRIGATION SERVICE RATE                                                                                                                                                                                                                                                                                                                                                                                          | \$7.00               | \$0.1145       | N/A            |
| SECURITY LIGHTING                                                                                                                                                                                                                                                                                                                                                                                                | \$5.25               | \$0.1145       | N/A            |
|                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                |                |
| Notes:                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                |                |
| (1) For Electrical usage billed on or after October 1, 2026, each customer classification shall pay a monthly base fee charge as indicated.                                                                                                                                                                                                                                                                      |                      |                |                |
| (2) For Electrical usage billed on or after October 1, 2026, each customer class shall pay the Energy Fee indicated for each kilowatt hour used per month or as estimated by City Staff regarding Security Lights.                                                                                                                                                                                               |                      |                |                |
| (3) For Electrical usage billed on or after October 1, 2026, each customer shall pay a monthly demand charge as indicated per kilowatt of demand as shown or computed from the readings of the city's demand meter installed at the customer's location for the fifteen (15) minute period of customer's greatest use during the <del>billing</del> meter reading period.                                        |                      |                |                |
| (4) Customers requesting or transferring a commercial service of more than two hundred (200) amperes shall be billed under this demand rate. The Public Works Director or his/her designee shall recommend to the <del>administrative services</del> finance officer the rate classification for new commercial customers requesting electrical service, based on the customer's energy and demand requirements. |                      |                |                |

Remove sentence and Rate Table below sentence “Beginning with all bills generated on or after October 1, 2020, the rates for metered electricity sold within the city limits shall be as follows:”

Remove sentence and Rate Table below sentence “Beginning with all bills generated on or after October 1, 2021, the rates for metered electricity sold within the city limits shall be as follows:”

NO OTHER MODIFICATIONS TO THE REMAINDER OF ARTICLE III

\* \* REMAINDER OF PAGE INTENTIONALLY LEFT BLANK \* \*

This Ordinance shall become effective at the final passage after third reading and publication in the Cody Enterprise as required by law:

PASSED ON FIRST READING: JULY 7, 2026

PASSED ON SECOND READING: \_\_\_\_\_

PASSED ON THIRD READING: \_\_\_\_\_

Lee Ann Reiter, Mayor

ATTEST:

Tina Gail, Administrative Services Officer

## **AGENDA ITEM SUMMARY REPORT**

### **Ordinance 2026-14 - Second Reading**

#### **AN ORDINANCE AMENDING TITLE 8, CHAPTER 2, ARTICLE I, II, III, & IV OF THE CITY OF CODY MUNICIPAL CODE TO MODIFY AND SET TREATED WATER AND RAW WATER SERVICE CHARGES AND RATES**

#### **PROPOSED ACTION:**

Consider approval of Ordinance 2026-14 on Second Reading to modify and set treated water and raw water service charges and rates becoming effective December 1, 2026

#### **SUMMARY OF INFORMATION:**

The City Council approved and adopted the “*2021 City of Cody Water Master Plan*” (WMP) on November 16, 2021. A component of the WMP was a revenue needs analysis that identified the amount of funding needed for the twenty-year planning horizon to complete the recommended Capital Improvement Program (CIP) projects for the City’s treated water and raw water systems. The WMP identified the need to increase the Water Enterprise Fund revenues by approximately eight percent (8%) per year for a period of seven to nine years.

The City Council has approved five (5) treated water and raw water rate increases since completion of the *2021 WMP* from 2022 through 2025. Ordinance 2026-14 proposes a treated water and raw water rate increase of approximately eight percent (8%) to be effective with utility billing starting December 1, 2026. The specific charges and rates being increased are summarized as follows:

- Treated Water – City Base Rate increased to \$19.65 per month for a  $\frac{3}{4}$  inch service (standard residential service size), and subsequent larger meter sizes based on the existing “multiplier” scale (previously \$18.20 per month for a  $\frac{3}{4}$  inch service, an 8.0% increase)
- Treated Water – Usage Charge increased to \$3.95 per one thousand gallons (previously \$3.64 per thousand gallons, an 8.5% increase due to rounding up to the nearest five cents)
- Treated Water – Water Crane and Fire Hydrant Meter sales increased to \$11.05 per thousand gallons (previously \$10.20 per thousand gallons, an 8.3% increase due to rounding up to the nearest five cents)
- Raw Water – Annual Fee and Monthly Installments increased to \$190.80 per year and \$15.90 per month for a  $\frac{3}{4}$  inch service (standard residential service size), and subsequent larger meter sizes based on the existing “multiplier” scale (previously \$176.64 per year and \$14.72 per month for a  $\frac{3}{4}$  inch service, an 8.0% increase)
- Raw Water – Annual Fee and Monthly Installments for townhouse units increased to \$95.40 per year and \$7.95 per month (previously \$88.44 per year and \$7.37 per month, a 7.9% increase)

- Minor edits and wording changes in Title 8, Chapter 2 sections 8-2-15 and 8-2-35

No public comments have been received on this ordinance since first reading. If Ordinance 2026-14 is passed on second reading, it is planned to be presented for third reading and final approval on August 4, 2026. Upon final approval, the proposed treated water and raw water rate modifications are planned to take effect on December 1, 2026.

**FISCAL IMPACT:**

The Water Enterprise Fund is projected to collect \$5.069 million of revenue as “Charges for Services” for treated water and raw water in the approved FY 2027 Budget. Approval of Ordinance 2026-14 and the resultant rate increase of approximately 8% is aligned with the approved budget and revenue projections.

**ATTACHMENTS:**

1. Ordinance 2026-14 Water Rates and Monthly Base (Second Reading)



**ORDINANCE 2026-14**

**AN ORDINANCE AMENDING TITLE 8, CHAPTER 2, ARTICLE I, II, III, & IV  
OF THE CITY OF CODY MUNICIPAL CODE TO MODIFY AND SET  
TREATED WATER AND RAW WATER SERVICE CHARGES AND RATES**

Title 8, Chapter 2, Article I, shall be hereby amended as follows effective December 1, 2026.

**8-2-15: WASTING WATER; LEAKS TO BE REPAIRED**

No person shall waste water from the city water system. No leaks in service pipes, connecting pipes or any water fixture shall be permitted; and, if not repaired within five (5) days or as otherwise authorized by the public works director or administrative services director so as to stop such waste of water, after notice from the public works director or administrative services director, water shall be shut off and not turned on again until the leak is so repaired.

Adjustments may be made for water leaks in excess of twenty thousand (20,000) gallons of water during a single meter reading period. If such leak occurs, the ~~administrative services~~ finance department will calculate the account holder's average usage for the prior twelve (12) month period or their prior seasonal average, where applicable. The account holder will be charged the regular rate of water for the average usage and the wholesale rate for the number of gallons used in excess of the average. If it is determined that the water went into the ground, and did not go into the sewer system, the same calculation will be performed for wastewater services and an adjustment will be made on the account holder's bill for the excess wastewater as a result of the water leak. If the water did enter the sewer system, no adjustment to wastewater will be made. Adjustments will only be calculated once the account holder, property owner or manager repairs the leak.

\* NO FURTHER MODIFICATIONS TO TITLE 8, CHAPTER 2, ARTICLE I \*

Title 8, Chapter 2, Article II, shall be hereby amended as follows effective December 1, 2026.

**8-2-35: WATER METERS; INSTALLATION; RESPONSIBILITY OF PLUMBER AND CONSUMER**

- A. Location: All meters shall be installed at an indoor, frost proof location, except as outlined below. The meters shall be installed by a licensed plumber in a location accessible for reading and/or maintenance, and the installation shall be subject to the approval of the Public Works Director and/or his/her designee.

All other sections of 8-2-35 shall remain unchanged.

**8-2-40: SCHEDULE OF RATES AND CHARGES**

The rates for metered water sold within the City limits shall be as follows:

The minimum monthly charge for each meter shall be as follows:

| <u>Meter Size</u> | <u>SMP Charge</u> | <u>City Base Charge</u> |
|-------------------|-------------------|-------------------------|
| 3/4 inch          | \$ 11.00          | \$ 19.65                |
| 1 inch            | \$ 22.00          | \$ 39.30                |
| 1 1/2 inch        | \$ 44.00          | \$ 78.60                |
| 2 inches          | \$ 77.00          | \$ 137.55               |
| 3 inches          | \$ 176.00         | \$ 314.40               |
| 4 inches          | \$ 308.00         | \$ 550.20               |
| 6 inches          | \$ 704.00         | \$ 1,257.60             |

The SMP Charge is the wholesale tap equivalency fee charged by the Shoshone Municipal Pipeline. The City Base Charge is the fee assessed by the City for the operation and maintenance of the treated water storage and distribution system. The minimum monthly fee is calculated as follows:

SMP Charge + City Base Charge + three dollars and ninety-five cents (\$ 3.95) per thousand gallons per month.

All sections shall remain unchanged until Item B.1.

1. For water taken and purchased from the City Water Crane, a minimum of eleven dollars and five cents (\$ 11.05) for the first one thousand (1,000) gallons or less, plus eleven dollars and five cents (\$ 11.05) per one thousand (1,000) gallons for each additional one thousand (1,000) gallons, or any fraction thereof per trip or load.

All sections shall remain unchanged until Item B.2.d.

- d. The fee for water use shall be a minimum of eleven dollars and five cents (\$ 11.05) per one thousand (1,000) gallons or any fraction thereof of water used. This fee may be adjusted to the wholesale cost to the City if the water is used for a City-funded project subject to the approval of the Public Works Director.

All sections shall remain unchanged until Item B.3.

3. Any person desiring to take domestic City water from any other unmetered source, excepting City personnel for authorized City purposes and Fire Department personnel for authorized Fire Department purposes, shall first obtain a written permit from the Public Works Director or his/her designee. Such permit shall fully state the name and billing address of the person or party responsible for payment of water taken, meter number for meter used, and the location of the source (hydrant) from where the water is to be taken. The fee for the use of water shall be a minimum of eleven dollars and five cents (\$ 11.05) for the first one thousand (1,000) gallons or less, plus eleven dollars and five cents (\$ 11.05) per one thousand (1,000) gallons for each additional one thousand (1,000) gallons, or fraction thereof, per trip or load. This fee may be adjusted to the wholesale cost to the City, if the water is used for a City project or as determined by the Governing Body.

\* NO FURTHER MODIFICATIONS TO TITLE 8, CHAPTER 2, ARTICLE II \*

\*\* REMAINDER OF PAGE INTENTIONALLY LEFT BLANK \*\*

Title 8, Chapter 2, Article III, shall be hereby amended as follows effective December 1, 2026.

**8-2-56: SCHEDULE OF RATES AND CHARGES; TIME OF PAYMENT; FAILURE TO PAY; REQUIREMENT FOR METER:**

- A. All users tapped to the raw water system, except as provided in subsections B, C, D, E and F of this section, shall pay a raw water fee based on tap size. All utility bills generated on or after December 1, 2026, shall be billed in monthly installments as follows:

| Tap Size     | Annual Fee  | Payable In Monthly Installments |
|--------------|-------------|---------------------------------|
| 3/4 inch     | \$ 190.80   | \$ 15.90                        |
| 1 inch       | \$ 286.20   | \$ 23.85                        |
| 1 1/4 inches | \$ 477.00   | \$ 39.75                        |
| 1 1/2 inches | \$ 763.20   | \$ 63.60                        |
| 2 inches     | \$ 1,144.80 | \$ 95.40                        |
| 2 1/2 inches | \$ 1,431.00 | \$ 119.25                       |
| 3 inches     | \$ 1,716.60 | \$ 143.05                       |
| 4 inches     | \$ 2,384.40 | \$ 198.70                       |

All sections remain unchanged until Item E.

- E. Individual taps for townhouse residences shall pay an annual fee of ninety-five dollars and forty cents (\$ 95.40), which shall be billed in monthly installments of seven dollars and ninety-five cents (\$ 7.95).

\* NO FURTHER MODIFICATIONS TO TITLE 8, CHAPTER 2, ARTICLE III \*

Title 8, Chapter 2, Article IV, shall be hereby amended as follows effective December 1, 2026.

**8-2-58: SPECIAL USE WATER POLICY:**

- A. < NO CHANGE >
- B. Use; Calculation: The special use water policy allows authorized customers a reduced rate on the treated water for lawn and garden use. The special use water policy is calculated as follows:
1. An average will be calculated using the November through May billing periods based on the account holder's treated water usage.
  2. For the June through October billing periods, customers will be billed their average usage at the regular rate of three dollars and ninety-five cents (\$ 3.95) per one thousand (1,000) gallons of treated water used. The amount used over the average usage will be billed at one dollar and sixty-five cents (\$ 1.65) per one thousand (1,000) gallons of treated water used. Wastewater will be billed based on the average treated water use from the November through May billing periods. There is no additional sewer charge on the additional water beyond the average used for irrigation purposes.
  3. For the November through May billing periods, the account holder will be charged three dollars and ninety-five cents (\$ 3.95) per one thousand (1,000) gallons of water actually used, and wastewater will be charged at one dollar and ninety-eight cents (\$ 1.98) per one thousand (1,000) gallons based on the actual amount of treated water used.

**8-2-59: MODIFIED SPECIAL USE WATER POLICY:**

- A. < NO CHANGE >
- B. Use; Calculation: The modified special use water policy allows authorized customers a reduced rate on the wastewater charges when water is used for lawn and garden use. The modified special use water policy is calculated as follows:
  - 1. For calculation of wastewater purposes, an average will be calculated using the November through May billing periods based on the account holder's treated water usage.
  - 2. For the June through October billing periods, customers will be billed for the actual amount of water used at the three dollars and ninety-five cents (\$ 3.95) per one thousand (1,000) gallons of treated water used. Wastewater will be billed at one dollar and ninety-eight cents (\$ 1.98) per one thousand (1,000) gallons based on the average treated water use from the November through May billing periods. There is no additional sewer charge on the additional water beyond the average used for irrigation purposes.

\* NO FURTHER MODIFICATIONS TO TITLE 8, CHAPTER 2, ARTICLE IV \*

This Ordinance 2026-14 shall become effective at the final passage after third reading and publication in the Cody Enterprise as required by law:

|                           |                     |
|---------------------------|---------------------|
| PASSED ON FIRST READING:  | <u>JULY 7, 2026</u> |
| PASSED ON SECOND READING: | <u></u>             |
| PASSED ON THIRD READING:  | <u></u>             |

Lee Ann Reiter, Mayor

ATTEST:

Tina Gail, Administrative Services Officer

## **AGENDA ITEM SUMMARY REPORT**

### **Ordinance 2026-15 - Second Reading**

#### **AN ORDINANCE AMENDING TITLE 8, CHAPTER 3, ARTICLE I OF THE CITY OF CODY MUNICIPAL CODE TO ESTABLISH HAULED SEPTAGE DISPOSAL RATES**

#### **PROPOSED ACTION:**

Consider approval of Ordinance 2026-15 on Second Reading to set hauled septage disposal rates becoming effective August 31, 2026

#### **SUMMARY OF INFORMATION:**

The City of Cody and Park County Government have been working in partnership to develop a Septage Receiving Facility (Project) at the Cody Wastewater Treatment Facility since 2021. Park County received a grant from the State Loan and Investment Board (SLIB) for construction of the Project in the total amount of \$4.443 million, which includes \$2.443 million of ARPA Grant funding and \$2.0 million of local match provided by Park County. The City Council has previously approved construction contracts and change orders with Sletten Construction of Wyoming, Inc. (Sletten) for construction of the Project with a Guaranteed Maximum Price of \$4,470,117.20, and Sletten is nearing completion of the Project. It is anticipated that Final Acceptance, Final Payment, and Retainage Release for the Project will be presented to the City Council for recommended approval at the Regular Meeting held on August 16, 2026.

With completion of the Project, City Staff are preparing to receive hauled septage at the facility starting on August 31, 2026. Ordinance 2026-15 will set the hauled septage disposal rate at seven dollars (\$7.00) per one hundred gallons. This is a slight increase above the current disposal rate charged by Park County, which is sixty-five dollars (\$65.00) per one thousand gallons (or \$6.50 per one hundred gallons). This increase of 7.7% in the Cody disposal rate above the current Park County disposal rate is to generate additional revenue to "repay" the Wastewater Enterprise Fund's unallocated fund balance used for construction of the Project (approximately \$170,000).

The City is currently working with Bowen Collins and Associates (BCA) to complete a Wastewater Collection and Treatment Master Plan and accompanying Wastewater Rate Study that will provide detailed analysis and cost-of-service based recommendations for future hauled septage disposal rates. It is anticipated that the Master Plan and Rate Study will be completed by BCA in early 2027, and the information and recommendations will be available for potential hauled septage disposal rate modifications when developing the proposed FY 2028 Budget.

No public comments have been received on this ordinance since first reading. If Ordinance 2026-15 is passed on second reading, it is planned to be presented for third reading and final approval on August 4, 2026. Upon final approval, the proposed hauled septage disposal rate will take effect on August 31, 2026.

**FISCAL IMPACT:**

The Wastewater Enterprise Fund is projected to collect \$1.808 million of total revenue as “Charges for Services” and specifically \$130,000 of "Septage Disposal Fees" in the approved FY 2027 Budget. Approval of Ordinance 2026-15 and the resultant hauled septage disposal rate is aligned with the approved budget and revenue projections.

**ATTACHMENTS:**

1. Ordinance 2026-15 - Wastewater Hauled Septage Rate (Second Reading)

**ORDINANCE 2026 – 15**

**AN ORDINANCE AMENDING TITLE 8, CHAPTER 3, ARTICLE I,  
OF THE CITY OF CODY MUNICIPAL CODE**

Title 8, Chapter 3, Article I, Section 10, shall be hereby amended effective August 31, 2026:

**8-3-10-1: DISCHARGES INTO SYSTEM**

- D. Prohibition Of Septic Tank, Chemical Toilet, And Vault Toilet Wastes: The discharge of any wastes from septic tanks, chemical toilets, vault toilets, and the biosolids or other wastes from any other wastewater treatment facility to the municipal wastewater conveyance ~~or treatment~~ system is prohibited.

No other modifications to Section 8-3-10-1.

**8-3-10-2: SEWER USE FEES; SCHEDULE**

- A. (no modifications)
- B. Hauled Septage Disposal
1. The city will accept hauled septage for disposal at the Cody Wastewater Treatment Facility – Septage Receiving Facility (Cody Septage Facility) only. No hauled septage will be accepted at any other location within the incorporated city limits.
  2. The City Administrator, or his/her designee, shall maintain and revise as needed a “Hauled Septage Disposal Agreement” outlining the allowed septage waste parameters of hauled septage that is disposed of at the Cody Septage Facility.
  3. Each septage hauler (firm or individual) must sign and acknowledge the terms and conditions of the “Hauled Septage Disposal Agreement” prior to disposing of hauled septage at the Cody Septage Facility.
  4. Hauled septage disposed of at the Cody Septage Facility will be charged seven dollars (\$7.00) per one hundred gallons. The minimum charge assessed for each load will be thirty-five dollars (\$35.00) for the first five hundred gallons or fraction thereof, and the additional charge per load will be assessed in one-hundred-gallon increments or fraction thereof.

Previous Item B. (Sewer System Only) now modified to Item C. with no other modifications.

Previous Item C. (Surcharge) now modified to Item D. with no other modifications.

\* NO OTHER MODIFICATIONS TO THE REMAINDER OF ARTICLE I \*

This Ordinance shall become effective at the final passage after third reading and publication in the Cody Enterprise as required by law:

PASSED ON FIRST READING: JULY 7, 2026

PASSED ON SECOND READING: \_\_\_\_\_

PASSED ON THIRD READING: \_\_\_\_\_

\_\_\_\_\_  
Lee Ann Reiter, Mayor

ATTEST:

\_\_\_\_\_  
Tina Gail, Administrative Services Officer