

City of Cody City Council

Executive Session 6:15 p.m. Pursuant to W.S. 16-4-405(a)(iii) &(a)(ix)

Tuesday, October 21, 2025 - 7:00 PM

Meeting Place: City of Cody Council Chambers-1338 Rumsey Avenue, Cody, WY

Meeting Called to Order

Pledge of Allegiance

Moment of Silence

Roll Call

Mayor's Recognitions and Announcements

- a. Extra Mile Day
Staff Reference: Cindy Baker

1. Consent Calendar

All items under the consent calendar will be acted upon in one motion unless a Councilmember or member of the public requests that an individual item be taken up under Conduct of Business.

- a. Approval of Minutes from October 7 and October 14, 2025
Staff Reference: Cindy Baker
- b. Approve Vouchers and Payroll in the amount \$2,195,662.01
Staff Reference: Leslie Brumage
- c. Reject all bids from Bid 2025-03 for one 2026 Diesel Cab and Chassis with 60' Aerial Body and Device
Staff Reference: Phillip Bowman
- d. Adopt the Facility Closure Policy to provide consistent procedures for City facility closures.
Staff Reference: Tony Tolstedt

2. Public Comments

The City Council welcomes input from the public. In order for everyone to be heard, please limit your comments to five (5) minutes per person. The Guidelines for the Conduct of City Council Meetings do not allow action to be taken on public comments.

3. Public Hearing

4. Conduct of Business

- a. Ordinance 2025-34 - First Reading
An Ordinance Amending Title 5, Chapter 2, Subsection 23 of the Cody City Code pertaining to Unlawful Intoxicating Chemical Compounds.
Staff Reference: Jason Stafford
- b. Ordinance 2025-35 - First Reading

An Ordinance Amending Title 5, Chapter 1, Subsection 11 of the Cody City Code pertaining to Unlawful Interference with a Police Dog.
Staff Reference: Jason Stafford

- c. Ordinance 2025-24 Third and Final Reading
An Ordinance Amending Title 9, Chapter 3, Section 1. C.1 through 1. C.9 – Contractor Licensing Categories.
Staff Reference: Utana Dye
- d. Ordinance 2025-25 Third and Final Reading
An Ordinance Amending Title 9, Chapter 3 Section 2 - Application & Review Process.
Staff Reference: Utana Dye
- e. Ordinance 2025-26 Third and Final Reading
An ordinance amending Title 9, Chapter 3, Section 3 - Terms of License
Staff Reference: Utana Dye
- f. Ordinance 2025-27 Second Reading
An ordinance amending Title 11, Chapter 7, Section 9 - Planned Unit Development Application and Review Procedures
Staff Reference: Utana Dye
- g. Ordinance 2025-28 Second Reading
An ordinance amending Title 11, Chapter 7, Section 10 - Planned Unit Development Final Plat Review and Approval
Staff Reference: Utana Dye
- h. Ordinance 2025-29 Second Reading
An ordinance amending Title 10, Chapter 10, Article F Section 6 - Yards
Staff Reference: Utana Dye
- i. Ordinance 2025-30 Second Reading
An ordinance amending Title 10, Chapter 10, Article F, Section 7- Buffer Zone
Staff Reference: Utana Dye
- j. Ordinance 2025-31 Second Reading
An ordinance amending Title 10, Chapter 10, Article F, Section 8 - District Regulation
Staff Reference: Utana Dye
- k. Ordinance 2025-32 Second Reading
An ordinance amending Title 10, Chapter 15, Section 8 – Sign Districts
Staff Reference: Utana Dye
- l. Consider Award of Bid 2025-06 to Floyd’s Truck Center, Inc. for one 2027 Freightliner cab and chassis with front drive axle and one Altec aerial device and body in the amount of \$402,998.00
Staff Reference: Phillip Bowman
- m. Ordinance 2025-33 First Reading
An Ordinance Amending Title 8, Chapter 2, Article II, III and IV of the City of Cody Municipal Code
Staff Reference: Phillip Bowman

5. **Tabled Items**
6. **Matters from Staff Members**
7. **Matters from Council Members**
8. **Adjournment**

Upcoming Meetings:

October 27, 2025 – Monday – Work Session 5:30 p.m.
October 28, 2025 – Tuesday – Work Session 5:30 p.m.
November 4, 2025 - Tuesday – Council Meeting 7:00 p.m
November 12, 2025 – Wednesday – Work Session 5:30 p.m.
November 18, 2025 - Tuesday – Council Meeting 7:00 p.m

Meeting Date: October 21, 2025 Department: Administrative Services Staff Reference: Cindy Baker
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AGENDA ITEM SUMMARY REPORT
Extra Mile Day

PROPOSED ACTION:

Proclaim November 1, 2025 as Extra Mile Day

SUMMARY OF INFORMATION:

The City of Cody acknowledges the mission of Extra Mile America to create 500+ Extra Mile cities in America and is proud to support “Extra Mile Day” on November 1, 2025.

FISCAL IMPACT:

N/A

ATTACHMENTS:

1. PROCLAMATION - extra mile day 2025

PROCLAMATION

WHEREAS, the City of Cody is a community which acknowledges that a special vibrancy exists within the entire community when its individual citizens collectively "go the extra mile" in personal effort, volunteerism, and service; and

WHEREAS, the City of Cody is a community which encourages its citizens to maximize their personal contribution to the community by giving of themselves wholeheartedly and with total effort, commitment, and conviction to their individual ambitions, family, friends, and community; and

WHEREAS, the City of Cody is a community which chooses to shine a light on and celebrate individuals and organizations within its community who "go the extra mile" in order to make a difference and lift up fellow members of their community; and

WHEREAS, the City of Cody acknowledges the mission of Extra Mile America to create 500+ Extra Mile cities in America and is proud to support "Extra Mile Day" on November 1, 2025.

NOW THEREFORE, I, Matt Hall, Mayor of the City of Cody do hereby proclaim November 1, 2025 to be Extra Mile Day. I urge each individual in the community to take time on this day to not only "go the extra mile" in his or her own life, but to also acknowledge all those who are inspirational in their efforts and commitment to make their organizations, families, community, country, or world a better place.

Mayor Lee Ann Reiter

Attest: Cindy Baker, Clerk

City of Cody
Council Proceedings
Tuesday, October 7, 2025

At 6:14 p.m. Council Member Swett made a motion seconded by Council Member Settineri to enter into an executive session pursuant to W.S. 16-4-405(a)(iii) & (a)(ix). Vote was unanimous. At 6:46 p.m. Council Member Tamblyn made a motion seconded by Council Member Shreve exit the executive session. Vote was unanimous.

A regular meeting of the Cody City Council was held in the Council Chambers at City Hall in Cody, Wyoming on Tuesday, October 7, 2025 at 7:00 p.m.

Present: Mayor Reiter Council Members, Tim McIsaac, Kelly Tamblyn, Joanna Settineri, Jeremy Laing, Don F. Shreve Jr., Emily Swett and City Administrator Tony Tolstedt, City Attorney Scott Kolpitke; and Cynthia Baker, Administrative Services Officer.

Absent: None

Mayor Reiter called the meeting to order at 7:00 p.m.

Council Member McIsaac made a motion seconded by Council Member Swett to approve consent calendar as presenting including minutes from September 16, 2025, September 9, 2025 and September 23, 2025, approve Vouchers and Payroll in the amount of \$2,276,722.33, accept an anonymous donation for the Paul Stock Aquatic and Recreation Center in the amount of \$50,000, adopt an Amendment to the City of Cody Personnel & Policy Manual relating to Remote Work Policy, approve the City to partner with Park County School District #6 – Career Internship Program and authorize City Administrator to sign documents relating to each individual student that participates in said program and approve Amendment One to Grant Agreement No. 006652 between the Wyoming Game and Fish Commission and the City of Cody in the amount of \$115,000 for the design of the Belfry Bridge Boat Ramp Improvement Project, and authorize the Mayor to sign all associated documents. Vote was unanimous.

At 7:09 p.m. Mayor Reiter call a public hearing on the proposed Lead Service Line Investigation Project. After calling for comments three times and there being none further, Mayor Reiter closed the public hearing at 7:12 p.m.

Council Member Settineri made a motion seconded by Council Member Laing to approve the request from Bleacher Bliss to utilize a portion of City of Cody property located in the vicinity of the Tennis Courts on Beck Ave. Vote was unanimous.

Council Member Tamblyn made a motion seconded by Council Member Shreve to approve an Emergency Purchase request to replace the Backup Generator at the Valley View Sewer Lift Station. Vote was unanimous.

Ordinance 2025-23 – Third and Final Reading

An Ordinance Amending Title 3, Chapter 2, Subsection 8 of the City of Cody Municipal Code – Pertaining to Open Containers in Vehicles and Public Places. Council Member McIsaac made a motion seconded by Council Member Shreve to approve Ordinance 2025-23 on Third and Final Reading. Vote was unanimous.

Ordinance 2025- 24 Second Reading

An Ordinance Amending Title 9, Chapter 3 Section 1.C.1 through 1.C.9 – Contractor Licensing Categories. Council Member Sweet made a motion seconded by Council Member Tamblyn to approve Ordinance 2025-24 on Second Reading. Vote was unanimous.

Ordinance 2025-25 Second Reading

An Ordinance Amending Title 9, Chapter 3 Section 2: Application & Review Process. Council Member Shreve made a motion seconded by Council Member Settineri to approve Ordinance 2025-25 on Second Reading. Vote was unanimous.

Ordinance 2025-26 Second Reading

An Ordinance Amending Title 9, Chapter 3 Section 3: Term of License. Council Member Swett made a motion seconded by Council Member Tamblyn to approve Ordinance 2025-26 on Second Reading. Vote was unanimous.

Ordinance 2025-27 First Reading

An Ordinance Amending Title 11, Chapter 7, Section 9 – PUD Application and Review Procedures. Council Member Settineri made a motion seconded by Council Member McIsaac to approve Ordinance 2025-27 on First Reading. Vote was unanimous.

Ordinance 2025-28 First Reading
An Ordinance Amending Title 11, Chapter 7, Section 10 – Final Plan Review and Approval. Council Member Shreve made a motion seconded by Council Member Swett to approve Ordinance 2025-28 on First Reading. Vote was unanimous.

Ordinance 2025-29 First Reading
An Ordinance Amending Title 10, Chapter 10, Article F, Section 6 – Yards. Council Member Swett made a motion seconded by Council Member Laing to approve Ordinance 2025-29 on First Reading. Vote was unanimous.

Ordinance 2025-30 First Reading
An Ordinance Amending Title 10, Chapter 10, Article F, Section 7 – Buffer Zone. Council Member made Tamblyn a motion seconded by Council Member Settineri to approve Ordinance 2025-30 on First Reading. Vote was unanimous.

Ordinance 2025-31 First Reading
An Ordinance Amending Title 10, Chapter 10, Article F, Section 8 – District Regulation. Council Member McIsaac made a motion seconded by Council Member Settineri to approve Ordinance 2025-31 on First Reading. Vote was unanimous.

Ordinance 2025-32 First Reading
An Ordinance Amending Title 10, Chapter 15, Section 8 – Sign Districts. Council Member Shreve made a motion seconded by Council Member Swett to approve Ordinance 2025-32 on First Reading. Vote was unanimous.

Mayor Reiter adjourned the meeting at 7:44 p.m.

Mayor Reiter

Cynthia Baker, Administrative Services Officer

City of Cody
Council Proceedings
Tuesday, October 14, 2025

A Special Work Session meeting of the Cody City Council was held in the Council Chambers at City Hall on October 14, 2025 starting at 5:30 p.m.

Present: Mayor Matt Reiter, Council Members, Joanna Settinteri, Jeremy Laing, Kelly Tamblyn, Don F. Shreve Jr, Tim McIsaac, and, Tony Tolstedt, City Administrator, Cindy Baker, Administrative Services Officer.

Absent: Emily Swett

Mayor Reiter called the meeting to order at 5:30 p.m.

The Governing Body was provided information relating to the Storm Drainage Masterplan.

The Governing Body was provided with Project, Task Force, & Committee Updates.

City Administrator, Tony Tolstedt discussed upcoming personnel policy changes, relating to Facility Closure(s). Staff was directed to put this item on the October 14th meeting for council to consider approving as amendment to the personnel policy.

At 6:38 p.m. Council Member Laing made a motion seconded by Council Member McIsaac to enter into an Executive Session Pursuant to W.S.16-4-405(a)(iii) & (a)(ix). Motion carried. At 7:00 p.m. Council Member Settineri made a motion seconded by Council Member Laing to exit the Executive Session. Motion carried.

Mayor Reiter adjourned the meeting at 7:00 p.m.

Cindy Baker
Administrative Services Officer

Lee Ann Reiter
Mayor

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount
ALL COUNTY PLUMBING LLC				
	24576	PLUMBING FOR HOT TUB	10/08/2025	275.00
Total ALL COUNTY PLUMBING LLC:				275.00
ALTEC INDUSTRIES INC				
	51828340	E03 TEST AND INSPECTION	10/09/2025	745.00
Total ALTEC INDUSTRIES INC:				745.00
AMERICAN FAMILY LIFE ASSUR				
	331867	EMPLOYEE PREMIUMS	10/03/2025	2,891.90
Total AMERICAN FAMILY LIFE ASSUR:				2,891.90
AMERICAN WELDING & GAS INC				
	0011157618	BOTTLE RENTAL	09/30/2025	39.13
Total AMERICAN WELDING & GAS INC:				39.13
ANIXTER INC				
	6523174-01	H-TAPS	09/30/2025	11.57
	6523174-03	FR CUTOUT COVERS	09/30/2025	4,560.96
	6523174-05	RISER OFFSET	10/07/2025	218.82
Total ANIXTER INC:				4,791.35
AVI PC INC				
	44015	PROFESSIONAL SERVICES	10/13/2025	879.50
Total AVI PC INC:				879.50
BAGNELL, PAULETTE A				
	10625	RESTITUTION FROM MC-2301-012	10/06/2025	150.00
Total BAGNELL, PAULETTE A:				150.00
BAILEY ENTERPRISES INCORPORATED				
	10225	Fuel	10/02/2025	807.38
	10225	Fuel	10/02/2025	152.37
	10225	Fuel	10/02/2025	413.84
	10225	Fuel	10/02/2025	124.15
	10225	Fuel	10/02/2025	3,186.55
	10225	Fuel	10/02/2025	413.83
	10225	Fuel	10/02/2025	39.90
	10225	Fuel	10/02/2025	1,302.09
	10225	Fuel	10/02/2025	462.98
	10225	Fuel	10/02/2025	286.73
	10225	Fuel	10/02/2025	118.50
	10225	Fuel	10/02/2025	69.29
	10225	Fuel	10/02/2025	117.82
	10225	Fuel	10/02/2025	10.26
	10225	Fuel	10/02/2025	70.68
	10225	Fuel	10/02/2025	1,984.62
	10225	Fuel	10/02/2025	130.00
	10225	Fuel	10/02/2025	799.09
	10225	Fuel	10/02/2025	23.94
	10225	Fuel	10/02/2025	3.42

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount
	10225	Fuel	10/02/2025	3.42
	10225	Fuel	10/02/2025	24.56
	10225	Fuel	10/02/2025	3.51
	10225	Fuel	10/02/2025	3.51
	10225	Fuel	10/02/2025	6.93
	10225	Fuel	10/02/2025	56.55
	10225	Fuel	10/02/2025	3,978.88
	10225	Fuel	10/02/2025	1,257.09
	10225	Fuel	10/02/2025	942.79
	10225	Fuel	10/02/2025	15.49
	10225	Fuel	10/02/2025	12.72
	10225	Fuel	10/02/2025	56.55
	10225	Fuel	10/02/2025	408.57
	10225	Fuel	10/02/2025	272.17
	10225	Fuel	10/02/2025	12.72
	10225	Fuel	10/02/2025	56.55
	10225	Fuel	10/02/2025	435.37
	10225	Fuel	10/02/2025	76.85
	10225	Fuel	10/02/2025	422.78
	10225	Fuel	10/02/2025	1,204.01
	10225	Fuel	10/02/2025	10.91
	10225	Fuel	10/02/2025	319.14
Total BAILEY ENTERPRISES INCORPORATED:				20,098.51
BIG HORN BASIN MEDIA				
	IN1250987569	RAW WATER OFF	09/30/2025	384.00
Total BIG HORN BASIN MEDIA:				384.00
BLACK HILLS GAS HOLDINGS LLC				
BLACK HILLS ENERGY	1022025	UTILITIES - NATURAL GAS	10/02/2025	214.00
BLACK HILLS ENERGY	1022025	UTILITIES - NATURAL GAS	10/02/2025	244.89
BLACK HILLS ENERGY	1022025	UTILITIES - NATURAL GAS	10/02/2025	642.86
BLACK HILLS ENERGY	1022025	UTILITIES - NATURAL GAS	10/02/2025	90.25
BLACK HILLS ENERGY	1022025	UTILITIES - NATURAL GAS	10/02/2025	2,984.78
BLACK HILLS ENERGY	1022025	UTILITIES - NATURAL GAS	10/02/2025	2,984.78
BLACK HILLS ENERGY	1022025	UTILITIES - NATURAL GAS	10/02/2025	156.73
BLACK HILLS ENERGY	1022025	UTILITIES - NATURAL GAS	10/02/2025	10.87
BLACK HILLS ENERGY	1022025	UTILITIES - NATURAL GAS	10/02/2025	179.93
BLACK HILLS ENERGY	1022025	UTILITIES - NATURAL GAS	10/02/2025	100.46
Total BLACK HILLS GAS HOLDINGS LLC:				7,609.55
BOBCAT OF BIG HORN BASIN INC				
	42230	G04	09/29/2025	1,360.29
Total BOBCAT OF BIG HORN BASIN INC:				1,360.29
BORDER STATES INDUSTRIES INC				
	931281014	FUSE HOLDER	10/10/2025	203.76
	931281014	FUSE HOLDER	10/10/2025	305.64
	931281014	GROUND ROD CLAMP	10/10/2025	584.00
	931281017	5 kva o.H. TRAN	10/10/2025	1,969.36
	931281019	POLE TOP PINS	10/10/2025	514.20
Total BORDER STATES INDUSTRIES INC:				3,576.96

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount
BOWEN COLLINS & ASSOCIATES				
	39422	WATER RATE AND IMPACT FEE STUDY	09/30/2025	871.50
Total BOWEN COLLINS & ASSOCIATES:				871.50
CODY ENTERPRISE LLC				
	93025	MEETING MINUTES	09/30/2025	1,041.60
	93025	MEETING MINUTES	09/30/2025	184.80
	93025	NOTICE OF PUBLIC HEARING	09/30/2025	352.80
	93025	EMPLOYMENT - SEASONAL RECREATION ASSISTANT	09/30/2025	492.66
	93025	BID NO 2025-06	09/30/2025	82.32
	93025	CITY BOARD POSITION	09/30/2025	645.12
	93025	RAW WATER SHUT OFF	09/30/2025	134.40
Total CODY ENTERPRISE LLC:				2,933.70
COLLECTION SERVICES CENTER				
	10925	GARNISHMENT REMITANCE # 1049403	10/09/2025	461.53
Total COLLECTION SERVICES CENTER:				461.53
COPENHAVER KITCHEN KOLPITCKE LLC				
	55618	LEGAL SERVICES CONTRACT	10/06/2025	500.00
	55618	LEGAL SERVICES CONTRACT	10/06/2025	4,900.00
	55618	LEGAL SERVICES CONTRACT	10/06/2025	900.00
	55618	LEGAL SERVICES CONTRACT	10/06/2025	900.00
	55618	LEGAL SERVICES CONTRACT	10/06/2025	900.00
	55618	LEGAL SERVICES CONTRACT	10/06/2025	1,000.00
	55618	LEGAL SERVICES CONTRACT	10/06/2025	900.00
	55618	EXTRA LEGAL SERVICES - RECORDS REQUEST	10/06/2025	10.80
	55619	LEGAL SERVICES - RECORDS REQUESTS	10/06/2025	340.00
Total COPENHAVER KITCHEN KOLPITCKE LLC:				10,350.80
CROWLEY FLECK PLLP				
	1078471	LEGAL SERVICES - MATTER #201268	10/08/2025	2,120.00
Total CROWLEY FLECK PLLP:				2,120.00
CUSTOM GARAGE DOOR LLC				
	6487	VM SHOP DOOR	09/29/2025	267.00
Total CUSTOM GARAGE DOOR LLC:				267.00
DB EQUIPMENT LLC				
	1998	HOTSY HOSE AND BUSHING	09/25/2025	320.00
Total DB EQUIPMENT LLC:				320.00
DOOLEY ENTERPRISES INC				
	70733	AMMUNITION	09/24/2025	11,887.56
Total DOOLEY ENTERPRISES INC:				11,887.56
EDGERTON, EDWARD				
	96347416	REC CENTER REFUND	10/06/2025	413.00

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount
Total EDGERTON, EDWARD:				413.00
ENERGY LABORATORIES INC				
DEPARTMENT 6250	741297	LEAD AND COPPER TESTING #1	10/07/2025	625.00
DEPARTMENT 6250	741298	LEAD AND COPPER TESTING #2	10/07/2025	625.00
Total ENERGY LABORATORIES INC:				1,250.00
ENNIST III, ROBERT F				
BIG HORN FOOD SERVICES	11542	JANITORIAL SUPPLIES	09/24/2025	293.32
Total ENNIST III, ROBERT F:				293.32
EXPRESS SERVICES INC				
	32951410	EMPLOYMENT SERVICES - PARKS	10/01/2025	1,820.15
	32975320	EMPLOYMENT SERVICES - PARKS	10/08/2025	1,878.82
Total EXPRESS SERVICES INC:				3,698.97
FEDEX				
	883091366921	SHIPPING CHARGE FOR PRINTER	08/06/2025	195.00
Total FEDEX:				195.00
FIRE DISTRICT #2				
	BLD-0925-002	2002 MOUNTAIN VIEW DRIVE	09/30/2025	131.00
Total FIRE DISTRICT #2:				131.00
FLOYD'S TRUCK CENTER				
	X301090994.0	D13	01/03/2025	95.84
Total FLOYD'S TRUCK CENTER:				95.84
FRANCK, STEVEN				
OFF GRID INSPECTIONS	036	9/2025 OFF GRID ELECTRICAL INSPECTION SERVICES	09/30/2025	1,345.00
Total FRANCK, STEVEN:				1,345.00
FUSCO, KRISTINE				
	10625	RESTITUTION MC-2503-043	10/06/2025	200.00
Total FUSCO, KRISTINE:				200.00
GLOBE LIFE INC				
	1169196	premiums	10/01/2025	788.00
Total GLOBE LIFE INC:				788.00
GROATHOUSE CONSTRUCTION				
	10625	RESTITUTION FROM MC-2408-014	01/06/2025	50.00
Total GROATHOUSE CONSTRUCTION:				50.00
H.D. FOWLER CO INC				
	I7139733	1" METERS	09/26/2025	10,755.00
	I7139733	1" METERS	09/26/2025	10,755.00

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount
	I7139764	1.5" AND 2" METERS	09/26/2025	4,677.40
	I7139764	1.5" AND 2" METERS	09/26/2025	4,677.40
Total H.D. FOWLER CO INC:				30,864.80
HASKELL'S INC				
HASKELL FURNITURE & FLOORING	255427	CARPET SQUARES FOR CITY HALL	09/23/2025	287.28
HASKELL FURNITURE & FLOORING	255427	CARPET SQUARES FOR REC CENTER	09/23/2025	287.28
Total HASKELL'S INC:				574.56
HDR ENGINEERING INC				
	1200761857	NORTH LIFT STATION CONSTRUCTION ADMINISTRATION	10/06/2025	3,058.75
Total HDR ENGINEERING INC:				3,058.75
HOGAN, AMANDA				
	94122752	REC CENTER REFUND	08/12/2025	60.00
Total HOGAN, AMANDA:				60.00
INDUSTRIAL COMM. & ELECTRONICS				
	43888	D11 RADIO	09/18/2025	111.00
Total INDUSTRIAL COMM. & ELECTRONICS:				111.00
KINCHELOE PLUMBING AND HEATING				
	159887	MIXING VALVES FOR WOMENS SHOWERS	09/22/2025	206.29
	159887	MIXING VALVES FOR WOMENS SHOWERS	09/22/2025	206.29
	159911	REPAIRS FOR SHOWERS	09/30/2025	738.73
	159911	REPAIRS FOR SHOWERS	09/30/2025	738.73
Total KINCHELOE PLUMBING AND HEATING:				1,890.04
LABAN HARVEST LLC				
NO SPOT LEFT BEHIND	1164	CLEANING SERVICES CITY HALL	10/03/2025	1,649.00
NO SPOT LEFT BEHIND	1164	CLEANING SERVICES REC CENTER	10/03/2025	1,999.50
NO SPOT LEFT BEHIND	1164	CLEANING SERVICES AQUATICS	10/03/2025	1,999.50
Total LABAN HARVEST LLC:				5,648.00
LEISURE IN MONTANA INC				
	SAL40310-1	CHEMICALS AND REAGENTS	10/02/2025	109.08
	SAL40310-1	CHEMICALS AND REAGENTS	10/02/2025	109.08
Total LEISURE IN MONTANA INC:				218.16
LEROUX INC				
BOONE'S MACHINE & RENTAL	53853	RENTAL MINI EX	09/30/2025	189.19
Total LEROUX INC:				189.19
NCPERS GROUP LIFE INS				
C/O MEMBER BENEFITS INC	100125	PREMIUM	10/01/2025	336.00
Total NCPERS GROUP LIFE INS:				336.00

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount
NIETERS, EMMA				
	17.3697.22	DEPOSIT REFUND	10/01/2025	151.99
Total NIETERS, EMMA:				151.99
NORCO INC				
	0044751656	BOTTLE RENTAL	09/30/2025	28.20
Total NORCO INC:				28.20
OFFICE SHOP INC				
	328154	ANNUAL CONTRACT - PD	09/29/2025	753.21
	328817	COPIER CONTRACT PW OFFICE	10/06/2025	121.91
Total OFFICE SHOP INC:				875.12
ONE-CALL OF WYOMING				
	77007	ONE - CALL FEES	10/09/2025	79.28
	77007	ONE - CALL FEES	10/09/2025	79.27
	77007	ONE - CALL FEES	10/09/2025	79.28
	77007	ONE - CALL FEES	10/09/2025	79.27
Total ONE-CALL OF WYOMING:				317.10
PARK COUNTY				
	11088	LEC CONTRACT - DISPATCH LABOR COSTS	10/01/2025	5,571.56
	11088	LEC CONTRACT - DISPATCH LABOR COSTS	10/01/2025	928.59
	11088	LEC CONTRACT - DISPATCH LABOR COSTS	10/01/2025	24,452.95
	11088	LEC CONTRACT - TECHNOLOGY SERVICES	10/01/2025	3,315.00
	11088	LEC CONTRACT - INSIDE MAINTENANCE SUPPLIES	10/01/2025	878.51
	11088	LEC CONTRACT - INSIDE MAINTENANCE LABOR	10/01/2025	1,900.12
	11088	LEC CONTRACT - OUTSIDE MAINTENANCE CREDIT	10/01/2025	484.16-
	11088	LEC CONTRACT - BUILDING INSURANCE COSTS	10/01/2025	532.15
	11088	LEC CONTRACT - UTILITIES	10/01/2025	1,145.96
Total PARK COUNTY:				38,240.68
PARK COUNTY TREASURER				
	092925	CODY CANAL ASSESSMENT	09/29/2025	47,087.62
	092925	STATE ASSESSED	09/29/2025	93,645.11
	092925	MUNICIPAL ELECTRIC SYSTEM	09/29/2025	93,645.11
Total PARK COUNTY TREASURER:				234,377.84
POMPS TIRE SERVICE INC				
	1780033027	B23	09/16/2025	645.12
	1780033027	A11	09/16/2025	500.00
	1780033219	A30 PRICED WRONG	09/23/2025	977.48
	1780033260	A30 PRICED WRONG	09/24/2025	977.48-
	1780033262	A30	09/24/2025	500.00
Total POMPS TIRE SERVICE INC:				1,645.12
PRINT INC				
POWELL TRIBUNE	2387905	ADVERTISING - VACANCY	10/09/2025	192.00

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount
Total PRINT INC:				192.00
PROVIDENT LIFE & ACCIDENT INS				
	100125	PREMIUMS	10/01/2025	23.40
Total PROVIDENT LIFE & ACCIDENT INS:				23.40
PYE-BARKER FIRE & SAFETY COMPANY				
MOUNTAIN ALARM	7038563	MOUTNAIN ALARM	10/01/2025	99.17
MOUNTAIN ALARM	7038563	MOUNTAIN ALARM	10/01/2025	49.58
MOUNTAIN ALARM	7038563	MOUNTAIN ALARM	10/01/2025	49.58
Total PYE-BARKER FIRE & SAFETY COMPANY:				198.33
QUALITY ASPHALT PAVING INC				
	25129	PARKS PAVING	09/29/2025	3,500.00
	25129	PARKS PAVING	09/29/2025	815.00
	25129	STREETS PAVING	09/29/2025	3,500.00
	25130	ASPHALT REPAIR	10/01/2025	12,600.00
	25135	PATCHING	10/03/2025	2,750.00
Total QUALITY ASPHALT PAVING INC:				23,165.00
RAMEY, AMBER				
	100625	REIMBURSEMENT - MILEAGE	10/06/2025	10.78
Total RAMEY, AMBER:				10.78
RIMROCK TIRE				
	100625	RESTITUTION FROM MC-2503-011	10/06/2025	400.00
Total RIMROCK TIRE:				400.00
RIMROCK TIRE INC				
	2-252026	PARKS	08/25/2025	213.37
Total RIMROCK TIRE INC:				213.37
RYNOS RENTALS LLC				
	17472-1	EXCAVATOR RENTAL	10/02/2025	2,386.88
Total RYNOS RENTALS LLC:				2,386.88
SABER PEST CONTROL LLC				
	AUD204	PEST CONTROL - AUDITORIUM	01/02/2025	100.00
	CH204	PEST CONTROL - CITY HALL	10/02/2025	70.00
	E191	PEST CONTROL - ELECTRIC	10/01/2025	200.00
	P203	PEST CONTROL - CITY SHOP	10/01/2025	120.00
	P203	PEST CONTROL - CITY SHOP	10/01/2025	60.00
	P203	PEST CONTROL - CITY SHOP	10/01/2025	60.00
	PR128	PEST CONTROL - PARKS SHOP	10/01/2025	80.00
	PR128	PEST CONTROL - PARKS AND FIELDS	10/01/2025	360.00
	R202	PEST CONTROL - RECYLING/SANITATION	10/08/2025	70.00
	REC204	PEST CONTROL - REC CENTER	10/02/2025	105.00
	REC204	PEST CONTROL - REC CENTER	10/02/2025	105.00
	W202	PEST CONTROL - WASTEWATER DEPT	10/08/2025	100.00

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount
Total SABER PEST CONTROL LLC:				1,430.00
SEBIS DIRECT INC				
	10062025	2 MONTHS POSTAGE FOR UTILITY BILLING	10/06/2025	5,000.00
Total SEBIS DIRECT INC:				5,000.00
SHOSHONE MUNICIPAL PIPELINE				
	100125	SETPEMBER WATER	10/01/2025	172,237.94
Total SHOSHONE MUNICIPAL PIPELINE:				172,237.94
SKAGGS COMPANIES				
	450_A_301146	REPLACEMENT VEST C20- OIS	09/19/2025	880.37
Total SKAGGS COMPANIES:				880.37
SLETTEN CONSTRUCTION				
	1640	SEPTAGE WASTE RECEIVING STATION - WORK AUTH 2	09/30/2025	460,476.01
	1640	RETAINAGE DEPOSIT 6	09/30/2025	23,023.80-
Total SLETTEN CONSTRUCTION:				437,452.21
STONEHOUSE DATA SOLUTIONS LLC				
	4520	SHREDDER SERVICE	10/10/2025	129.99
Total STONEHOUSE DATA SOLUTIONS LLC:				129.99
STUEBNER, TABATHA				
	100625	RESTITUTION FROM MC-2412-002	10/06/2025	250.00
Total STUEBNER, TABATHA:				250.00
SYSTEMS GRAPHICS INC				
ADVANCED INFO SYSTEMS	16852	OUTSOURCE BILLS	10/06/2025	12.30
ADVANCED INFO SYSTEMS	16852	OUTSOURCE BILLS	10/06/2025	77.93
ADVANCED INFO SYSTEMS	16852	OUTSOURCE BILLS	10/06/2025	69.73
ADVANCED INFO SYSTEMS	16852	OUTSOURCE BILLS	10/06/2025	69.73
ADVANCED INFO SYSTEMS	16852	OUTSOURCE BILLS	10/06/2025	90.24
ADVANCED INFO SYSTEMS	16852	OUTSOURCE BILLS	10/06/2025	90.23
Total SYSTEMS GRAPHICS INC:				410.16
THOMSON REUTERS - WEST				
	852611582	CLEAR INVESTIGATIONS MONTHLY PAYMENT	10/01/2025	212.96
Total THOMSON REUTERS - WEST:				212.96
TRACE3 GOVERNMENT HOLDINGS, INC.				
TRACE3 GOVENMENT, LLC	INV1747594	CARBONITE CLOUD BACKUP	10/13/2025	427.32
TRACE3 GOVENMENT, LLC	INV1747594	CARBONITE CLOUD BACKUP	10/13/2025	12.95
TRACE3 GOVENMENT, LLC	INV1747594	CARBONITE CLOUD BACKUP	10/13/2025	38.85
TRACE3 GOVENMENT, LLC	INV1747594	CARBONITE CLOUD BACKUP	10/13/2025	77.70
TRACE3 GOVENMENT, LLC	INV1747594	CARBONITE CLOUD BACKUP	10/13/2025	51.80
TRACE3 GOVENMENT, LLC	INV1747594	CARBONITE CLOUD BACKUP	10/13/2025	505.02
TRACE3 GOVENMENT, LLC	INV1747594	CARBONITE CLOUD BACKUP	10/13/2025	64.75
TRACE3 GOVENMENT, LLC	INV1747594	CARBONITE CLOUD BACKUP	10/13/2025	38.85

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount
TRACE3 GOVENMENT, LLC	INV1747594	CARBONITE CLOUD BACKUP	10/13/2025	38.85
TRACE3 GOVENMENT, LLC	INV1747594	CARBONITE CLOUD BACKUP	10/13/2025	38.83
Total TRACE3 GOVERNMENT HOLDINGS, INC.:				1,294.92
TYLER TECHNOLOGIES INC				
	025-530212	CARD READER & SIGNATURE PAD FOR COURT	09/30/2025	630.00
Total TYLER TECHNOLOGIES INC:				630.00
UNUM LIFE INSURANCE - LIFE				
	100125	PREMIUM	10/01/2025	1,130.61
Total UNUM LIFE INSURANCE - LIFE:				1,130.61
WADE'S WRAPS LLC				
MADSON, ROBERT WADE	454	VINYL WRAPS	09/17/2025	510.00
Total WADE'S WRAPS LLC:				510.00
WAM-WCCA				
	4288E	WAM-WCDA ENERGY LEASE REPAYMENT	10/01/2025	2,500.00
Total WAM-WCCA:				2,500.00
WILBUR-ELLIS HOLDINGS II, INC				
	17266774	TURFACE	06/18/2025	730.00
Total WILBUR-ELLIS HOLDINGS II, INC:				730.00
WOLFF INDUSTRIES, INC				
KEELE SANITATION	811004	PORTABLE RESTROOMS	09/30/2025	170.00
KEELE SANITATION	811005	TEMP TOILET	09/30/2025	210.00
KEELE SANITATION	811006	PORTABLE RESTROOMS	09/30/2025	230.00
KEELE SANITATION	811313	PORTABLE RESTROOMS	09/30/2025	212.50
Total WOLFF INDUSTRIES, INC:				822.50
WYOMING CHILD SUPPORT				
	10925	Garnishment Remittance # 227551	10/09/2025	323.07
Total WYOMING CHILD SUPPORT:				323.07
WYOMING DEPARTMENT OF WORKFORCE SERVICES				
WORKERS COMPENSATION DIV	100125	CONTRIBUTIONS	10/01/2025	9,805.93
WORKERS COMPENSATION DIV	100125	PD VOLUNTEERS	10/01/2025	12.87
WORKERS COMPENSATION DIV	100125	REC VOLUNTEERS	10/01/2025	85.86
WORKERS COMPENSATION DIV	100125	INTEREST OWED ON 7/25 \$0.01	10/01/2025	7.61
Total WYOMING DEPARTMENT OF WORKFORCE SERVICES:				9,912.27
WYOMING MUNICIPAL POWER AGENCY				
	2025-09-1	WMPA - ENERGY USE	09/30/2025	287,358.66
	2025-09-1	WMPA DEMAND CHARGE - COINCIDENT PEAK	09/30/2025	425,368.21
	2025-09-1	DEMAND PURCHASE NON-COINCIDENT PEAK	09/30/2025	62,432.12
Total WYOMING MUNICIPAL POWER AGENCY:				775,158.99

Secondary Name	Invoice Number	Description	Invoice Date	Net Invoice Amount
Grand Totals:				1,836,665.71
Payroll Totals 9/22-10/05:				358,996.30
				2,195,662.01

Report Criteria:

Detail report.
Invoices with totals above \$0 included.
Paid and unpaid invoices included.
Invoice Detail.Input date = 10/14/2025
Invoice.Batch = {NOT LIKE} "1"

Meeting Date: October 21, 2025 Department: Public Works Staff Reference: Phillip Bowman
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AGENDA ITEM SUMMARY REPORT

Reject all bids from Bid 2025-03 for one 2026 Diesel Cab and Chassis with 60' Aerial Body and Device

PROPOSED ACTION:

Reject all bids from Bid 2025-03.

SUMMARY OF INFORMATION:

A request was made and approved in the FY 2026 Budget for the purchase of a replacement for a 2014 Freightliner bucket truck for use within the Electric Division.

Bid packets were sent to Floyd's Truck Center, Tristate Truck and Equipment, Northern Truck Equipment, Peterbuilt of Wyoming, Terex, and Altec Industries Inc.

Two bidders submitted two bids. These bids were opened at City Hall on August 11, 2025.

Floyd's Truck Center submitted one bid for a 2026 Freightliner M2 106 Plus cab and chassis with an Altec TA60M body in the amount of \$392,387.00.

Altec Industries Inc submitted one bid for a 2027 Freightliner M2 106 Plus cab and chassis with an Altec TA60M body in the amount of \$348,935.00.

This bid does not meet the specifications.

It should also be noted, while Altec marked they hold a Certificate of Residency for Wyoming, the Wyoming Labor Standards office has confirmed they do NOT have residency. The addition of 5% would add \$17,446.75, making a total bid of \$366,381.75.

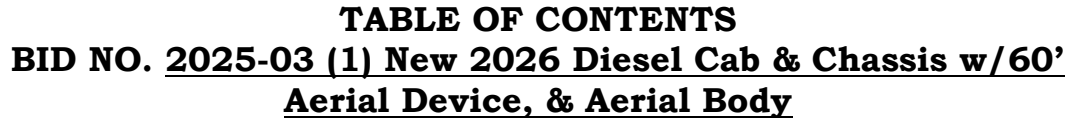
Bid 2025-03 was for a 4x2 (rear-wheel drive) unit. After further review and discussion, it was decided to rebid this unit as a 4X4 (four-wheel drive) with Bid 2025-06.

FISCAL IMPACT:

The purchase of this vehicle was funded in the approved FY 2026 Budget in the amount of \$400,000.00.

ATTACHMENTS:

1. Bid 2025-03 Bucket Truck Packet



	<u>Pages</u>
1. ADVERTISEMENT FOR BID (ON THIS PAGE, BELOW)	1
2. INSTRUCTION SHEET	2
3. BID PROPOSAL	3
4. CAB AND CHASSIS SPECIFICATIONS	4-11
5. AERIAL DEVICE SPECIFICATIONS	12-15
6. AERIAL BODY SPECIFICATIONS	16-18
7. INSTALLATION AND ACCESSORIES SPECIFICATIONS	19-21

Bid No. 2025-03
(1) New 2026 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body

Cynthia Baker
Administrative Services Officer

Page 20 of 143



**INSTRUCTIONS: (1) New 2026 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body
BID REQUEST NUMBER 2025-03**

The Bidder agrees to provide **(1) New 2026 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body** free and clear of all liens of any kind, pursuant to the specifications and invitation to bid. The bidder shall complete every space in the Bid 2025-03 City of Cody Specifications Form on page 4-21 to indicate that the item being bid is exactly as specified. All (no) responses shall be explained in detail on an attached sheet. Bids will be accepted for consideration on any make or model that is equal or superior to the specifications.

The bidder warrants that he has read and understands the requirements of the City of Cody, and that if the bid is over \$100,000.00 he/she has enclosed a bid bond in the amount of not less than **five percent (5%)** of the "TOTAL BID" amount, and that the bid price represents all costs to the City of Cody including delivery, setup, dealer preparation, and all other costs of providing the unit in accordance with the specifications therefore. All bid guarantees must be received in the form of a bid bond, cashier's check or money order. No personal or business checks will be accepted as a bid guarantee. If a bid over \$100,000.00 is received without the necessary 5% bid guarantee it will be rejected. The undersigned further understands that the Governing Body of the City of Cody shall determine in its sole discretion the most responsible bidder, and may reject any and all bids or make substitution, waive defects it deems unsubstantial in any bid, and that if an award is made, they will award the bid in the best interest of the City. Award of bid is subject to budget appropriation for this purchase.

In accordance with the provisions of W.S. 16-6-101, 16-6-102 and 16-6-106, preference is hereby given to resident Wyoming Contractors and to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside the state. Bidders claiming preference must submit evidence of WY residency as defined in WY Statute Section 16-6-101.

The offer made herein shall be binding for 60 days after the date of bid opening.

Award of bid shall be made by Notice of Award, which shall be accompanied by a binding agreement to supply the unit pursuant to the bid documents. Bidder warrants that Bidder has read the proposed agreement and agrees to the terms and conditions contained therein. The unit shall be delivered and tested within the time frame specified by the Bidder upon receipt of order.

Payment shall be made within 30 days after the delivery and acceptance of the unit.

All material provided under this bid shall be new and unused. Bid documents may be obtained from:

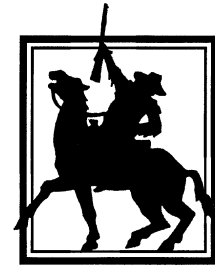
City of Cody
P.O. Box 2200
1338 Rumsey Avenue
Cody, Wyoming 82414
(307) 527-7511

Bids are to be sealed and addressed to the City of Cody, 1338 Rumsey Avenue, P.O. Box 2200, Cody, Wyoming 82414 and shall be marked "**Bid No. 2025-03, (1) New 2026 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body**" on the outside of the envelope.

The sealed bids must be returned to the City of Cody no later than 2:00 p.m. 8/11/2025. The bid opening will be held at that time at City Hall. The City reserves the right to reject any and/or all bids and further reserves the right to waive any informalities if deemed in the best interest of the City.

Bid Proposal Form
Bid No. 2025-03 (1) New 2026 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body

Governing Body
City of Cody
PO Box 2200
Cody, WY 82414



CITY OF CODY
WYOMING

The undersigned Bidder agrees to provide **(1) New 2026 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body**, free and clear of all liens of any kind, pursuant to the specifications and invitation to bid. The bid will include a trade-in value for **N/A**.

Payment of cab/chassis may be made to Bidder at completion of chassis, with remaining balance being paid upon receipt of completed unit. Bidder is responsible for chassis prior to delivery to body builder. Bidder is responsible for all transport arrangements and costs to deliver unit to body builder, and City of Cody. The City of Cody is not responsible for any damage incurred to the unit prior to final delivery. Any damages/repairs must be repaired prior to final delivery and payment.

Bid Schedule	Quantity	Unit	Total Price
Bid for:			\$ _____
Less trade if any:			\$ (_____ N/A _____)
Net Total Bid			\$ _____

The undersigned warrants that he/she has read and understands the requirements of the City of Cody, and that if the bid is over \$100,000.00 he/she encloses a bid bond in the amount of not less than **five percent (5%)** of the "TOTAL BID" amount, and that the bid price represents all costs to the City of Cody including delivery, setup, installation and testing of providing the unit in accordance with the specifications therefore. All bid guarantees must be received in the form of a bid bond, cashier's check or money order. No personal or business checks will be accepted as a bid guarantee. If a bid over \$100,000.00 is received without the necessary 5% bid guarantee it will be rejected. The undersigned further understands that the Governing Body of the City of Cody shall determine in its sole discretion the most responsible bidder, and the Governing Body may reject any and all bids or make substitutions, waive defects deemed unsubstantial in any bid, and that if an award is made, the Governing Body will award the bid in the best interest of the City. Award of bid is subject to budget appropriation for this purchase.

The offer made herein shall be binding for 60 days after the date of bid opening.

Award of bid shall be made by Notice of Award, which shall be accompanied by a binding agreement to supply the unit pursuant to the bid documents. Bidder warrants that Bidder has read the proposed agreement and agrees to the terms and conditions contained therein. The unit shall be delivered and tested within the time frame specified by the Bidder upon receipt of order.

Payment shall be made within 30 days after the delivery and acceptance of the unit.

Date _____

Signature

Typed or Printed Name

Company

Mailing Address

City, State and Zip

E-mail Address

SPECIFICATIONS

New 2026 Diesel Powered Cab and Chassis

THE BIDDER SHALL COMPLETE EVERY SPACE IN BIDDER'S RESPONSE COLUMN BY MARKING UNDER **YES** OR **NO** TO INDICATE THAT THE ITEM BEING BID IS EXACTLY AS SPECIFIED. ALL **NO** RESPONSES SHALL BE EXPLAINED IN DETAIL ON AN ATTACHED SHEET.

A. GENERAL

YES **NO**

- | | | |
|--|-------|-------|
| 1. 2026 Model Year | _____ | _____ |
| 2. Set Back Axle | _____ | _____ |
| 3. Trailer towing provision at end of frame w/SAE J560, and a 6-pin round connector. | _____ | _____ |

B. ENGINE & EQUIPMENT

- | | | |
|---|-------|-------|
| 1. Diesel powered, minimum 330HP @ 2200RPM; 2200 GOV RPM, 1000LB-FT @ 1200RPM Cummins L9 engine. | _____ | _____ |
| 2. Side of hood air intake w/Donaldson high-capacity air cleaner w/safety element, firewall mounted. | _____ | _____ |
| 3. Two (2) DTNA, flooded starting, threaded stud batteries, minimum 2000CCA. | _____ | _____ |
| 4. Single battery box, frame mounted left-hand side, under cab. | _____ | _____ |
| 5. Non-essential positive load disconnect, in cab control switch mounted outboard of driver seat. | _____ | _____ |
| 6. Positive and negative posts for jumpstart located on frame next to starter. | _____ | _____ |
| 7. Cummins turbocharged 18.7CFM air compressor w/internal safety valve. | _____ | _____ |
| 8. Cummins engine integral brake w/variable geometry turbo on/off. | _____ | _____ |
| 9. Right-hand outboard, under step mounted, horizontal aftertreatment system assembly w/right-hand horizontal tailpipe. | _____ | _____ |
| 10. Minimum 6-gallon diesel exhaust fluid tank, located under cab left-hand side. | _____ | _____ |
| 11. Air powered on/off engine fan clutch. | _____ | _____ |
| 12. Antifreeze to -34F, Nitrite and Silicate free, extended life coolant. | _____ | _____ |
| 13. Lower radiator guard. | _____ | _____ |

ENGINE & EQUIPMENT continued**YES** **NO**

14. Phillips-Temro 1000 Watt/115 Volt block heater.

15. Black plastic engine heater receptacle, mounted under left-hand door.

C. TRANSMISSION & EQUIPMENT

1. Allison 3500 RDS automatic transmission w/PTO provision.

2. Neutral at stop enabled.

3. Quickfit body lighting connector at end of frame interface connector, with cap.

4. Electronic transmission wiring to customer interface connector.

5. PTO mounting, left-hand side of main transmission, Allison.

6. Push button electronic shift control, dash mounted.

7. Transmission oil check and fill w/crossover to clear left-hand PTO and direct mount pump.

D. FRONT AXLE & EQUIPMENT

1. Detroit DA-F-14.7-3, 14,700 LB FF1, 71.5 KPI/3.74 drop single front axle.

2. Meritor 16.5x5 Q+ cast spider cam front brakes, double anchor, fabricated shoes.

3. Conmet cast iron front brake drums.

4. Front brake dust shields.

5. Vented front hub caps w/window center and side plugs-oil.

6. Meritor automatic front slack adjusters.

7. Synthetic 75W-90 front axle lube, current available.

E. FRONT SUSPENSION

1. 14,600 LB flat leaf front suspension.

2. Front suspension w/left hand offset shackle bracket.

3. Front swaybar.

4. Front shock absorbers.

F. REAR AXLE & EQUIPMENT**YES NO**

- | | | |
|--|-------|-------|
| 1. Meritor RS-21-160 21,000 LB R-series single axle. | _____ | _____ |
| 2. 4.56 rear axle ratio. | _____ | _____ |
| 3. Driver controlled traction differential – single rear axle. | _____ | _____ |
| 4. One (1) driver controlled differential lock rear valve for single drive axle. | _____ | _____ |
| 5. Indicator light for each differential lockout switch, engage <5 MPH, disengage >25 MPH. | _____ | _____ |
| 6. Meritor 16.5x7 Q+ cast spider cam rear brakes, double anchor, fabricated shoes. | _____ | _____ |
| 7. Brake cams and chambers on forward side of drive axle(s). | _____ | _____ |
| 8. Conmet cast iron rear brake drums. | _____ | _____ |
| 9. Rear brake dust shields. | _____ | _____ |
| 10. Wabco tristop D longstroke 1-drive axle spring parking chambers. | _____ | _____ |
| 11. Meritor automatic rear slack adjusters. | _____ | _____ |
| 12. Synthetic 75W-90 rear axle lube, current available. | _____ | _____ |

G. REAR SUSPENSION

- | | | |
|--|-------|-------|
| 1. 23,000 LB, 52" variable multi-leaf spring rear suspension w/leaf spring helper. | _____ | _____ |
| 2. 1" spacer on the left-hand and none on the right-hand. | _____ | _____ |
| 3. Rear shock absorbers, one axle. | _____ | _____ |

H. BRAKES

- | | | |
|---|-------|-------|
| 1. Air brake package. | _____ | _____ |
| 2. Wabco 4S/4M ABS | _____ | _____ |
| 3. Wabco system saver HP w/integral air governor and heater. | _____ | _____ |
| 4. Wabco oil coalescing filter for air dryer. | _____ | _____ |
| 5. Air dryer mounted under hood. | _____ | _____ |
| 6. BW DV-2 auto drain valve w/heater-wet tank, petcocks all others. | _____ | _____ |

I. TRAILER CONNECTIONS**YES NO**

1. Air connections to end of frame with glad hands for truck w/36" of additional line at end of frame. _____
2. Primary connector/receptacle wired for separate stop/turn, center pin powered through ignition w/stop signal prewire package. _____
3. Electric brake controller, installed. _____
4. SAE J560 7-way primary trailer cable receptacle, and 6-pin round receptacle, temporary tied & coiled in chassis end of frame with 2' additional, no brackets. _____

J. WHEELBASE & FRAME

1. 204" Wheelbase _____
2. 11/32x3-1/2x10-15/16" Steel Frame, 120KSI _____
3. 75" Rear Frame Overhang _____
4. Back of cab to rear suspension C/L (CA): 112.6" _____

K. CHASSIS EQUIPMENT

1. Three-piece 14" steel center bumper w/flexible plastic ends. _____
2. Frame mounted front tow hooks. _____
3. Center punch to mark centerline of rear suspension on top of flange of frame. _____
4. Clear frame rails from back of cab to front rear suspension bracket, both rails outboard. _____

L. FUEL TANKS

1. 50-gallon, short rectangular, aluminum fuel tank, left-hand side. _____
2. Detroit fuel/water separator w/water in fuel sensor, hand primer and 12Volt preheater. _____

M. TIRES & WHEELS

1. Michelin XZE 12R22.5 16ply radial front tires. _____
2. Michelin X Multi Energy D 11R22.5 14ply radial rear tires. _____
3. Conmet preset plus premium iron front and rear hubs. _____

TIRES & WHEELS continued**YES** **NO**

- | | | |
|---|-------|-------|
| 4. Maxion wheels 90260 22.5x8.25 10-hub pilot 6.13 inset 2-hand HD steel disc front wheels. | _____ | _____ |
| 5. Maxion wheels 91262 22.5x8.25 10-hub pilot 5-hand steel disc rear wheels. | _____ | _____ |

N. CAB EXTERIOR

- | | | |
|--|-------|-------|
| 1. 132" BBC high-roofed extended aluminum conventional cab. | _____ | _____ |
| 2. Air cab mounting. | _____ | _____ |
| 3. 2 ½" fender extensions. | _____ | _____ |
| 4. Left-hand and right-hand grab handles. | _____ | _____ |
| 5. Tunnel/firewall liner. | _____ | _____ |
| 6. Single 14" round Hadley air horn under left-hand deck. | _____ | _____ |
| 7. LED aerodynamic marker lights. | _____ | _____ |
| 8. Daytime running lights. | _____ | _____ |
| 9. Dual west coast molded-in color heated mirrors w/left-hand and right-hand remote. | _____ | _____ |
| 10. 102" equipment width. | _____ | _____ |
| 11. Left-hand and right-hand 8" molded-in color convex mirrors mounted under primary mirror. | _____ | _____ |
| 12. 63"x14" tinted rear window. | _____ | _____ |
| 13. Tinted door glass left-hand and right-hand w/tinted non-operating wing windows. | _____ | _____ |
| 14. Right-hand and left-hand electric powered windows. | _____ | _____ |
| 15. 20"x23" left-hand and right-hand tinted side windows. | _____ | _____ |
| 16. 1-piece solar green glass windshield. | _____ | _____ |
| 17. 2-gallon windshield washer reservoir without fluid level indicator, frame mounted. | _____ | _____ |

O. CAB INTERIOR**YES NO**

- | | | |
|--|-------|-------|
| 1. Gray and carbon vinyl, rugged, interior. | _____ | _____ |
| 2. Black mats with single insulation. | _____ | _____ |
| 3. One (1) dash mounted 12V power outlet. | _____ | _____ |
| 4. One (1) dash mounted dual USB-C outlet. | _____ | _____ |
| 5. Two (2) cup holders, left-hand and right-hand dash. | _____ | _____ |
| 6. 10 LB fire extinguisher w/mounting bracket. | _____ | _____ |
| 7. Heater, defroster and air conditioner. | _____ | _____ |
| 8. Standard heater plumbing w/ball shutoff valves at supply lines only. | _____ | _____ |
| 9. Premium Insulation | _____ | _____ |
| 10. Solid-state circuit protection and fuses. | _____ | _____ |
| 11. Remote keyless entry w/two (2) transmitters. | _____ | _____ |
| 12. Three (3) keys. | _____ | _____ |
| 13. Left-hand and right-hand electric door locks. | _____ | _____ |
| 14. Triangular reflector kit, without flares, loose in cab. | _____ | _____ |
| 15. Basic Isringhausen high back air suspension driver's seat w/mechanical lumbar and integrated cushion extension. | _____ | _____ |
| 16. Basic Isringhausen high back air suspension passenger seat w/mechanical lumbar and integrated cushion extension. | _____ | _____ |
| 17. Dual driver and passenger seat armrests. | _____ | _____ |
| 18. Rugged cloth back w/gray driver and passenger seats. | _____ | _____ |
| 19. Rear, full bench seat, cloth. | _____ | _____ |
| 20. Adjustable tilt and telescoping steering column. | _____ | _____ |
| 21. 4-spoke, 18", black steering with w/switches. | _____ | _____ |

P. INSTRUMENTS & CONTROLS

- | | | |
|---|-------|-------|
| 1. Low air pressure indicator light and audible alarm with one (1) additional park switch for body builder use. | _____ | _____ |
| 2. Dual needle primary and secondary air pressure gauge. | _____ | _____ |

INSTRUMENTS & CONTROLS continued**YES** **NO**

- | | | |
|--|-------|-------|
| 3. Intake mounted air restriction indicator without graduations. | _____ | _____ |
| 4. 97DB backup alarm. | _____ | _____ |
| 5. Electronic cruise control w/controls on steering wheel spokes. | _____ | _____ |
| 6. Premium instrument cluster with 5" TFT color display. | _____ | _____ |
| 7. 2" electric fuel gauge. | _____ | _____ |
| 8. Prewire package for aerial device/body control module and chassis interface w/BW cutout. | _____ | _____ |
| 9. Electrical engine coolant temperature gauge. | _____ | _____ |
| 10. Digital transmission oil temperature in driver display. | _____ | _____ |
| 11. Electronic outside temperature sensor in driver message center. | _____ | _____ |
| 12. Engine and trip hour meters integral within driver display. | _____ | _____ |
| 13. Electric engine oil pressure gauge. | _____ | _____ |
| 14. Top of dash ram mount without power or ground, for customer supplied device. | _____ | _____ |
| 15. 7" B-panel interactive touchscreen display radio w/USB-C, Apple Carplay, Android Auto, Bluetooth/AM/FM/SXM/WB w/microphone. | _____ | _____ |
| 16. Power and ground wiring provision, overhead. | _____ | _____ |
| 17. Sharkfin multi-band antenna, right-hand bias roof mounting location; AM/FM/Weatherband, WIFI/Bluetooth, SDAR/SiriusXM, GNSS/GPS. | _____ | _____ |
| 18. Standard radio wiring w/steering wheel controls. | _____ | _____ |
| 19. Electronic MPH speedometer w/secondary KPH scale, without odometer. | _____ | _____ |
| 20. Electronic 3000RPM tachometer. | _____ | _____ |
| 21. One (1) overhead mounted lanyard control for driver air horn. | _____ | _____ |
| 22. Trailer hand control brake valve. | _____ | _____ |
| 23. Digital voltage display integral w/driver display. | _____ | _____ |
| 24. Single electric windshield wiper motor w/delay. | _____ | _____ |

INSTRUMENTS & CONTROLS continued**YES** **NO**

- | | | |
|--|-------|-------|
| 25. Two valve parking brake system w/warning indicator. | _____ | _____ |
| 26. Self-canceling turn signal switch w/dimmer, headlamp flash,
wash/wipe/intermittent. | _____ | _____ |

Q. MISCELLANEOUS

- | | | |
|---|-------|-------|
| 1. Cab painted white elite. | _____ | _____ |
| 2. Chassis to have black, high solids polyurethane paint. | _____ | _____ |
| 3. Powder white front and rear wheels/rims. | _____ | _____ |
| 4. Bumper painted silver dupont flex. | _____ | _____ |
| 5. One (1) complete set of manuals; repair, service, parts and operators. | _____ | _____ |
| 6. Full factory warranty on entire truck and components. | _____ | _____ |
| 7. Copy of Dealer's order form showing the make, model and all of the
equipment being bid. | _____ | _____ |
| 8. Vehicle to be delivered to the factory of the aerial device and body,
Manufacturer, then to City of Cody Public Work Shop upon final
completion. | _____ | _____ |
| 9. Estimated delivery of chassis to bidder. | _____ | |
| 10. Wyoming Residency Certificate | _____ | _____ |

SPECIFICATIONS

NEW 60' Articulating/Telescoping Aerial Device

THE BIDDER SHALL COMPLETE EVERY SPACE IN BIDDER'S RESPONSE COLUMN BY MARKING UNDER **YES** OR **NO** TO INDICATE THAT THE ITEM BEING BID IS EXACTLY AS SPECIFIED. ALL **NO** RESPONSES SHALL BE EXPLAINED IN DETAIL ON AN ATTACHED SHEET.

R. AERIAL DEVICE

YES **NO**

- | | | |
|--|-------|-------|
| 1. One (1) New 60' Articulating Telescoping Aerial Device providing a minimum working height of 64' and a maximum reach to edge of platform of 40.1' at 26.6' platform height. | _____ | _____ |
| 2. Design criteria shall be in accordance w/current industry and engineering standards applicable and accepted for structural and hydraulic design. | _____ | _____ |
| 3. Rear mount pedestal w/maximum height of 43". | _____ | _____ |
| 4. Maximum travel height of 13' 4". | _____ | _____ |
| 5. Continuous Rotation | _____ | _____ |

S. PLATFORM

- | | | |
|--|-------|-------|
| 1. Two-man platform w/hydraulic articulating jib; end mounted, rotates 180 degrees around boom tip. | _____ | _____ |
| 2. Platform has a minimum capacity of 600lbs without liner. | _____ | _____ |
| 3. Polyethylene liner, minimum rating of 50kv. | _____ | _____ |
| 4. Platform is leveled by hydraulic means, contained in the upper boom, and designed to maintain the dielectric integrity of the aerial device. | _____ | _____ |
| 5. Leveling includes two double acting cylinders which counterbalance the holding valves, locking the platform in the event of hydraulic line failure. | _____ | _____ |
| 6. Master-slave action of cylinders maintains a level platform during boom articulation. | _____ | _____ |
| 7. Two (2) sets of quick disconnect couplings for open center hydraulic tools. | _____ | _____ |

T. CONTROLS**YES** **NO**

1. Boom tip components to include; single handle controller incorporating high electrical resistance components that dielectrically tested to 40 kV AC w/no more than 400 microamperes of leakage, handle shall be differentiated by a color other than that of non-tested controllers, handle shall have interlock guard, handle to be tiller style pointing away from elbow. _____
2. Upper controls shall include a joystick and toggle switches. _____
3. Lower controls shall include a selector valve allowing the upper controls to be over ridden, and shall be on the curbside of the turntable. _____

U. BOOM

1. Upper boom articulation of -25 to 75-degrees, w/minimum of 36” of isolation. _____
2. Upper boom to be filament wound square fiberglass. _____
3. Upper boom to extend and retract by a double acting hydraulic cylinder. _____
4. Upper boom extends and retracts over slide bearings located in the end of lower boom. _____
5. Automatic upper boom stow securing system w/support cradle. _____
6. Articulating arm articulation of 0 to 93-degrees, w/minimum 12” of insulation. _____
7. Articulating arm is constructed of tubular steel. _____
8. Lifting eye on lower boom w/1,000lb capacity. _____
9. Tool circuit at boom tip, w/additional outlet set. _____

V. MATERIAL HANDLING JIB/WINCH

1. Must be easily removed/position in multiple positions. _____
2. Upper arm shall pivot on a horizontal axis through a range of 27 to 128-degrees with respect to the platform for a total articulation of 101-degrees. _____
3. The material handler system must manually rotate about a main pivot pin on a vertical axis with locking positions at 90-degree increments. _____

MATERIAL HANDLING JIB/WINCH continued**YES** **NO**

- | | | |
|---|-------|-------|
| 4. Lower arm to pivot on a horizontal axis through a range of 14 to 89 degrees w/respect to the platform, for a total articulation of 75-degrees. | _____ | _____ |
| 5. When at maximum height, the center of the jib sheave must be at 106" from the bottom of the platform. | _____ | _____ |
| 6. Swivel hook for winch load line. 1-ton w/latch. | _____ | _____ |
| 7. Minimum of 80' of ½" polyester double braid rope w/metal thimble on working end and jib rated at a max of 1,000 lbs. | _____ | _____ |

W. OUTRIGGERS

- | | | |
|---|-------|-------|
| 1. Interlock system to prevent boom from being unstowed until outriggers are partially deployed. | _____ | _____ |
| 2. Electric over hydraulic controls. | _____ | _____ |
| 3. Primary 4" outrigger extension. | _____ | _____ |
| 4. Auxiliary 4" outrigger extension. | _____ | _____ |
| 5. Outrigger controls allow operator to divert hydraulic oil from machine circuit for outrigger operations. | _____ | _____ |
| 6. Audible motion alarm. | _____ | _____ |
| 7. A-Frame w/Flat-shoe; Maximum outside spread of 149", outside to outside of shoe. | _____ | _____ |
| 8. Modified Flat-shoe, A-frame, Fixed shoe at rear of body; Maximum spread of 101". | _____ | _____ |
| 9. Four (4) aluminum pads, 24x24x3, w/rope handles. | _____ | _____ |
| 10. Four (4) holders for outrigger pads w/pendulum retainers. | _____ | _____ |

X. START/STOP

- | | | |
|--|-------|-------|
| 1. Engine start/stop to be 12 VDC powered motor and pump assembly. | _____ | _____ |
| 2. Electric motor powered by chassis battery. | _____ | _____ |
| 3. Air plunger at the platform and momentary switch at lower control station and outriggers for secondary stowage. | _____ | _____ |

Y. HYDRAULIC SYSTEM**YES NO**

1. Minimum 30-gallon capacity hydraulic reservoir, w/sight/temperature gauge, shut off valve and relief.
2. 10 micron return line filter.

Z. MISCELLANEOUS

1. Single conductor holder, self-aligning 2.5 industry preferred.
2. Subbase Blocks
3. Subbase storage w/flip up door at rear.
4. Space to accommodate shovels.
5. Diagnostic pressure test quick disconnect couplings to be located at the turntable.
6. Unit must be powder coated white.
7. Unit must meet ANSI 92.2 standards.

SPECIFICATIONS

NEW 160" Aerial Body

THE BIDDER SHALL COMPLETE EVERY SPACE IN BIDDER'S RESPONSE COLUMN BY MARKING UNDER **YES** OR **NO** TO INDICATE THAT THE ITEM BEING BID IS EXACTLY AS SPECIFIED. ALL **NO** RESPONSES SHALL BE EXPLAINED IN DETAIL ON AN ATTACHED SHEET.

A. DIMENSIONS

YES **NO**

- | | | |
|-------------------------------|-------|-------|
| 1. 160" Body Length | _____ | _____ |
| 2. 94" Body Width | _____ | _____ |
| 3. 46" Body Height | _____ | _____ |
| 4. 18" Body Compartment Depth | _____ | _____ |

B. COMPARTMENTATION AND STORAGE– STREET SIDE

- | | | |
|---|-------|-------|
| 1. First Vertical – Three (3) adjustable shelves w/removable dividers on 4" centers. | _____ | _____ |
| 2. Second Vertical – Four (4) adjustable shelves w/removable dividers on 4" centers. | _____ | _____ |
| 3. First Horizontal – One (1) adjustable shelf w/removable dividers on 4" centers. | _____ | _____ |
| 4. Rear Vertical – Adjustable shelf w/removable dividers on 4" centers. | _____ | _____ |
| 5. Rear Vertical – Seven (7) 3" high drawer kit on slides, as wide as possible, latched without dividers. | _____ | _____ |
| 6. Hotstick shelf extending full length of body. | _____ | _____ |
| 7. Standard drop-down hotstick door for one (1) shelf w/stainless steel slam paddle latch w/keyed lock. | _____ | _____ |

C. COMPARTMENTATION – CURB SIDE

- | | | |
|---|-------|-------|
| 1. First Vertical – One (1) adjustable shelf w/removable dividers on 4" centers. | _____ | _____ |
| 2. First Vertical - Inverter storage inside of body compartment w/guard, louvered panel on rear wall, and provision for remote GFCI receptacle mounted on bottom shelf. | _____ | _____ |
| 3. Second Vertical – Gripstrut access steps w/two sloped grab handles. | _____ | _____ |
| 4. First Horizontal – One (1) adjustable shelf w/removable dividers on 4" centers. | _____ | _____ |

COMPARTMENTATION – CURB SIDE continued**YES** **NO**

5. Rear Vertical – Seven (7) 3” high drawers kit on slides, as wide as possible, latched without dividers.

D. FEATURES

1. Body fabricated from A40 grade 100% zinc alloy coated steel.
2. Full, double paneled, self-sealed doors w/built-in drainage for maximum weather-tightness.
3. B-line channel installed in compartments.
4. Stainless steel hinge rods to extend full length of doors.
5. Stainless steel rotary paddle latches w/keyed locks, all locks keyed alike.
6. 30” L steel tailshelf, width to match body, smooth galvanneal steel.
7. Steel U-shaped grab handles on tailshelf, two (2) located on street side for 3-point access.
8. Steel toe step installed on tailshelf, street side.
9. Door latches shall be bolted to the outer door panel.
10. Gas shock type rigid door holders on vertical doors.
11. Smooth galvanneal steel floor.
12. Aerial service line, with step.
13. Contact edges shall be folded for safety.
14. Integrated door header drip rail at top for maximum weather protection.
15. Fender panels shall either be roll formed or have neoprene fenderettes mechanically fastened.
16. Treated steel to allow for improved primer bond and rust resistance.
17. Underside of body to have automotive undercoating applied.
18. Interior to be primed and painted white.
19. Exterior to be finish painted white above body floor.
20. Automotive non-porous door seals to be attached to door facing.

FEATURES continued**YES** **NO**

- | | | |
|--|-------|-------|
| 21. 92" flat steel ladder rack, back stop, roller at rear, retaining brackets, strap, 21" clear interior width. Mounted flush at rear, overhung toward cargo area, for 16' extension ladder. | _____ | _____ |
| 22. Steel top opening storage box, one (1) smooth lid, gas props, hasp lock, handle parallel to ground and centered. Boxes greater than 108" shall have two handles. Box to be located near rearview window in cargo area. | _____ | _____ |
| 23. Steel top opening storage box, two (2) smooth lids w/drainage trough, no divider, gas props, hasp lock, one handle per lid parallel to ground and centered. One (1) on each side (CS and SS) to extend full length. | _____ | _____ |
| 24. 2"x6" drop-in wooden cargo retaining board at rear. | _____ | _____ |
| 25. 2"x6" drop-in wooden cargo retaining board at top of side access step. | _____ | _____ |
| 26. Platform access step from body floor. | _____ | _____ |
| 27. Adhesive strip lighting LED around top and sides of compartment door facings. | _____ | _____ |

SPECIFICATIONS

Installation and Accessories

THE BIDDER SHALL COMPLETE EVERY SPACE IN BIDDER'S RESPONSE COLUMN BY MARKING UNDER **YES** OR **NO** TO INDICATE THAT THE ITEM BEING BID IS EXACTLY AS SPECIFIED. ALL **NO** RESPONSES SHALL BE EXPLAINED IN DETAIL ON AN ATTACHED SHEET.

A. ELECTRICAL

YES **NO**

- | | | |
|---|-------|-------|
| 1. Emergency stop located at ground level at rear of vehicle. | _____ | _____ |
| 2. Remote engine start/stop system. | _____ | _____ |
| 3. Backup Camera System | _____ | _____ |
| i. 7" Color LCD Monitor | _____ | _____ |
| ii. Heated infrared camera w/day/night sensor and audio. | _____ | _____ |
| iii. Two (2) inputs w/independent triggers. | _____ | _____ |
| iv. Mirror/Normal View | _____ | _____ |
| v. IP68 Rated | _____ | _____ |
| vi. Wide Viewing Angle | _____ | _____ |
| vii. 20 Meter Cable Assembly | _____ | _____ |
| 4. All lighting and reflectors in accordance with FMVSS 108. | _____ | _____ |
| 5. Two (2) amber LED strobe beacons with brush guards, to be installed on boom rest, one on each side. | _____ | _____ |
| 6. Four (4) corner strobes, amber LED, two (2) surface mounted lights in grill, two (2) round lights at rear, Class II. | _____ | _____ |
| 7. Perimeter/underbody lights LED black, pair, two (2) in the front and rear on both sides near outriggers. | _____ | _____ |
| 8. Remote LED spotlight, w/magnetic mount and programmable wireless remote, facing cargo area. | _____ | _____ |
| 9. Cargo light, LED 4" diameter, grommet mounted, recessed in cargo area, two (2) on each side. | _____ | _____ |
| 10. Compartment lighting to be wired to overhead switch in cab. | _____ | _____ |

ELECTRICAL continued**YES** **NO**

- | | | |
|--|-------|-------|
| 11. Mounting brackets for lights, located on lower boom rest. | _____ | _____ |
| 12. Multipoint Grounding System | _____ | _____ |
| 13. Two (2) Grounding lugs, copper, U-shaped, threaded, curb-side front and rear. | _____ | _____ |
| 14. Grounding reel, automatic retracting, holds #2, #1/0 (maximum of 75'), or #2/0 (maximum of 65'). | _____ | _____ |
| 15. Relocate 7-way and 6-pin trailer receptacles supplied w/chassis as necessary. | _____ | _____ |
| 16. Mounting panel and accessory switches. | _____ | _____ |
| 17. PDM, 10 accessory circuits, CAN signals. | _____ | _____ |
| 18. Inverter w/minimum 2000W, 120V @ 16A, pure sine wave output, hardwired to outlets and 12VDC input. | _____ | _____ |
| 19. Inverter wired ignition hot w/switch near the inverter. | _____ | _____ |
| 20. Electrical receptacle, 120 Volt, GFCI w/weather resistant enclosure. | _____ | _____ |

B. MANUALS AND INSPECTIONS

- | | | |
|---|-------|-------|
| 1. Final test and inspection of unit to include; DOT, and stability and dielectric testing per ANSI requirements. Completed test forms shall be included. | _____ | _____ |
| 2. As-build JIC Hydraulic and Electrical Schematics. | _____ | _____ |
| 3. All necessary safety and instruction decals to be provided in English. | _____ | _____ |
| 4. Dealer order form showing all material bid. | _____ | _____ |
| 5. Two (2) complete set of operators and parts manuals, or one (1) copy of printed manuals and an electronic copy of manuals. | _____ | _____ |
| 6. Hydraulic oil placard. | _____ | _____ |

C. MICELLANEOUS

- | | | |
|---|-------|-------|
| 1. Install aerial device, body and all associated components. | _____ | _____ |
| 2. Cab guard, mounted on front bumper. | _____ | _____ |
| 3. Lower boom rest. | _____ | _____ |
| 4. Platform rest, rigid w/rubber tube. | _____ | _____ |
| 5. Mud flaps. | _____ | _____ |
| 6. Slope indicator assembly (pair), for machine with outrigger. | _____ | _____ |
| 7. Standard pump for PTO. | _____ | _____ |
| 8. Muncie PTO. | _____ | _____ |
| 9. Hot shift PTO. | _____ | _____ |
| 10. Standard parking brake machine interlock. | _____ | _____ |
| 11. Underride protection. | _____ | _____ |
| 12. Pair of rubber wheel chocks, 9.75x7.75x5, w/metal hairpin handle. | _____ | _____ |
| 13. Dock bumpers located at furthest point at the back. | _____ | _____ |
| 14. Swivel style, 15-ton pintle hitch w/safety chain eyes and frame. | _____ | _____ |
| 15. Water cask, minimum 5-gallon, w/bracket, located on First Vertical curb side. | _____ | _____ |
| 16. Safety harness and 4.5' lanyard (size M-XL), w/pouch, placards and two harnesses. | _____ | _____ |
| 17. Under body mounted components to be painted black. | _____ | _____ |
| 18. Black, non-skid coating on all walking surfaces. | _____ | _____ |
| 19. In-service training. | _____ | _____ |
| 20. Standard warranty. | _____ | _____ |
| 21. Estimated delivery of completed unit. | _____ | |
| 22. Upon delivery to the City, the vehicle will be fully equipped as specified, serviced, cleaned, full of fuel and ready to enter into service for the City of Cody. | _____ | _____ |

Meeting Date: October 21, 2025 Department: Administrative Services Staff Reference: Tony Tolstedt
--

AGENDA ITEM SUMMARY REPORT

Adopt the Facility Closure Policy to provide consistent procedures for City facility closures.

PROPOSED ACTION:

Staff recommends adoption of the Facility Closure Policy to provide consistent procedures for City facility closures.

SUMMARY OF INFORMATION:

The proposed Facility Closure Policy establishes standardized guidance regarding closures of City of Cody facilities. The policy defines essential and non-essential personnel, outlines compensation and leave expectations, and provides procedures for closure determination, communication, and notification.

Key provisions include:

- Essential Personnel are required to report and will be compensated according to normal schedules or applicable law.
- Non-Essential Personnel are not required to report during closures and must use accrued leave unless otherwise directed, with the option to make up time within the same pay period subject to approval.
- Remote Work Allowances may be provided for non-essential staff when feasible.
- Midday Closures include guidance for both essential and non-essential personnel when closures occur after the start of the workday.

This policy is intended to provide clarity, ensure consistent application across departments, and maintain continuity of operations when emergencies or other instances would require closure of City facilities.

FISCAL IMPACT:

No additional fiscal impact is anticipated with the adoption of this policy

ATTACHMENTS:

1. Closure for Council 10-9-2025

City of Cody Facility Closure Policy 13.6

Effective Date: 10/21/2025

1. Purpose

This policy provides consistent guidance regarding the closure of City of Cody facilities due to weather events, natural disasters, infrastructure issues, or other emergencies. It outlines work expectations and compensation protocols for essential and non-essential personnel in the event of a closure.

2. Definitions

Facility Closure: A City decision to close one or more municipal buildings to the public for safety, operational, or emergency reasons.

Essential Personnel: Employees designated by their department as critical to emergency response, public safety, infrastructure protection, or continuity of operations.

Non-Essential Personnel: Employees whose physical presence is not required during closures and who may be allowed to make up time within the pay period / work week as applicable or use leave time as outlined.

3. Closure Policy Overview

In most situations, **City of Cody facilities will remain open**, and employees may use available leave (vacation, sick, comp) to accommodate personal circumstances. In the event of a City facility closure declared by the City Administrator or designee, the following guidance shall apply to all employees:

- **Essential Personnel** are expected to report to work and will be paid according to their normal work schedule or as required by law.
 - **Non-Essential Personnel** are not expected to report and may use either vacation, compensatory, sick leave, or leave without pay for the period of the closure unless otherwise directed.
 - **Non-Essential** employees who use leave without pay may be permitted to make up lost time within the same pay period, subject to department head and City Administrator approval.
-

4. Closure Determination & Notification

The **City Administrator** or designee will determine when a facility closure is necessary. Closures will be communicated through internal alerts, email, and public communication platforms as early as possible. Department heads and supervisors are responsible for ensuring information is provided to employees under their supervision.

5. Remote Work and Time Make-Up

Non-Essential Personnel may be allowed to work remotely during closures when feasible, subject to departmental Department Head and/or City Administrator approval. Alternatively, non-essential employees may make up time missed within the same pay period / works week as applicable, in accordance with other applicable City policies and practices.

6. Midday Closures

If a closure occurs after the start of the workday, essential staff are to remain on duty unless released. Non-essential staff who are released will be required to use leave or make up time within the pay period, with departmental approval. Staff who are capable of working remotely may be allowed to do so based on Department Head and/or City Administrator approval.

Meeting Date: October 21, 2025 Department: Police Department Staff Reference: Jason Stafford

AGENDA ITEM SUMMARY REPORT

Ordinance 2025-34 - First Reading

An Ordinance Amending Title 5, Chapter 2, Subsection 23 of the Cody City Code pertaining to Unlawful Intoxicating Chemical Compounds.

PROPOSED ACTION:

Consider approval of an ordinance amendment to section Title 5, Chapter 2, Subsection 23 of the Cody City Code pertaining to Unlawful Intoxicating Chemical Compounds. It is the staff's recommendation that this amendment to our current ordinance be adopted.

SUMMARY OF INFORMATION:

The current Cody City Code 5-2-23: Unlawful Intoxicating Chemical Compounds ordinance under heading (G) states: "Any violation of this section shall be punished by a fine of not more than seven hundred fifty dollars (\$750.00), or a jail term not to exceed six (6) months, or both."

The City of Cody Municipal Court does not afford a defendant the right to a jury trial or public defender; therefore, it cannot sentence a defendant to a jail term.

It is recommended by staff that heading (G) be amended to read: "Any person in violation of this section shall be guilty of a misdemeanor and shall be punished by a fine of not more than seven hundred fifty dollars (\$750.00)."

FISCAL IMPACT:

None

ATTACHMENTS:

1. Current 5-2-23 Unlawful Intoxicating Chemical Compounds
2. Amended 5-2-23 Unlawful Intoxicating Chemical Compounds

5-2-23: UNLAWFUL INTOXICATING CHEMICAL COMPOUNDS:

A. It shall be unlawful for any person, including a corporation or other entity, to manufacture, distribute, dispense, ingest, use, possess, purchase, attempt to purchase, sell, publicly display for sale, attempt to sell, give, trade or barter, any one or more of the following chemical compounds and/or substances, including their salts, isomers, homologues and salts of their isomers and homologues:

1. Salvia divinorum or Salvinorum A; all parts of the plant presently classified botanically as Salvia divinorum, whether growing or not, the seeds thereof, any extract from any part of such plant, and every compounds, manufacture, salts derivative, mixture or preparation of such plants, its seeds or extracts;
2. Pentyl-3-(1-naphthoyl) indole (also known as JWH-018);
3. (6ar,10ar)-9-(hydroxymethyl)-6,6-dimethyl-3-(2-methyloctan-2- yl)-6a,7,10,10a-tetrahydrobenzo [c] chromen-1-ol (also known as HU-210 or 1,1-dimethylheptyl-11-hydroxy-delta8- tetrahydrocannabinol);
4. 2 (3-hydroxycyclohexyl)-5-(2-methyloctan-2-yl) phenol (also known as CP-47,497), and the dimethylhexyl, dimethyloctyl and dimethylnonyl homologues of CP-47,497;
5. 1-Butyl-3-(1-naphthoyl) indole (also known as JWH-073);
6. 1-(2-(4-(morpholinyl)ethyl))-3-(1-naphthoyl) indole (also known as JWH-200);
7. 1-Pentyl-3-(2-methoxyphenylacetyl) indole (also known as JWH-250);
8. 1-Hexyl-3-(1-naphthoyl) indole (also known as JWH-019);
9. 1-Pentyl-3-(4-chloro-1-naphthoyl) indole (also known as JWH-398);
10. N-benzylpiperazine (also known as BZP);
11. 1-(3-trifluoromethylphenyl) piperazine (also known as TFMPP);
12. Any similar structural analogs of the above chemical compounds;
13. Any other synthetic cannabinoids.

B. It is not an offense under subsection A of this section if the person was acting at the direction of an authorized agent of the City of Cody to enforce or ensure compliance with this law prohibiting the sale of the aforementioned intoxicating chemical compound.

C. If any of the aforementioned intoxicating chemical compounds are found in the possession of any person, they may be confiscated and destroyed by law enforcement officials.

D. This section shall not apply to drugs or substances lawfully prescribed or to drugs or substances which have been approved by the Federal Food and Drug Administration or which are specifically permitted by Wyoming law.

E. The City of Cody shall have the authority to seek an injunction to compel compliance of any business which fails to or refuses to comply with this section.

F. If any provision of this section is held invalid, such invalidity shall not affect the remaining provisions of this section which shall remain effective absent the invalid provision, and to this end, the provisions of this section are declared to be severable.

G. Any violation of this section shall be punished by a fine of not more than seven hundred fifty dollars (\$750.00), ~~or a jail term not to exceed six (6) months, or both. (Ord. 2010-24, 12-7-2010)~~

ORDINANCE NO. 2025-34

**AN ORDINANCE FOR THE AMENDMENT OF SECTION TITLE 5,
CHAPTER 2, SUBSECTION 23 OF THE CODY CITY CODE
PERTAINING TO UNLAWFUL INTOXICATING CHEMICAL
COMPOUNDS**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY,
PARK COUNTY, WYOMING:**

IT IS HEREBY ORDAINED by the Governing Body of the City of Cody, Park County, Wyoming, as follows:

SECTION 1: Section 5-2-23 (G) shall be amended to provide as follows:

5-2-23: UNLAWFUL INTOXICATING CHEMICAL COMPOUNDS:

A. It shall be unlawful for any person, including a corporation or other entity, to manufacture, distribute, dispense, ingest, use, possess, purchase, attempt to purchase, sell, publicly display for sale, attempt to sell, give, trade or barter, any one or more of the following chemical compounds and/or substances, including their salts, isomers, homologues and salts of their isomers and homologues:

1. Salvia divinorum or Salvinorum A; all parts of the plant presently classified botanically as Salvia divinorum, whether growing or not, the seeds thereof, any extract from any part of such plant, and every compounds, manufacture, salts derivative, mixture or preparation of such plants, its seeds or extracts;
2. Pentyl-3-(1-naphthoyl) indole (also known as JWH-018);
3. (6ar,10ar)-9-(hydroxymethyl)-6,6-dimethyl-3-(2-methyloctan-2-yl)-6a,7,10,10a-tetrahydrobenzo [c] chromen-1-ol (also known as HU-210 or 1,1-dimethylheptyl-11-hydroxy-delta8- tetrahydrocannabinol);
4. 2 (3-hydroxycyclohexyl)-5-(2-methyloctan-2-yl) phenol (also known as CP-47,497), and the dimethylhexyl, dimethyloctyl and dimethylnonyl homologues of CP-47,497;
5. 1-Butyl-3-(1-naphthoyl) indole (also known as JWH-073);
6. 1-(2-(4-(morpholinyl)ethyl))-3-(1-naphthoyl) indole (also known as JWH-200);
7. 1-Pentyl-3-(2-methoxyphenylacetyl) indole (also known as JWH-250);
8. 1-Hexyl-3-(1-naphthoyl) indole (also known as JWH-019);
9. 1-Pentyl-3-(4-chloro-1-naphthoyl) indole (also known as JWH-398);
10. N-benzylpiperazine (also known as BZP);
11. 1-(3-trifluoromethylphenyl) piperazine (also known as TFMPP);
12. Any similar structural analogs of the above chemical compounds;
13. Any other synthetic cannabinoids.

B. It is not an offense under subsection A of this section if the person was acting at the direction of an authorized agent of the City of Cody to enforce or ensure compliance with this law prohibiting the sale of the aforementioned intoxicating chemical compound.

C. If any of the aforementioned intoxicating chemical compounds are found in the possession of any person, they may be confiscated and destroyed by law enforcement officials.

D. This section shall not apply to drugs or substances lawfully prescribed or to drugs or substances which have been approved by the Federal Food and Drug Administration or which are specifically permitted by Wyoming law.

E. The City of Cody shall have the authority to seek an injunction to compel compliance of any business which fails to or refuses to comply with this section.

F. If any provision of this section is held invalid, such invalidity shall not affect the remaining provisions of this section which shall remain effective absent the invalid provision, and to this end, the provisions of this section are declared to be severable.

G. Any person in violation of this section shall be guilty of a misdemeanor and shall be punished by a fine of not more than seven hundred fifty dollars (\$750.00).

SECTION 2: This Ordinance shall become effective at the final passage and publication in the Cody Enterprise.

PASSED ON FIRST READING: _____, 2025

PASSED ON SECOND READING: _____, 2025

PASSED ON THIRD READING: _____, 2025

ATTEST:

Lee Ann Reiter, Mayor

Cynthia D. Baker
Administrative Services Director

Meeting Date: October 21, 2025 Department: Police Department Staff Reference: Jason Stafford

AGENDA ITEM SUMMARY REPORT

Ordinance 2025-35 - First Reading

An Ordinance Amending Title 5, Chapter 1, Subsection 11 of the Cody City Code pertaining to Unlawful Interference with a Police Dog.

PROPOSED ACTION:

Consider approval of an ordinance amendment to section Title 5, Chapter 1, Subsection 11 of the Cody City Code pertaining to Unlawful Interference with a Police Dog. It is the staff's recommendation that this amendment to our current ordinance be adopted.

SUMMARY OF INFORMATION:

The current Cody City Code 5-1-11: Unlawful Interference with a Police Dog ordinance under heading (C) states: "The violation of any provision of this section shall constitute a misdemeanor and shall be punished by a fine of not more than seven hundred fifty dollars (\$750.00), to which shall be added costs of ten dollars (\$10.00), and/or a jail sentence not to exceed six (6) months".

The City of Cody Municipal Court does not afford a defendant the right to a jury trial or public defender; therefore, it cannot sentence a defendant to a jail term.

It is recommended by staff that heading (C) be amended to read: "The violation of any provision of this section shall constitute a misdemeanor and shall be punished by a fine of not more than seven hundred fifty dollars (\$750.00), to which shall be added costs of ten dollars (\$10.00)."

FISCAL IMPACT:

None

ATTACHMENTS:

1. Current 5-1-11 Unlawful Interference with a Police Dog
2. Amended 5-1-11 Unlawful Interference with a Police Dog

5-1-11: UNLAWFUL INTERFERENCE WITH A POLICE DOG:

A. "Police dog" means any dog used or kept for use by a police officer in discharging any legal duty or power of his or her office.

B. A person commits the crime of unlawful interference with a police dog if, acting without the permission of the police department or other agency or person owning the police dog, he or she intentionally:

1. Injures or kills any police dog; or
2. Provokes with the intent to cause fear or anger, physically mistreats, or attempts to injure any police dog; or
3. Interferes with or meddles with any police dog while such animal is being used by the department or with any officer or member thereof while such officer or member is using such animal in the performance of any of the functions or duties of the department, or of the officer or member.

C. The violation of any provision of this section shall constitute a misdemeanor and shall be punished by a fine of not more than seven hundred fifty dollars (\$750.00), to which shall be added costs of ten dollars (\$10.00), ~~and/or a jail sentence not to exceed six (6) months. (Ord. 96-6)~~

ORDINANCE NO. 2025-35

**AN ORDINANCE FOR THE AMENDMENT OF SECTION TITLE 5,
CHAPTER 1, SUBSECTION 11 OF THE CODY CITY CODE
PERTAINING TO INTERFERENCE WITH POLICE DOGS**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY,
PARK COUNTY, WYOMING:**

IT IS HEREBY ORDAINED by the Governing Body of the City of Cody, Park County, Wyoming, as follows:

SECTION 1: Section 5-1-11(C) shall be amended to provide as follows:

5-1-11: UNLAWFUL INTERFERENCE WITH A POLICE DOG:

- A. "Police dog" means any dog used or kept for use by a police officer in discharging any legal duty or power of his or her office.
- B. A person commits the crime of unlawful interference with a police dog if, acting without the permission of the police department or other agency or person owning the police dog, he or she intentionally:
1. Injures or kills any police dog; or
 2. Provokes with the intent to cause fear or anger, physically mistreats, or attempts to injure any police dog; or
 3. Interferes with or meddles with any police dog while such animal is being used by the department or with any officer or member thereof while such officer or member is using such animal in the performance of any of the functions or duties of the department, or of the officer or member.
- C. The violation of any provision of this section shall constitute a misdemeanor and shall be punished by a fine of not more than seven hundred fifty dollars (\$750.00), to which shall be added costs of ten dollars (\$10.00).

SECTION 2: This Ordinance shall become effective at the final passage and publication in the Cody Enterprise.

PASSED ON FIRST READING: _____, 2025
PASSED ON SECOND READING: _____, 2025
PASSED ON THIRD READING: _____, 2025

ATTEST:

Lee Ann Reiter, Mayor

Cynthia D. Baker
Administrative Services Director

Meeting Date: October 21, 2025 Department: Community Development Staff Reference: Utana Dye
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AGENDA ITEM SUMMARY REPORT

Ordinance 2025-24 Third and Final Reading

An Ordinance Amending Title 9, Chapter 3, Section 1. C.1 through 1. C.9 – Contractor Licensing Categories.

PROPOSED ACTION:

Consider approving Ordinance 2025-24 Third and Final Reading

SUMMARY OF INFORMATION:

No changes or revisions to the ordinance have been made, nor any public comment.

FISCAL IMPACT:

N/A

ATTACHMENTS:

1. Ordinance 2025-24 9-3-1 Contractor Licenses Categories

ORDINANCE NO. 2025-24

AN ORDINANCE TO AMEND TITLE 9, CHAPTER 3, SECTION 1 OF THE CITY OF CODY CODE

WHEREAS, the governing body has determined that it is in the public interest to amend Section 9-3-1-C-1 of the City of Cody Code to reflect recent action by the State pursuant to W.S. 16-6-110.

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY, PARK COUNTY, WYOMING:

SECTION 1: Title 9, Chapter 3, Section 1.C.1 through 1.C.9 of the City of Cody Code is hereby amended to read as follows:

9-3-1 CONTRACTOR LICENSE REQUIRED; EXCEPTIONS; LICENSING CATEGORIES:

C. Contractor Licensing Categories: Licenses for construction contracting are categorized and defined as follows. A license authorizes the company or person(s) holding the license to perform work within the trade(s) identified for that license, to the extent specified herein. Provided, each contractor is responsible to ensure that they do not accept or perform work that is clearly beyond their level of proficiency and skill - doing so is grounds for suspension and revocation of their license, as may be determined by the Contractor Licensing Board.

1. General Contractor: This category authorizes the construction of all components of commercial and residential buildings, structures, or facilities, except those components requiring an electrical license, plumbing license, or mechanical/HVAC license. A general contractor is also authorized to manage all work on the permitted project.

Persons requesting a General Contractor license shall show that they have passed an approved ICC National Standard exam for Class A Commercial or Class B Commercial and Residential Contracting (or equivalent), and have at least sixty (60) months of verifiable experience as a general contractor, journeyman carpenter, architect, engineer or similar work that demonstrates the knowledge, skills, and proficiency needed to act in the capacity of a general contractor.

2. General Contractor - IRC: This category authorizes the construction of all components of a residential structure or building that is subject to the International Residential Code (e.g., single-family dwellings, two-family dwellings, townhouses, and their accessory structures), except those components requiring an electrical license, plumbing license, or mechanical/HVAC license.

Persons requesting a "General Contractor - IRC" license shall show that they have passed an approved an ICC Class C Residential Contractor exam (or equivalent) and have at least forty-eight (48) months of verifiable experience that demonstrates the knowledge, skills, and proficiency needed to perform work of this nature: or they shall otherwise prove to the Building Official and the Contractors Board by means of board review that they have a combination of certifications, experience, and or education that is equivalent to the previously stated requirements. Applicants that request approval based on the alternative option shall be subject to a mandatory in-person board interview and review.

3. Master Electrical Contractor: This category authorizes electricians licensed by the State of Wyoming as master electricians to perform electrical work regulated by the National Electric Code within the City of Cody. Their employees that perform electrical work must also be registered with the State of Wyoming.

Persons requesting to be licensed by the City of Cody as an electrical contractor must provide a copy of their current Wyoming master electrician license and electrical contractor's license (card) issued by the State of Wyoming.

4. Master Plumbing Contractor: This category authorizes plumbing work (including fuel gas) within all types of buildings, structures, and facilities.

Persons requesting a Master Plumbing Contractor license shall show that they have passed an approved ICC "National Standard Master Plumber with Gas" exam (or equivalent) and have at least forty-eight (48) months of verifiable experience that demonstrates the knowledge, skills, and proficiency needed to perform work of this nature.

5. Plumbing Contractor - IRC: This category authorizes all plumbing work (including fuel gas) within buildings and structures regulated by the International Residential Code (IRC).

Persons requesting a "Plumbing Contractor - IRC" license shall show that they have passed an approved ICC "National Standard Journeyman Plumber with Gas" exam (or equivalent) and have at least forty-eight (48) months of verifiable experience that demonstrates the knowledge,

skills, and proficiency needed to perform work of this nature; or they shall otherwise prove to the Building Official and the Contractors Board by means of board review that they have a combination of certifications, experience, and or education that is equivalent to the previously stated requirements. Applicants that request approval based on the alternative option shall be subject to a mandatory in-person board interview and review.

6. Master Mechanical/HVAC Contractor: This category authorizes mechanical/HVAC work within all types of buildings, structures, and facilities.

Persons requesting a master Mechanical/HVAC Contractor license shall show that they have passed an approved ICC "National Standard Master Mechanical" exam (or equivalent) and have at least forty-eight (48) months of verifiable experience that demonstrates the knowledge, skills, and proficiency needed to perform work of this nature.

7. Mechanical/HVAC Contractor - IRC: This category authorizes all mechanical/HVAC work within buildings and structures regulated by the International Residential Code (IRC).

Persons requesting a "Mechanical/HVAC Contractor - IRC" license shall show that they have passed an approved ICC "National Standard Journeyman Mechanical" exam (or equivalent) and have at least forty-eight (48) months of verifiable experience that demonstrates the knowledge, skills, and proficiency needed to perform work of this nature; or they shall otherwise prove to the Building Official and the Contractors Board by means of board review that they have a combination of certifications, experience, and or education that is equivalent to the previously stated requirements. Applicants that request approval based on the alternative option shall be subject to a mandatory in-person board interview and review.

8. Specialty Contractor: This category authorizes the person to work in one or more of the below listed trades, on any type of building, structure, or facility. Work only in those trades for which the person applies and meets the minimum verifiable experience therefor is authorized. The minimum experience need not be provided if the person has passed an ICC or equivalent professional exam for the trade and otherwise demonstrates the applicable knowledge, skills, and proficiency to the Building Official and Contractor Licensing Board.

9. Specialty Contractor - IRC: This category authorizes the person to work in any of the below listed specialty contractor activities when the work is conducted on a building or structure subject to the IRC only. Work only in those trades for which the person applies and meets the minimum verifiable experience therefor is authorized. The minimum experience need not be provided if the person has passed an ICC or equivalent exam for the specialty trade, or if the Building Official and Contractor Licensing Board is otherwise satisfied that the person has the knowledge, skills, and training necessary to perform the work in a competent manner.

10. Any person seeking a license from the City of Cody who is licensed by another issuing jurisdiction may submit an application to request reciprocal acceptance and recognition of that license by the City of Cody pursuant to W.S. § 16-6-1101. The person seeking acceptance of the license shall submit an application to be provided by the City of Cody, and shall provide the information, pay all required fees, and shall comply with the requirements of this chapter and W.S. §16-6-1101.

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: 9/16/2025

PASSED ON SECOND READING: 10/7/2025

PASSED, ADOPTED AND APPROVED
ON THIRD AND FINAL READING:

ATTEST:

Lee Ann Reiter, Mayor

Cynthia Baker, Administrative Services Officer

Meeting Date: October 21, 2025 Department: Community Development Staff Reference: Utana Dye
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AGENDA ITEM SUMMARY REPORT

Ordinance 2025-25 Third and Final Reading

An Ordinance Amending Title 9, Chapter 3 Section 2 - Application & Review Process.

PROPOSED ACTION:

Approve Ordinance 2025-25 Second Reading

SUMMARY OF INFORMATION:

No changes or revisions to the ordinance have been made, nor any public comment.

FISCAL IMPACT:

N/A

ATTACHMENTS:

1. Ordinance 2025-25 9-3-2 Contractor License Application

ORDINANCE NO. 2025-25

AN ORDINANCE TO AMEND TITLE 9, CHAPTER 3, SECTION 2 OF THE CITY OF CODY CODE

WHEREAS, the governing body has determined that it is in the public interest to amend Section 9-3-2 of the City of Cody Code to reflect recent action by the State pursuant to W.S. 16-6-110.

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY, PARK COUNTY, WYOMING:

SECTION 1: Title 9, Chapter 3, Section 2 of the City of Cody Code is hereby amended to read as follows:

9-3-2 APPLICATION AND REVIEW PROCESS:

A. Any person desiring a contractor's license to perform work within the City of Cody shall complete an application therefor, and provide evidence of relevant experience, skills, and proficiency for the type of license requested. This evidence may include, but is not limited to any required certifications, any verification of previous or current licensing, and work/project history. The format and content of the application form shall be specified by the Contractor Licensing Board. All contractor license applications shall be accompanied by insurance as per 9-3-5, and the application fee, as specified in the fee schedule adopted by resolution of the Governing Body. The application fee is non-refundable.

B. All applicants for a contractor's license shall submit an application to the Community Development Department and be interviewed by the Building Official for a determination as to their qualifications and level of proficiency for the type of license requested, as set forth in the application.

Those applicants requesting reciprocity that meet the requirements as set forth in Wyoming State Statute 16-6-1101, or that provide verification of previous licensing for the type of license requested (whether in Cody or another jurisdiction), that clearly meet the minimum qualifications of this chapter, and clearly demonstrate the proficiency required, shall be issued a contractor's license. The Building Official is authorized to issue the license on behalf of the Contractor Licensing Board in such instances, provided the applicant is not currently in violation of the City of Cody's contractor licensing provisions (e.g., has not performed construction contracting within the City of Cody without a license and/or required permit).

When an applicant who either does not qualify for reciprocity as per W.S.16-6-1101, or does not have previous or current licensing for the type of license requested, and has performed construction contracting in the City of Cody without a license, or when in the judgement of the Building Official the application would be better considered by the Contractor Licensing Board due to nonconformities with this title, the application shall be presented to the Contractor Licensing Board for review. Applicants shall be present at the Board meeting to provide information when their application is considered.

Upon reviewing a contractor's license application, the Contractor Licensing Board has authority to approve it, deny it, approve a lesser license (e.g., General IRC Contractor level instead of General Contractor level), or issue a conditional/limited license. Applicants that meet the qualifications shall be issued the license(s) requested, except the Board may delay issuance of a license as a penalty for an applicant performing construction contracting work within the City without a license. Such delay shall be based on the severity of the violation, but in no case shall exceed ninety (90) calendar days. This penalty shall be in addition to other legal penalties and remedies the City may pursue through the court.

The option of issuing a conditional/limited license is available to the Board when they have concerns with the applicant's level of skills and/or knowledge, as related to the type and/or level of license requested. A conditional/limited license may be tailored by the Board in any manner they deem necessary to address their concerns. Examples include precluding work of a certain type, issuing the license for a specific project only, and requiring reevaluation after a specified time period.

While the intent is to license an individual to the extent of their qualifications, applications for persons that do not meet minimum qualifications to be issued a license or conditional/limited license shall be denied. Any person whose application is denied must wait a minimum of forty-five (45) days before they can reapply. Reapplication shall be accompanied by an additional application fee.

Appeals from any action of the Board must be made within ten (10) days of their decision and shall be submitted in written form to the Governing Body.

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: 9/16/2025

PASSED ON SECOND READING: 10/7/2025

PASSED, ADOPTED AND APPROVED
ON THIRD AND FINAL READING: _____

ATTEST:

Lee Ann Reiter, Mayor

Cynthia Baker, Administrative Services Officer

Meeting Date: October 21, 2025 Department: Community Development Staff Reference: Utana Dye
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AGENDA ITEM SUMMARY REPORT
Ordinance 2025-26 Third and Final Reading
An ordinance amending Title 9, Chapter 3, Section 3 - Terms of License

PROPOSED ACTION:

Consider approving Ordinance 2025-24 Third and Final Reading

SUMMARY OF INFORMATION:

No changes or revisions to the ordinance have been made, nor any public comment.

FISCAL IMPACT:

N/A

ATTACHMENTS:

1. Ordinance 2025-26 9-3-3 Contractor License Term of License

ORDINANCE NO. 2025-26

**AN ORDINANCE TO AMEND TITLE 9, CHAPTER 3, SECTION 3 OF
THE CITY OF CODY CODE**

WHEREAS, the governing body has determined that it is in the public interest to amend Section 9-3-3 of the City of Cody Code to reflect recent action by the State pursuant to W.S. 16-6-110.

NOW THEREFORE, BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY, PARK COUNTY, WYOMING:

SECTION 1: Title 9, Chapter 3, Section 3 of the City of Cody Code is hereby amended to read as follows:

9-3-3 TERM OF LICENSE:

All contractor licenses issued by the City of Cody are annual licenses and shall expire at the end of the calendar year in which they are issued.

Licensed contractors desiring to perform construction contracting in the new year shall submit an application for renewal of their license by the end of the current calendar year. Licensed contractors that submit a completed renewal application, provide evidence of current insurance, pay the specified renewal fee, and are in good standing with the City of Cody, shall be issued a proper contractor's license for the new year. "Good standing" shall mean the contractor has maintained compliance with the standards of this chapter and has not committed any of the acts or omissions listed under 9-3-4(A) for suspension or revocation of a license. The Building Official is authorized to renew the license on behalf of the Contractor Licensing Board in such cases. If the contractor is not in good standing, the renewal application must be reviewed by the Contractor Licensing Board.

Contractors that apply for renewal after the deadline, but before January 30th of the new year shall have their renewal considered upon payment of an additional thirty dollar (\$30.00) late fee. Renewal applications for contractor licenses shall not be accepted after the January 30th deadline (or the following Monday if January 30th falls on a weekend). Contractors licensed in the prior year that do not submit a renewal application by the January 30th deadline (or the following Monday if January 30th falls on a weekend) shall not be relicensed except upon submittal and review of a new contractors licensing application form and associated required documents, and payment of required fees.

Annual renewal pursuant to this section shall not require a contractor to pass an examination listed for their category of license if they were not previously required by the City to do so, nor does it require reexamination based on a new set of adopted Building Codes.

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: 9/16/2025

PASSED ON SECOND READING: 10/7/2025

PASSED, ADOPTED AND APPROVED
ON THIRD AND FINAL READING: _____

ATTEST:

Lee Ann Reiter, Mayor

Cynthia Baker, Administrative Services Officer

Meeting Date: October 21, 2025 Department: Community Development Staff Reference: Utana Dye
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AGENDA ITEM SUMMARY REPORT

Ordinance 2025-27 Second Reading

An ordinance amending Title 11, Chapter 7, Section 9 - Planned Unit Development Application and Review Procedures

PROPOSED ACTION:

Consider approving Ordinance 2025-27 Second Reading

SUMMARY OF INFORMATION:

No changes or revisions to the ordinance have been made, nor any public comment.

Ordinance 2025-27 – PUD Application and Review Procedures

This ordinance amends Title 11, Chapter 7, Section 9 of the Cody City Code to correct a procedural error assigning application and review authority for Planned Unit Developments (PUDs). Authority previously and incorrectly granted to the Public Works Director is reassigned to the Community Development Director. The ordinance outlines concept plan reviews, application requirements, and a comprehensive list of review factors including design, utilities, and traffic.

FISCAL IMPACT:

N/A

ATTACHMENTS:

1. 2025-27 Second Reading

ORDINANCE NO. 2025-27

AN ORDINANCE AMENDING TITLE 11, CHAPTER 7, SECTION 9: PLANNED UNIT DEVELOPMENT APPLICATION AND REVIEW PROCEDURES:

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY, PARK COUNTY, WYOMING:

Title 11 Chapter 3, Section 9: PUD Application and review procedures, of the City of Cody Code, shall be amended as follows:

11-7-9: PUD Application and Review procedures: Approval of a PUD shall consist of three (3) procedural steps:

A. Concept Plan Review and obtaining PUD Designation: This is an opportunity for applicants to discuss requirements, standards and policies that apply to the proposed development and to identify major problems so that they can be resolved before a formal application is made. An initial discussion shall take place with the applicant, the Community Development Director, and other appropriate City Departments representatives regarding the applicant's conceptual proposal and any requirements, standards or policies that may apply. The general concept of the proposed PUD, presented as graphic sketch plans, shall be submitted by the applicant for review. The Community Development Director shall furnish the applicant with written comments regarding the conference. Applicants are required to present conceptual plans to the Planning, Zoning and Adjustment Board. The Planning, Zoning and Adjustment Board must designate the proposed subdivision as a PUD before being reviewed under this section.

B. Submittal: A description of the proposed PUD must be submitted and shall contain:

1. A written explanation of the objectives to be achieved by the PUD;
2. A written statement of the scope of the proposed development to include:
 - a. Architectural theme;
 - b. Uses of single-family and multi-family dwellings, townhouses, condominiums, commercial structures, and other proposed uses;
 - c. Approximate size and number of lots;
 - d. Availability of adequate or provision of adequate utilities, including raw water;
 - e. Availability of adequate or provision of adequate new streets; and
 - f. Statement of compatibility of proposed PUD with adjacent land uses;
3. A graphic sketch plan describing the land uses to be permitted within each area;
4. A common area landscaping concept graphically illustrating the location and character of, common area, recreational amenities, pathways and other proposed site improvements; and
5. A proposed phasing plan.

C. Preliminary Plan Approval:

1. Application: Upon completion of the concept plan review, an application for preliminary plan review approval may be filed with the Community Development Department. Submittal of sufficient information to permit review of the land use relationships, densities, the type, size and location of the principal design elements of the PUD by the Planning, Zoning and Adjustment Board. A PUD that will be developed in phases must submit either a preliminary plan for all phases or else submit a plan for the initial phase or phases and submit development guidelines for all subsequent phases. For unique circumstances or for proposals containing only one principal use, the Community Development Director may permit the application for a final plan to be concurrent with the preliminary plan application.
2. Information Required: All information required shall be submitted to the Community Development Department. All submissions shall include:
 - a. All applicable data required by the subdivision regulations of the city;
 - b. All applicable information required by appendix 1 (site plans), appendix 2 (traffic impact analysis), appendix 3 (landscape and common area plan), appendix 4 (master utility plan), appendix 5 (drainage study and site detention plan), appendix 6 (common area maintenance plan), and appendix 7 (PUD

design objectives review forms);

c. A list of abutting landowners of record and their addresses from the county assessor's office;

d. A description of uses and activities proposed within each area, including the following:

(1) The type, sizes and mixture of dwelling units;

(2) The acreage or square footage of each use, including parking, roadways, easements, rights of way and recreational areas;

(3) The number of off-street parking spaces;

(4) Any other applicable restrictions, such as building setbacks, structural height limits, access, grades or widths of roads;

(5) The overall density for the entire PUD, as well as the ratio of common area in areas to be developed, stated on a percentage basis, including the number of square feet;

(6) A written statement by a registered professional engineer, which shall describe the following:

(A) The proposed method and arrangement for connection to the municipal water system, and the projected usage and needs;

(B) The proposed method and arrangement for connecting to the municipal sewer system, and the projected usage and needs;

(C) The soil, geological, and groundwater conditions of the site and the manner in which storm drainage will be handled; and

(D) The manner in which raw water or irrigation water will be provided;

e. If the PUD is to be developed in phases, a description of each phase and an estimated date of completion for each phase. Any substantial change or alteration in the design of the PUD or completion schedule will require the owner to submit an amended plan in compliance with the most current rules and regulations adopted by the city; and

f. The applicant shall provide an estimate of water consumption and amount of sanitary sewer discharge based on the proposed land use plan.

D. Review: The Community Development Director and Public Works Director will provide recommendations to the Planning, Zoning and Adjustment Board and to the City Council as to the compatibility and suitability of a project based upon the evidence submitted by the applicant. The design objectives review forms (appendix 7) will be used in evaluating all PUD applications. The following shall be considered:

1. Interrelationship of the proposed PUD to conditions on and off the property;

2. Conformance to the city master plan;

3. Traffic and parking impacts;

4. Land use;

5. Pedestrian and vehicular ingress and egress;

6. Architectural design and neighborhood compatibility;

7. Landscaping and neighborhood compatibility;

8. Utilities;

9. Site drainage;

10. Common area;

11. Grading;

12. Conformance to the PUD regulations; and

13. Other related matters.

E. Roads:

1. PUDs may contain private drives built to private standards for access to the buildings on site. In this instance all roadways must be dedicated easements for access of owners, visitors, law enforcement and fire and emergency vehicles;

2. All PUDs with private roadways shall set up a homeowners' association and assessment schedule for maintenance fees, to be reviewed by the community development department and recorded with the final plat;

3. PUDs with lots sold to individuals shall be encouraged to dedicate and must construct public roads that meet city standards. The city will accept dedication of the roads and maintain these in accordance with city policy for all public roadways. Roads are not considered part of required common area.

F. Hearing: The Planning, Zoning and Adjustment Board shall hold a public hearing on the preliminary plan at a regularly scheduled meeting with recommendations passed on to the City Council. The Planning, Zoning and adjustment Board shall recommend approval, conditional approval or denial. (Ord. 2001-16)

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: 10/7/2025

PASSED ON SECOND READING:

PASSED ON THIRD READING:

ATTEST:

Lee Ann Rieter, Mayor

Cynthia D. Baker
Administrative Services Director

Meeting Date: October 21, 2025 Department: Community Development Staff Reference: Utana Dye
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AGENDA ITEM SUMMARY REPORT

Ordinance 2025-28 Second Reading

An ordinance amending Title 11, Chapter 7, Section 10 - Planned Unit Development Final Plat Review and Approval

PROPOSED ACTION:

Consider approving Ordinance 2025-28 Second Reading

SUMMARY OF INFORMATION:

No changes or revisions to the ordinance have been made, nor any public comment.

Ordinance 2025–28 updates Title 11, Chapter 7, Section 10 of the Cody City Code to align the final plan review process for PUDs with current departmental responsibilities. It provides procedures for application timing, review considerations, phasing, and thresholds for major and minor plan adjustments. It clarifies that the Community Development Department oversees minor adjustments and outlines when a full review is required by the Planning, Zoning, and Adjustment Board.

A review of the Planned Unit Development Ordinances revealed an error in Section 11-7-10, which erroneously assigns authority for application, plan submittal, and review to the Public Works Director and department. This authority ought to be vested in the Community Development Director and department. The sections that the changes are being made to Sections 11-7-10 (E) and 11-7-10 (F) of the Final Plan Review process.

FISCAL IMPACT:

N/A

ATTACHMENTS:

1. 2025-28 Second Reading

ORDINANCE NO. 2025-28

AN ORDINANCE AMENDING TITLE 11, CHAPTER 7, SECTION 10: FINAL PLAN REVIEW AND APPROVAL:

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY, PARK COUNTY, WYOMING:

Title 11 Chapter 3, Section 10: PUD Application and review procedures, of the City of Cody Code, shall be amended as follows:

11-7-10: FINAL PLAN REVIEW AND APPROVAL:

A. Application: Upon approval or conditional approval of a preliminary plan by the Planning, Zoning and Adjustment Board, an application for a final plan approval may be submitted. A final application must be submitted within one year of preliminary approval.

B. Review: The final plan must be in compliance with the approved preliminary plan and shall be reviewed and approved by the Planning, Zoning and Adjustment Board and City Council following existing procedures as established in the city subdivision regulations. The following shall be considered:

1. The final plan does not change the general use or character of the approved preliminary plan;
2. The final plan does not increase the number of residential dwelling units by more than ten percent (10%) from the preliminary plan;
3. The final plan does not decrease the common area provided on the preliminary plan by more than five percent (5%) from the preliminary plan or below the minimum common area requirements; and
4. The final plan complies with the intent of the city master plan.

C. Approval: The Planning, Zoning and Adjustment Board shall recommend approval, disapproval or approval with additional conditions. The proposed PUD may be approved only if all of the following findings are made:

1. The proposed project substantially achieves the stated purposes (as applicable) of this section, and that it is an appropriate and legitimate application of the PUD process; and
2. The proposed project is in substantial compliance with all applicable standards and criteria of this section; and
3. The proposed project substantially meets the character objectives of preservation or enhancement of the zoning district and neighborhood in which it is to be located. Projects which are found to be out of scale and character with their surroundings will not be approved; and
4. Streets and intersections serving the project must be adequate to the size and scale of the project. The safety of motorists, pedestrians and cyclists will not be jeopardized; and
5. The density and distribution of population resulting from the project will not overburden schools, parks, utilities, or other public services; and
6. All adverse impacts associated with the proposed project are effectively mitigated to the extent possible.

D. Phasing: Phasing of development and associated public and private improvements is permitted, subject to an approved phasing schedule. If a PUD is intended to be developed over time in two (2) or more separate phases, application for approval of a phased planned unit development shall follow procedures established for concept plan review as outlined in this title. After concept plan review is completed, phased PUDs may be proposed in accordance with one of two (2) procedures:

1. Application For Simultaneous Approval of All Phases of the PUD: Where all phases of a PUD are planned in detail, an application for approval of all phases may be made. In such cases, preliminary plans and all required supplemental information shall clearly set forth phased development boundaries, schedules and other details pertaining to the phasing of the project.

Upon approval of the preliminary plan for all phases of the PUD, each phase of the development may occur in accordance with the review and approval procedures

for final plans as specified in this title.

2. Application For Approval of an Initial Phase of The PUD with Subsequent Phases Master Planned: Where the applicant wishes to gain preliminary and final approval for the initial phase of a PUD, and further wishes to gain master plan approval for subsequent phases of the PUD, preliminary and final plan review and approval procedures for the initial phase shall be followed in accordance with this title. A master plan for the remaining phases of the development shall be provided for review and approval.

E. Minor Adjustments: Minor adjustments to an approved PUD plan may be made and approved administratively, in writing, by the community development department at the time a building permit is issued by the building department. Minor adjustments are those changes which may affect the precise dimension of buildings and the siting of buildings, but which do not affect the basic character, use or arrangement of buildings, or the basic design, density or common area requirements of the development.

F. Major Adjustments: Major adjustments are those that substantially alter the character, use or arrangement of buildings, or the basic design, density or common area of the development. When, in the opinion of the Community Development Director, any proposed change or adjustment constitutes a major adjustment, no building permit shall be issued without a review of an amended PUD by the Planning, Zoning and Adjustment Board and approval by the City Council. Major adjustments from the final plan shall be defined as follows:

1. A change in the character of the development;
2. An increase of greater than one percent (1%) in the approved number of dwelling units;
3. An increase of greater than two percent (2%) in the improved gross leasable floor areas of retail, service, office and/or industrial buildings;
4. A reduction by greater than two percent (2%) in the approved common area, but not to be below the minimum common area requirements;
5. A change in the location and placement of buildings;
6. An increase in the problems relating to traffic circulation and public utilities;
7. Any change in the development that would normally cause the project to be disqualified under the city subdivision review and approval process.

G. Duration of PUD Approval: Within a maximum of two (2) years following approval of a PUD, development must commence or the proposed development must be reviewed for renewal.

H. Appendix: The PUD appendix contains the following required information sections:

1. Site plans;
2. Traffic impact analysis;
3. Landscape and common area plan;
4. Master utility plan;
5. Drainage study and site detention plan;
6. Common area maintenance plan;
7. PUD design objectives review forms:
 - a. All development;
 - b. Residential;
 - c. Commercial;
 - d. Industrial. (Ord. 2001-16)

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: 10/7/2025

PASSED ON SECOND READING: _____

PASSED ON THIRD READING: _____

ATTEST:

Lee Ann Rieter, Mayor

Cynthia D. Baker
Administrative Services Director

Meeting Date: October 21, 2025 Department: Community Development Staff Reference: Utana Dye
--

AGENDA ITEM SUMMARY REPORT

Ordinance 2025-29 Second Reading

An ordinance amending Title 10, Chapter 10, Article F Section 6 - Yards

PROPOSED ACTION:

Consider Ordinance 2025-29 Second Reading

SUMMARY OF INFORMATION:

No changes or revisions to the ordinance have been made, nor any public comment.

Staff was made aware that a public hearing for any changes to the Zoning Ordinance would be required. Staff has put together a legal notice which has been published in the newspaper on October 20, 2025, and the hearing will take place on November 4, 2025, at the Council Meeting.

As this ordinance does not pertain to zoning regulations, the Planning, Zoning and Adjustment Board has not been involved in this process. A public hearing is required and will take place at the November 4, 2025, City Council meeting.

FISCAL IMPACT:

N/A

ATTACHMENTS:

1. 2025-29 Second Reading

**AN ORDINANCE AMENDING TITLE 10, CHAPTER 10, ARTICLE F,
SECTION 6: YARDS**

Title 10 Chapter 10, Article F, Section 6 of the City of Cody Code, shall be amended as follows:

- A. Setback from public streets: Twenty-five feet (25') from the street right-of-way.
- B. Interior property lines: Zero feet (0'), but not on or across lot lines.
- C. Abutting Residential Zoning Districts (R-1, R-2, R-2MH, R-3, R-4, MH, RR and County R-H): Twenty-five feet (25'). (Ord. 2013-18, 1-21-2014; amd. Ord. 2023-05, 5-1-2023)

PASSED ON FIRST READING: 10/7/2025

PASSED ON SECOND READING: _____

THIRD READING: _____

Cynthia D. Baker, Administrative Services Director

ORDINANCE NO. 2025-30

Meeting Date: October 21, 2025 Department: Community Development Staff Reference: Utana Dye
--

AGENDA ITEM SUMMARY REPORT

Ordinance 2025-30 Second Reading

An ordinance amending Title 10, Chapter 10, Article F, Section 7- Buffer Zone

PROPOSED ACTION:

Consider approving Ordinance 2025-30 Second Reading

SUMMARY OF INFORMATION:

No changes or revisions to the ordinance have been made, nor any public comment.

Staff was made aware that a public hearing for any changes to the Zoning Ordinance would be required. Staff has put together a legal notice which has been published in the newspaper on October 20, 2025, and the hearing will take place on November 4, 2025, at the Council Meeting.

As this ordinance does not pertain to zoning regulations, the Planning, Zoning and Adjustment Board has not been involved in this process. A public hearing is required and will take place at the November 4, 2025, City Council meeting.

FISCAL IMPACT:

N/A

ATTACHMENTS:

1. 2025-30 Second Reading

ORDINANCE 2025-30
AN ORDINANCE AMENDING TITLE 10, CHAPTER 10, ARTICLE F, SECTION 7:
BUFFER ZONE

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY,
PARK COUNTY, WYOMING:**

Title 10 Chapter 10, Article F, Section 7 of the City of Cody Code, shall be amended as follows:

10-10F-7: BUFFER ZONE:

When development occurs in the Heavy Industrial Zoning District adjacent to a Residential District (R-1, R-2, R-2MH, R-3, R-4, MH, RR and County R-H) there shall be provided on the heavy industrial property along such residential district a buffer zone with a visual screen; provided the Planning and Zoning Board may waive such requirement, or portion thereof, when they determine the buffer and/or visual screen will not be effective due to topographic features between the proposed use and adjacent residential area. (Ord. 2013- 18, 1-21-2014; amd. Ord. 2023-05, 5-2-2023)

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: 10/7/2025

PASSED ON SECOND READING: _____

THIRD READING: _____

ATTEST:

Lee Ann Reiter, Mayor

Cynthia D. Baker Administrative
Services Director

Meeting Date: October 21, 2025 Department: Community Development Staff Reference: Utana Dye
--

AGENDA ITEM SUMMARY REPORT

Ordinance 2025-31 Second Reading

An ordinance amending Title 10, Chapter 10, Article F, Section 8 - District Regulation

PROPOSED ACTION:

Consider approving Ordinance 2025-31 Second Reading

SUMMARY OF INFORMATION:

No changes or revisions to the ordinance have been made, nor any public comment.

Staff was made aware that a public hearing for any changes to the Zoning Ordinance would be required. Staff has put together a legal notice which was published in the newspaper on October 20, 2025, and the hearing will take place on November 4, 2025, at the Council Meeting.

As this ordinance does not pertain to zoning regulations, the Planning, Zoning and Adjustment Board has not been involved in this process. A public hearing is required and will take place at the November 4, 2025, City Council meeting.

FISCAL IMPACT:

N/A

ATTACHMENTS:

1. 2025-31 Second Reading

ORDINANCE 2025-31

**AN ORDINANCE AMENDING TITLE 10, CHAPTER 10, ARTICLE F, SECTION 8:
DISTRICT REGULATION**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY, PARK
COUNTY, WYOMING:**

Title 10 Chapter 10, Article F, Section 8 of the City of Cody Code, shall be amended as follows:

10-10F-8C: DISTRICT REGULATIONS:

Uses established or conducted within this district shall comply with the following standards:

C. Sound Level: The day-night average sound level (Ldn), measured at the property line, shall not exceed fifty five (55) decibels (dB) where the adjacent property is zoned residential (R-1, R-2, R-2MH, R-3, R-4, MH, RR, and County R-H) or sixty five (65) decibels (dB) where the adjacent property is zoned commercial, industrial, or agricultural; provided, the board may authorize a louder threshold when a sound easement is granted by the owner(s) of the property where the sound threshold would be exceeded. The board may require sound testing to verify compliance at the time a new or expanded use is established.

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: 10/7/2025

PASSED ON SECOND READING: _____

THIRD READING: _____

ATTEST:

Lee Ann Reiter, Mayor

Cynthia D. Baker, Administrative Services Director

Meeting Date: October 21, 2025 Department: Community Development Staff Reference: Utana Dye
--

AGENDA ITEM SUMMARY REPORT

Ordinance 2025-32 Second Reading

An ordinance amending Title 10, Chapter 15, Section 8 – Sign Districts

PROPOSED ACTION:

Consider approving Ordinance 2025-32 Second Reading

SUMMARY OF INFORMATION:

No changes or revisions to the ordinance have been made, nor any public comment.

Staff was made aware that a public hearing for any changes to the Zoning Ordinance would be required. Staff has put together a legal notice that was published in the newspaper on October 20, 2025, and the hearing will take place on November 4, 2025, at the Council Meeting.

As this ordinance does not pertain to zoning regulations, the Planning, Zoning and Adjustment Board has not been involved in this process. A public hearing is required and will take place at the November 4, 2025, City Council meeting.

FISCAL IMPACT:

N/A

ATTACHMENTS:

1. 2025-32 Second Reading

ORDINANCE NO. 2025-32

AN ORDINANCE AMENDING TITLE 10, CHAPTER 15, SECTION 8: SIGN DISTRICT

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF CODY, PARK COUNTY, WYOMING:

Title 10 Chapter 15, Section 8 of the City of Cody Code, shall be amended as follows:

10-15-8: SIGN DISTRICT:

10-15-8: SIGN DISTRICTS:

A. Signs Permitted: Except as otherwise provided, signs are permitted in all zoning districts as accessory uses, in accordance with the provisions contained in this title. The type of signs permitted within a zone, the number, placement, area, and use of signs in various zoning districts of the city are contained in the table, "Specific Regulations by Sign District", of this section.

B. Residential Sign Districts: Residential sign district includes any parcels located within the incorporated city limits designated R-1, R-2, R-2MH, R-3, R-4, MHP and RR. See table "Specific Regulations by Sign District", of this section.

C. Sign District R-1 and RR: No sign shall be erected or structurally altered, unless otherwise provided herein, except for one or more of the following uses:

1. Address numbers shall be placed on a building for the purpose of identifying the address or location. Premises identification shall meet the requirements of this code and the international building code.
2. All signs shall attach flush with the wall of the building.

D. Sign Districts R-2, R-2MH, R-3, R-4: No sign shall be erected or structurally altered, unless otherwise provided herein, except for one or more of the following uses:

1. All signs allowed in AA or RR;
2. Address numbers shall be placed on a building for the purpose of identifying the address or location. Premises identification shall meet the requirements of this code and the international building code;
3. Child Care homes and Child Care centers are subject to the following conditions: All signs must come before the Planning, Zoning and Adjustment Board for approval.

E. Sign District MHP:

1. Signs shall only be located at the entrance into the mobile home park.

SPECIFIC REGULATIONS BY SIGN DISTRICT

Sign Type	Category Permitted	Maximum Number	Maximum Area By Zone Lot	Maximum Area Per Face	Maximum Height And Length	Notes
Sign Type	Category Permitted	Maximum Number	Maximum Area By Zone Lot	Maximum Area Per Face	Maximum Height And Length	Notes
Residential Sign Districts:						
R-1, RR						
	Attached wall	Residential identification sign	1 per premises	12 sq. ft.	6 sq. ft.	
		Nonresidential	1 per premises	6 sq. ft.	3 sq. ft.	(e)(f)
		Home occupation/ family daycare	1 per lot	300 sq. in.	150 sq. in.	All signs must be approved by planning and zoning board(e)
R-2, R-3, R-4						
	Attached wall	Residential identification sign	1 per premises	12 sq. ft.	6 sq. ft.	5 ft.
	Attached wall, freestanding	Residential complex identification	1 per primary street access	32 sq. ft.	16 sq. ft.	6 ft.
	Attached wall	Home occupation	1 per lot	300 sq. in.	150 sq. in.	All signs within a "residential A zone" must be approved by planning and zoning board(e)
	Freestanding	Construction	2 per premises	64 sq. ft.	32 sq. ft.	6 ft.
		Nonresidential	1 per premises	6 sq. ft.		(e)
	Attached wall	Child Care Homes, Child Care Centers, Preschools, and Group Homes	1 per lot	32 sq. ft.	16 sq. ft.	All signs must be approved by planning and zoning board(e)
F-1/F-2 Mobile Home/Mobile Home Park						
	Freestanding	Identification	2 per mobile home park	32 sq. ft. per entrance of mobile home park	16 sq. ft.	6 ft.
		Nonresidential	1 per premises	6 sq. ft.		(e)
	Attached wall	Home occupation	1 per lot	300 sq. in.	150 sq. in.	All signs must be approved by planning and zoning board(e)

All Sign Districts:							
	Freestanding attached	Sponsor signs					Must be approved by city council
	Freestanding	Real estate	1 sign per platted subdivision or property entrance. Maximum of 2	32 sq. ft.	16 sq. ft.	6 ft.	
		Subdivision signs	1 sign per platted subdivision or property entrance. Maximum of 2	48 sq. ft.	24 sq. ft.	6 ft.	(e)(f)(h)
		Golf course/ recreational facilities					All signage must be approved by planning and zoning board

This Ordinance shall become effective at the final passage and publication in the Cody Enterprise as required by law.

PASSED ON FIRST READING: 10/7/2025

PASSED ON SECOND READING: _____

THIRD READING: _____

ATTEST:

 Lee Ann Reiter, Mayor

 Cynthia D. Baker
 Administrative Services Director

Meeting Date: October 21, 2025 Department: Public Works Staff Reference: Phillip Bowman
--

AGENDA ITEM SUMMARY REPORT

Consider Award of Bid 2025-06 to Floyd's Truck Center, Inc. for one 2027 Freightliner cab and chassis with front drive axle and one Altec aerial device and body in the amount of \$402,998.00

PROPOSED ACTION:

Consider Award of Bid 2025-06 to Floyd's Truck Center, Inc. for one 2027 Freightliner cab and chassis with front drive axle, and one Altec aerial device and body in the amount of \$402,998.00

SUMMARY OF INFORMATION:

A request was made and approved in the FY 2026 Budget for the purchase of a new bucket truck to replace a 2014 Freightliner bucket truck for use within the Electric Division.

Bid packets were sent to Altec Industries Inc, Floyd's Truck Center, Laramie Peak Motors, Pine Country Truck & Trailers, and Versalift.

Two bidders submitted two bids. These bids were opened at City Hall on October 21, 2025.

Floyd's Truck Center submitted one bid for a 2027 Freightliner M2 106 Plus cab and chassis with front drive axle, and an Altec TA60M body in the amount of \$402,998.00.

Altec Industries Inc submitted one bid for a 2028 Freightliner M2 106 Plus cab and chassis with front drive axle, and an Altec TA60M body in the amount of \$394,118.00.

This bid does not meet the specifications.

It is also noted that Altec marked that they held a Certificate of Residency for Wyoming, but Altec did not include a copy of their Certificate of Residency with the bid submitted. In addition, the Wyoming Labor Standards office has confirmed that Altec does not hold a Certificate of Residency. The addition of 5% for non-resident bidders would add \$19,705.90 to Altec's bid, making the total bid amount \$413,823.90 (higher than Floyd's Truck Center).

FISCAL IMPACT:

The purchase of this vehicle was funded in the approved FY 2026 Budget in the amount of \$400,000.00. Funding for the remaining \$2,998.00 will be provided from the Electric Fund in a future budget amendment.

ATTACHMENTS:

1. Full Bid Packet 2025-06 - Floyds

Bid Proposal Form
Bid No. 2025-06 (1) New 2027 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body

Governing Body
City of Cody
PO Box 2200
Cody, WY 82414



The undersigned Bidder agrees to provide **(1) New 2027 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body**, free and clear of all liens of any kind, pursuant to the specifications and invitation to bid. Payment of cab/chassis may be made to Bidder at completion of chassis, with remaining balance being paid upon receipt of completed unit. Bidder is responsible for chassis prior to delivery to body builder. Bidder is responsible for all transport arrangements and costs to deliver unit to body builder, and City of Cody. The City of Cody is not responsible for any damage incurred to the unit prior to final delivery. Any damages/repairs must be repaired prior to final delivery and payment.

Bid Schedule	Quantity	Unit	Total Price
Bid Price:			\$ <u>402,998.00</u>
Net Total Bid			\$ <u>402,998.00</u>
Deduction for Removal of Front Drive Axle:			\$ <u>18,500.00</u>

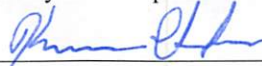
The undersigned warrants that he/she has read and understands the requirements of the City of Cody, and that if the bid is over \$100,000.00 he/she encloses a bid bond in the amount of not less than five percent (5%) of the "TOTAL BID" amount, and that the bid price represents all costs to the City of Cody including delivery, setup, installation and testing of providing the unit in accordance with the specifications therefore. All bid guarantees must be received in the form of a bid bond, cashier's check or money order. No personal or business checks will be accepted as a bid guarantee. If a bid over \$100,000.00 is received without the necessary 5% bid guarantee it will be rejected. The undersigned further understands that the Governing Body of the City of Cody shall determine in its sole discretion the most responsible bidder, and the Governing Body may reject any and all bids or make substitutions, waive defects deemed unsubstantial in any bid, and that if an award is made, the Governing Body will award the bid in the best interest of the City. Award of bid is subject to budget appropriation for this purchase.

The offer made herein shall be binding for 60 days after the date of bid opening.

Award of bid shall be made by Notice of Award, which shall be accompanied by a binding agreement to supply the unit pursuant to the bid documents. Bidder warrants that Bidder has read the proposed agreement and agrees to the terms and conditions contained therein. The unit shall be delivered and tested within the time frame specified by the Bidder upon receipt of order.

Payment shall be made within 30 days after the delivery and acceptance of the unit.

Date OCTOBER 9, 2025


Signature

KEVIN CHAFEE
Typed or Printed Name

JACK'S TRUCK CENTER, INC. dba FLOYD'S TRUCK CENTER
Company

P.O. Box 1628
Mailing Address

GILLETTE, WY 82717
City, State and Zip

kchafee@floyds trucks.com
E-mail Address



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BID NO. 2025-06 (1) New 2027 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body

DOCUMENTS INCLUDED IN PACKET FOR BID NO 2025-06

	<u>Pages</u>
1. ADVERTISEMENT FOR BID (ON THIS PAGE, BELOW) ↓	1
2. INSTRUCTION SHEET	2
3. BID PROPOSAL	3
4. CAB AND CHASSIS SPECIFICATIONS	4-12
5. AERIAL DEVICE SPECIFICATIONS	13-16
6. AERIAL BODY SPECIFICATIONS	17-19
7. INSTALLATION AND ACCESSORIES SPECIFICATIONS	20-22

For more information: City of Cody

307-587-2958

Bid No. 2025-06

(1) New 2027 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body

The City of Cody will receive sealed bids until 2:00 PM 10/9/2025 at Cody City Hall, 1338 Rumsey Avenue, P.O. Box 2200, Cody, Wyoming 82414, for **(1) New 2027 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body.** All bids will be opened and read aloud at this time. Full bid details and specifications are included in the bid packet available by emailing kylieh@codywy.gov. Direct any questions to Eric Asay at (307) 586-2733.

The City reserves the right to reject any and/or all bids and further reserves the right to waive any informalities if deemed in the best interest of the City. No bid over \$100,000.00 may be considered unless accompanied by the required bid guarantee of 5% of the total bid amount.

Dated this 19th Day of September, 2025.

Cynthia Baker
Administrative Services Officer

PUBLISH: September 25th, 2025
October 2nd, 2025



**INSTRUCTIONS: (1) New 2027 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body
BID REQUEST NUMBER 2025-06**

The Bidder agrees to provide (1) New 2027 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body free and clear of all liens of any kind, pursuant to the specifications and invitation to bid. The bidder shall complete every space in the Bid 2025-06 City of Cody Specifications Form on page 4-22 to indicate that the item being bid is exactly as specified. All (no) responses shall be explained in detail on an attached sheet. Bids will be accepted for consideration on any make or model that is equal or superior to the specifications.

The bidder warrants that he has read and understands the requirements of the City of Cody, and that if the bid is over \$100,000.00 he/she has enclosed a bid bond in the amount of not less than five percent (5%) of the "TOTAL BID" amount, and that the bid price represents all costs to the City of Cody including delivery, setup, dealer preparation, and all other costs of providing the unit in accordance with the specifications therefore. All bid guarantees must be received in the form of a bid bond, cashier's check or money order. No personal or business checks will be accepted as a bid guarantee. If a bid over \$100,000.00 is received without the necessary 5% bid guarantee it will be rejected. The undersigned further understands that the Governing Body of the City of Cody shall determine in its sole discretion the most responsible bidder, and may reject any and all bids or make substitution, waive defects it deems unsubstantial in any bid, and that if an award is made, they will award the bid in the best interest of the City. Award of bid is subject to budget appropriation for this purchase.

In accordance with the provisions of W.S. 16-6-101, 16-6-102 and 16-6-106, preference is hereby given to resident Wyoming Contractors and to materials, supplies, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside the state. Bidders claiming preference must submit evidence of WY residency as defined in WY Statute Section 16-6-101.

The offer made herein shall be binding for 60 days after the date of bid opening.

Award of bid shall be made by Notice of Award, which shall be accompanied by a binding agreement to supply the unit pursuant to the bid documents. Bidder warrants that Bidder has read the proposed agreement and agrees to the terms and conditions contained therein. The unit shall be delivered and tested within the time frame specified by the Bidder upon receipt of order.

Payment shall be made within 30 days after the delivery and acceptance of the unit.

All material provided under this bid shall be new and unused. Bid documents may be obtained from:

City of Cody
P.O. Box 2200
1338 Rumsey Avenue
Cody, Wyoming 82414
(307) 527-7511

Bids are to be sealed and addressed to the City of Cody, 1338 Rumsey Avenue, P.O. Box 2200, Cody, Wyoming 82414 and shall be marked "Bid No. 2025-06, (1) New 2027 Diesel Cab & Chassis w/60' Aerial Device, & Aerial Body" on the outside of the envelope.

The sealed bids must be returned to the City of Cody no later than 2:00 p.m. 10/9/2025. The bid opening will be held at that time at City Hall. The City reserves the right to reject any and/or all bids and further reserves the right to waive any informalities if deemed in the best interest of the City.

SPECIFICATIONS

New 2027 Diesel Powered Cab and Chassis

THE BIDDER SHALL COMPLETE EVERY SPACE IN BIDDER'S RESPONSE COLUMN BY MARKING UNDER **YES** OR **NO** TO INDICATE THAT THE ITEM BEING BID IS EXACTLY AS SPECIFIED. ALL **NO** RESPONSES SHALL BE EXPLAINED IN DETAIL ON AN ATTACHED SHEET.

A. GENERAL

	<u>YES</u>	<u>NO</u>
1. 2027 Model Year	<u>X</u>	_____
2. Set Back Axle	<u>X</u>	_____
3. Trailer towing provision at end of frame w/SAE J560, and a 6-pin round connector.	<u>X</u>	_____
4. Minimum Total GVWR: 35,000 LBS	<u>X</u>	_____
5. Expected Front Axle Load: 14,000 LBS	<u>X</u>	_____

B. ENGINE & EQUIPMENT

1. Diesel powered, minimum 330HP @ 2200RPM; 2200 GOV RPM, 1000LB-FT @ 1200RPM Cummins L9 engine.	<u>X</u>	_____
2. Side of hood air intake w/Donaldson high-capacity air cleaner w/safety element, firewall mounted.	<u>X</u>	_____
3. Two (2) DTNA, flooded starting, threaded stud batteries, minimum 2000CCA.	<u>X</u>	_____
4. LN 12V 325AMP BLP4002H Brushless pad alternator w/remote sense and lamp terminal.	<u>X</u>	_____
5. Single battery box, frame mounted left-hand side, under cab.	<u>X</u>	_____
6. Non-essential positive load disconnect, in cab control switch mounted outboard of driver seat.	<u>X</u>	_____
7. Positive and negative posts for jumpstart located on frame next to starter.	<u>X</u>	_____
8. Cummins turbocharged 18.7CFM air compressor w/internal safety valve.	<u>X</u>	_____
9. Cummins engine integral brake w/variable geometry turbo on/off.	<u>X</u>	_____
10. Right-hand outboard, under step mounted, horizontal aftertreatment system assembly w/right-hand horizontal tailpipe.	<u>X</u>	_____

ENGINE & EQUIPMENT continued**YES** **NO**

- | | | |
|---|--------------|---------------|
| 11. Minimum 6-gallon diesel exhaust fluid tank, located under cab left-hand side. | <u> X </u> | <u> </u> |
| 12. Air powered on/off engine fan clutch. | <u> X </u> | <u> </u> |
| 13. Antifreeze to -34F, Nitrite and Silicate free, extended life coolant. | <u> X </u> | <u> </u> |
| 14. Lower radiator guard. | <u> X </u> | <u> </u> |
| 15. Phillips-Temro 1000 Watt/115 Volt block heater. | <u> X </u> | <u> </u> |
| 16. Black plastic engine heater receptacle, mounted under left-hand door. | <u> X </u> | <u> </u> |

C. TRANSMISSION & EQUIPMENT

- | | | |
|--|--------------|---------------|
| 1. Allison 3500 RDS automatic transmission w/PTO provision. | <u> X </u> | <u> </u> |
| 2. Neutral at stop enabled. | <u> X </u> | <u> </u> |
| 3. Quickfit body lighting connector at end of frame interface connector, with cap. | <u> X </u> | <u> </u> |
| 4. Electronic transmission wiring to customer interface connector. | <u> X </u> | <u> </u> |
| 5. PTO mounting, left-hand side of main transmission, Allison. | <u> X </u> | <u> </u> |
| 6. Push button electronic shift control, dash mounted. | <u> X </u> | <u> </u> |
| 7. Transmission oil check and fill w/crossover to clear left-hand PTO and direct mount pump. | <u> X </u> | <u> </u> |
| 8. Meritor MTC 4210AC 2-speed transfer case. | <u> X </u> | <u> </u> |
| 9. Transfer case shift controls in dash. | <u> X </u> | <u> </u> |

D. FRONT AXLE & EQUIPMENT

- | | | |
|---|--------------|---------------|
| 1. Meritor MX-14-120EVO 14,000 LB 1790MM KPI single front drive axle. | <u> X </u> | <u> </u> |
| 2. 4.56 Front Axle Ratio | <u> X </u> | <u> </u> |
| 3. Meritor 16.5x5 Q+ MX drive axle cast spider heavy duty cam front brakes. | <u> X </u> | <u> </u> |
| 4. Meritor cast iron front brake drums. | <u> X </u> | <u> </u> |
| 5. Front brake dust shields. | <u> X </u> | <u> </u> |

FRONT AXLE & EQUIPMENT continued**YES** **NO**

- | | | |
|---|--------------|---------------|
| 6. Front oil seals. | <u> X </u> | <u> </u> |
| 7. Meritor automatic front slack adjusters. | <u> X </u> | <u> </u> |
| 8. Synthetic 75W-90 front axle lube, current available. | <u> X </u> | <u> </u> |

E. FRONT SUSPENSION

- | | | |
|---|--------------|---------------|
| 1. 14,600 LB taper leaf front suspension. | <u> X </u> | <u> </u> |
| 2. Front suspension w/left hand offset shackle bracket. | <u> X </u> | <u> </u> |
| 3. No front swaybar. | <u> X </u> | <u> </u> |
| 4. Front shock absorbers. | <u> X </u> | <u> </u> |

F. REAR AXLE & EQUIPMENT

- | | | |
|--|--------------|---------------|
| 1. Meritor RS-21-160 21,000 LB R-series single axle. | <u> X </u> | <u> </u> |
| 2. 4.56 rear axle ratio. | <u> X </u> | <u> </u> |
| 3. Driver controlled traction differential – single rear axle. | <u> X </u> | <u> </u> |
| 4. One (1) driver controlled differential lock rear valve for single drive axle. | <u> X </u> | <u> </u> |
| 5. Indicator light for each differential lockout switch, engage <5 MPH, disengage >25 MPH. | <u> X </u> | <u> </u> |
| 6. Meritor 16.5x7 Q+ cast spider cam rear brakes, double anchor, fabricated shoes. | <u> X </u> | <u> </u> |
| 7. Brake cams and chambers on forward side of drive axle(s). | <u> X </u> | <u> </u> |
| 8. Conmet cast iron rear brake drums. | <u> X </u> | <u> </u> |
| 9. Rear brake dust shields. | <u> X </u> | <u> </u> |
| 10. Wabco tristop D longstroke 1-drive axle spring parking chambers. | <u> X </u> | <u> </u> |
| 11. Meritor automatic rear slack adjusters. | <u> X </u> | <u> </u> |
| 12. Synthetic 75W-90 rear axle lube, current available. | <u> X </u> | <u> </u> |

G. REAR SUSPENSION

- | | | |
|---|--------------|---------------|
| 1. 23,000 LB, AWD multi-leaf spring rear suspension. | <u> X </u> | <u> </u> |
| 2. 1" spacer on the left-hand and none on the right-hand. | <u> X </u> | <u> </u> |

REAR SUSPENSION continued**YES NO**

3. No rear shock absorbers.

X _____

H. BRAKES

1. Air brake package.

X _____

2. Wabco 4S/4M ABS

X _____

3. Wabco system saver HP w/integral air governor and heater.

X _____

4. Wabco oil coalescing filter for air dryer.

X _____

5. Air dryer mounted inboard on right-hand rail.

X _____

6. BW DV-2 auto drain valve w/heater-wet tank, petcocks all others.

X _____

I. TRAILER CONNECTIONS

1. Air connections to end of frame with glad hands for truck w/36" of additional line at end of frame.

X _____

2. Primary connector/receptacle wired for separate stop/turn, center pin powered through ignition w/stop signal prewire package.

X _____

3. PDI installed electric brake controller.

X _____

4. SAE J560 7-way primary trailer cable receptacle, and 6-pin round receptacle, temporary tied & coiled in chassis end of frame with 2' additional, no brackets.

X _____

J. WHEELBASE & FRAME

1. 204" Wheelbase

X _____

2. Minimum frame rail section modulus shall be 15.94 cubic inches.

X _____

3. Minimum frame rail RBM shall be 2,232,200 ibf-in.

X _____

4. .31x3.46x11.06" Steel Frame

X _____

5. 75" Rear Frame Overhang

X _____

6. Back of cab to rear suspension C/L (CA): 112.6"

X _____

K. CHASSIS EQUIPMENT

1. Three-piece 14" steel center bumper w/flexible plastic ends.

X _____

2. Frame mounted front tow hooks.

X _____

CHASSIS EQUIPMENT continued**YES** **NO**

3. Center punch to mark centerline of rear suspension on top of flange of frame.

 X

4. Clear frame rails from back of cab to front rear suspension bracket, both rails outboard.

 X **L. FUEL TANKS**

1. 50-gallon, short rectangular, aluminum fuel tank, left-hand side.

 X

2. Detroit fuel/water separator w/water in fuel sensor, hand primer and 12Volt preheater.

 X **M. TIRES & WHEELS**

1. Michelin XDN2 12R22.5 16ply radial front tires.

 X

2. Michelin XDN2 12R22.5 16ply radial rear tires.

 X

3. Meritor iron front hubs.

 X

4. Conmet preset plus premium iron rear hubs.

 X

5. Maxion wheels 90260 22.5x8.25 10-hub pilot 6.13 inset 2-hand HD steel disc front wheels.

 X

6. Maxion wheels 91262 22.5x8.25 10-hub pilot 5-hand steel disc rear wheels.

 X **N. CAB EXTERIOR**

1. 132" BBC high-roofed extended aluminum conventional cab.

 X

2. Air cab mounting.

 X

3. 2 ½" fender extensions.

 X

4. Left-hand and right-hand grab handles.

 X

5. Tunnel/firewall liner.

 X

6. Single 14" round Hadley air horn under left-hand deck.

 X

7. LED aerodynamic marker lights.

 X

8. Daytime running lights.

 X

9. Dual west coast molded-in color heated mirrors w/left-hand and right-hand remote.

 X

CAB EXTERIOR continued**YES** **NO**

- | | | |
|--|--------------|---------------|
| 10. 102" equipment width. | <u> X </u> | <u> </u> |
| 11. Left-hand and right-hand 8" molded-in color convex mirrors mounted under primary mirror. | <u> X </u> | <u> </u> |
| 12. 63"x14" tinted rear window. | <u> X </u> | <u> </u> |
| 13. Tinted door glass left-hand and right-hand w/tinted non-operating wing windows. | <u> X </u> | <u> </u> |
| 14. Right-hand and left-hand electric powered windows. | <u> X </u> | <u> </u> |
| 15. 20"x23" left-hand and right-hand tinted side windows. | <u> X </u> | <u> </u> |
| 16. 1-piece solar green glass windshield. | <u> X </u> | <u> </u> |
| 17. 2-gallon windshield washer reservoir without fluid level indicator, frame mounted. | <u> X </u> | <u> </u> |
| 18. No doors on extended cab portion. | <u> X </u> | <u> </u> |

O. CAB INTERIOR

- | | | |
|---|--------------|---------------|
| 1. Gray and carbon vinyl, rugged, interior. | <u> X </u> | <u> </u> |
| 2. Black mats with single insulation. | <u> X </u> | <u> </u> |
| 3. One (1) dash mounted 12V power outlet. | <u> X </u> | <u> </u> |
| 4. One (1) dash mounted dual USB-C outlet. | <u> X </u> | <u> </u> |
| 5. Two (2) cup holders, left-hand and right-hand dash. | <u> X </u> | <u> </u> |
| 6. 10 LB fire extinguisher w/mounting bracket. | <u> X </u> | <u> </u> |
| 7. Heater, defroster and air conditioner. | <u> X </u> | <u> </u> |
| 8. Standard heater plumbing w/ball shutoff valves at supply lines only. | <u> X </u> | <u> </u> |
| 9. Premium Insulation | <u> X </u> | <u> </u> |
| 10. Solid-state circuit protection and fuses. | <u> X </u> | <u> </u> |
| 11. Remote keyless entry w/two (2) transmitters. | <u> X </u> | <u> </u> |
| 12. Three (3) keys. | <u> X </u> | <u> </u> |
| 13. Left-hand and right-hand electric door locks. | <u> X </u> | <u> </u> |
| 14. Triangular reflector kit, without flares, loose in cab. | <u> X </u> | <u> </u> |

CAB INTERIOR continued**YES NO**

- | | | |
|--|--------------|---------------|
| 15. Basic Isringhausen high back air suspension driver's seat w/mechanical lumbar and integrated cushion extension. | <u> X </u> | <u> </u> |
| 16. Basic Isringhausen high back air suspension passenger seat w/mechanical lumbar and integrated cushion extension. | <u> X </u> | <u> </u> |
| 17. Dual driver and passenger seat armrests. | <u> X </u> | <u> </u> |
| 18. Rugged cloth back w/gray driver and passenger seats. | <u> X </u> | <u> </u> |
| 19. Rear, full bench seat, cloth. | <u> X </u> | <u> </u> |
| 20. Adjustable tilt and telescoping steering column. | <u> X </u> | <u> </u> |
| 21. 4-spoke, 18", black steering with w/switches. | <u> X </u> | <u> </u> |

P. INSTRUMENTS & CONTROLS

- | | | |
|---|--------------|---------------|
| 1. Low air pressure indicator light and audible alarm with one (1) additional park switch for body builder use. | <u> X </u> | <u> </u> |
| 2. Dual needle primary and secondary air pressure gauge. | <u> X </u> | <u> </u> |
| 3. Intake mounted air restriction indicator without graduations. | <u> X </u> | <u> </u> |
| 4. 97DB backup alarm. | <u> X </u> | <u> </u> |
| 5. Electronic cruise control w/controls on steering wheel spokes. | <u> X </u> | <u> </u> |
| 6. Premium instrument cluster with 5" TFT color display. | <u> X </u> | <u> </u> |
| 7. 2" electric fuel gauge. | <u> X </u> | <u> </u> |
| 8. Prewire package for aerial device/body control module and chassis interface w/BW cutout. | <u> X </u> | <u> </u> |
| 9. Electrical engine coolant temperature gauge. | <u> X </u> | <u> </u> |
| 10. Digital transmission oil temperature in driver display. | <u> X </u> | <u> </u> |
| 11. Electronic outside temperature sensor in driver message center. | <u> X </u> | <u> </u> |
| 12. Engine and trip hour meters integral within driver display. | <u> X </u> | <u> </u> |
| 13. Electric engine oil pressure gauge. | <u> X </u> | <u> </u> |
| 14. Top of dash ram mount without power or ground, for customer supplied device. | <u> X </u> | <u> </u> |

INSTRUMENTS & CONTROLS continued**YES** **NO**

- | | | |
|--|--------------|---------------|
| 15. 7" B-panel interactive touchscreen display radio w/USB-C, Apple Carplay, Android Auto, Bluetooth/AM/FM/SXM/WB w/microphone. | <u> X </u> | <u> </u> |
| 16. Power and ground studs top of dash, plus power and ground wiring provision in overhead console. | <u> X </u> | <u> </u> |
| 17. Roof/overhead console and top of dash w/plate and straps provision for CB radio. | <u> X </u> | <u> </u> |
| 18. Sharkfin multi-band antenna, right-hand bias roof mounting location; AM/FM/Weatherband, WIFI/Bluetooth, SDAR/SiriusXM, GNSS/GPS. | <u> X </u> | <u> </u> |
| 19. Standard radio wiring w/steering wheel controls. | <u> X </u> | <u> </u> |
| 20. Electronic MPH speedometer w/secondary KPH scale, without odometer. | <u> X </u> | <u> </u> |
| 21. Electronic 3000RPM tachometer. | <u> X </u> | <u> </u> |
| 22. One (1) overhead mounted lanyard control for driver air horn. | <u> X </u> | <u> </u> |
| 23. Trailer hand control brake valve. | <u> X </u> | <u> </u> |
| 24. Digital voltage display integral w/driver display. | <u> X </u> | <u> </u> |
| 25. Single electric windshield wiper motor w/delay. | <u> X </u> | <u> </u> |
| 26. Two valve parking brake system w/warning indicator. | <u> X </u> | <u> </u> |
| 27. Self-canceling turn signal switch w/dimmer, headlamp flash, wash/wipe/intermittent. | <u> X </u> | <u> </u> |

Q. MISCELLANEOUS

- | | | |
|---|--------------|---------------|
| 1. Cab painted white elite. | <u> X </u> | <u> </u> |
| 2. Chassis to have black, high solids polyurethane paint. | <u> X </u> | <u> </u> |
| 3. Powder white front and rear wheels/rims. | <u> X </u> | <u> </u> |
| 4. Bumper painted silver dupont flex. | <u> X </u> | <u> </u> |
| 5. One (1) complete set of manuals; repair, service, parts and operators, unless available <u>online</u> through a secure user ID and password. | <u> X </u> | <u> </u> |
| 6. Full factory warranty on entire truck and components. | <u> X </u> | <u> </u> |

MISCELLANEOUS continued

YES **NO**

7. Copy of Dealer's order form showing the make, model and all of the equipment being bid. X _____
8. Vehicle to be delivered to the factory of the aerial device and body, Manufacturer, then to City of Cody Public Work Shop upon final completion. X _____
9. Estimated delivery of chassis. MARCH 2026 _____
10. Wyoming Residency Certificate (If marked yes, a copy of the certificate must be included in the bid packet.) X _____

Prepared for:
Eric Asay
CODY CITY OF
1338 RUMSEY
CODY, WY 82414
Phone: 307-587-2958

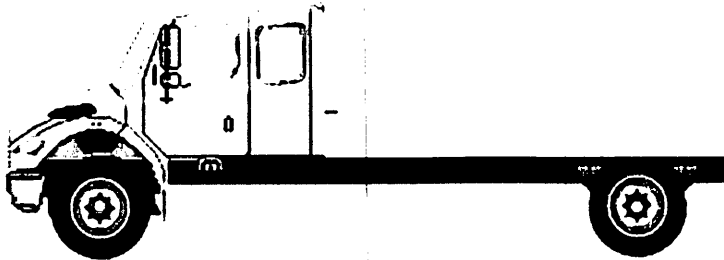
Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

A proposal for
CODY CITY OF

Prepared by
FLOYD'S TRUCK CENTER WY
Kevin Chafee

Oct 06, 2025

Freightliner M2 106 Plus



Components shown may not reflect all spec'd options and are not to scale

Application Version 12.0.404
Data Version PRL-30M.008
4x4 CY26 MY27 ALTEC BUCKET EXT
CAB



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Page 1 of 22

Prepared for:
Eric Asay
CODY CITY OF
1338 RUMSEY
CODY, WY 82414
Phone: 307-587-2958

Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

S P E C I F I C A T I O N P R O P O S A L

Data Code	Description	Weight Front	Weight Rear
Price Level			
PRL-30M	M2 PRL-30M (EFF:MY27 ORDERS)		
Data Version			
DRL-008	SPECPRO21 DATA RELEASE VER 008		
Vehicle Configuration			
001-172	M2 106 PLUS CONVENTIONAL CHASSIS	5,709	3,450
004-227	2027 MODEL YEAR SPECIFIED		
002-004	SET BACK AXLE - TRUCK		
019-006	TRAILER TOWING PROVISION AT END OF FRAME WITH SAE J560	10	10
003-001	LH PRIMARY STEERING LOCATION		
General Service			
AA1-003	TRUCK/TRAILER CONFIGURATION		
AA6-002	DOMICILED, USA 50 STATES (EPA CLEAN IDLE LABEL OR NO CLEAN IDLE REQUIRED)		
99D-027	EPA CLEAN IDLE LABEL - (INCLUDES 6X4 INCH LABEL ON LOWER FORWARD OF DRIVER DOOR)		
A85-010	UTILITY/REPAIR/MAINTENANCE SERVICE		
A84-1GM	GOVERNMENT BUSINESS SEGMENT		
AA4-011	FIXED LOAD COMMODITY		
AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS		
AB1-008	MAXIMUM 8% EXPECTED GRADE		
AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE		
995-091	MEDIUM TRUCK WARRANTY		
A66-99D	EXPECTED FRONT AXLE(S) LOAD : 14000.0 lbs		
A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 21000.0 lbs		
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 35000.0 lbs		

Application Version 12.0.404
Data Version PRL-30M.008
4x4 CY26 MY27 ALTEC BUCKET EXT
CAB



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Page 2 of 22

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Eric Asay
CODY CITY OF
1338 RUMSEY
CODY, WY 82414
Phone: 307-587-2958

Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

Data Code	Description	Weight Front	Weight Rear
A70-99D	EXPECTED GROSS COMBINATION WEIGHT : 80000.0 lbs		
Truck Service			
AA3-030	FLATBED/PLATFORM BODY WITH LIFT/PULL DEVICE/CRANE		
AF3-1EN	ALTEC		
AF7-99D	EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in		
Tractor Service			
AA2-005	FLATBED TRAILER		
AH6-001	SINGLE (1) TRAILER		
Engine			
101-3BP	CUM L9 330 HP @ 2200 RPM; 2200 GOV RPM, 1000 LB-FT @ 1200 RPM	640	30
Electronic Parameters			
79A-075	75 MPH ROAD SPEED LIMIT		
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT		
79K-012	PTO MODE ENGINE RPM LIMIT - 1500 RPM		
79P-019	PTO RPM WITH CRUISE SET SWITCH - 1350 RPM		
79U-001	PTO GOVERNOR RAMP RATE - 25 RPM PER SECOND		
79W-025	CRUISE CONTROL BUTTON PTO CONTROL AND ONE REMOTE PTO SPEED		
79X-003	PTO SPEED 1 SETTING - 800 RPM		
80G-015	PTO MINIMUM RPM - 800		
80J-002	REGEN INHIBIT SPEED THRESHOLD - 5 MPH		
80V-006	ENGINE MOUNT PTO, NO SWITCH, TEM SUPPLIED REQUEST, DRIVING INTERLOCKS		
Engine Equipment			
99C-024	EPA 2010/GHG 2024 CONFIGURATION		
13E-005	OIL PAN FOR AWD AND AWD CONVERSIONS		
105-001	ENGINE MOUNTED OIL CHECK AND FILL		
014-1B5	SIDE OF HOOD AIR INTAKE WITH DONALDSON HIGH CAPACITY AIR CLEANER WITH SAFETY ELEMENT, FIREWALL MOUNTED		
124-113	LN 12V 325 AMP BLP4002H BRUSHLESS PAD ALTERNATOR WITH REMOTE SENSE AND LAMP TERMINAL	10	

Prepared for:
Eric Asay
CODY CITY OF
1338 RUMSEY
CODY, WY 82414
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Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

Data Code	Description	Weight Front	Weight Rear
292-235	(2) DTNA GENUINE, FLOODED STARTING, MIN 2000CCA, 370RC, THREADED STUD BATTERIES	10	
290-017	BATTERY BOX FRAME MOUNTED		
281-001	STANDARD BATTERY JUMPERS		
282-001	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE UNDER CAB		
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN		
289-001	NON-POLISHED BATTERY BOX COVER		
293-058	NON-ESSENTIAL POSITIVE LOAD DISCONNECT, IN CAB CONTROL SWITCH MOUNTED OUTBOARD OF DRIVER SEAT	2	
295-029	POSITIVE AND NEGATIVE POSTS FOR JUMPSTART LOCATED ON FRAME NEXT TO STARTER	2	
306-015	PROGRESSIVE LOW VOLTAGE DISCONNECT AT 12.3 VOLTS FOR DESIGNATED CIRCUITS	2	
107-032	CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE		
108-002	STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR		
131-013	AIR COMPRESSOR DISCHARGE LINE		
152-041	ELECTRONIC ENGINE INTEGRAL SHUTDOWN PROTECTION SYSTEM		
128-076	CUMMINS ENGINE INTEGRAL BRAKE WITH VARIABLE GEOMETRY TURBO ON/OFF	20	
016-1C3	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE		
28F-014	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD REGENERATION AND VIRTUAL REGENERATION REQUEST SWITCH IN CLUSTER		
239-001	STANDARD EXHAUST SYSTEM LENGTH		
237-052	RH STANDARD HORIZONTAL TAILPIPE		
23U-001	6 GALLON DIESEL EXHAUST FLUID TANK		
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL		
43X-005	LH UNDER CAB DIESEL EXHAUST FLUID TANK LOCATION		
23Y-001	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING		
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP		
242-998	NO MUFFLER/TAILOPIPE SHIELD	-10	
273-058	AIR POWERED ON/OFF ENGINE FAN CLUTCH		



Prepared for:
Eric Asay
CODY CITY OF
1338 RUMSEY
CODY, WY 82414
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Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

Data Code	Description	Weight Front	Weight Rear
276-001	AUTOMATIC FAN CONTROL WITHOUT DASH SWITCH, NON ENGINE MOUNTED		
110-003	CUMMINS SPIN ON FUEL FILTER		
118-008	COMBINATION FULL FLOW/BYPASS OIL FILTER		
120-998	NO COOLANT FILTER	-10	
266-101	900 SQUARE INCH ALUMINUM RADIATOR	15	
103-039	ANTIFREEZE TO -34F, OAT (NITRITE AND SILICATE FREE) EXTENDED LIFE COOLANT		
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT		
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES		
270-016	RADIATOR DRAIN VALVE		
168-002	LOWER RADIATOR GUARD		
138-011	PHILLIPS-TEMRO 1000 WATT/115 VOLT BLOCK HEATER	4	
140-053	BLACK PLASTIC ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR		
134-001	ALUMINUM FLYWHEEL HOUSING		
132-004	ELECTRIC GRID AIR INTAKE WARMER		
155-058	DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH		

Transmission

342-584	ALLISON 3500 RDS AUTOMATIC TRANSMISSION WITH PTO PROVISION	200	60
---------	--	-----	----

Transmission Equipment

343-339	ALLISON VOCATIONAL PACKAGE 223 - AVAILABLE ON 3000/4000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, HS, MH AND TRV
84B-012	ALLISON VOCATIONAL RATING FOR ON/OFF HIGHWAY APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES
84C-023	PRIMARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY
84D-023	SECONDARY MODE GEARS, LOWEST GEAR 1, START GEAR 1, HIGHEST GEAR 6, AVAILABLE FOR 3000/4000 PRODUCT FAMILIES ONLY
84E-000	PRIMARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE

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Prepared for:
Eric Asay
CODY CITY OF
1338 RUMSEY
CODY, WY 82414
Phone: 307-587-2958

Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

Data Code	Description	Weight Front	Weight Rear
84F-000	SECONDARY SHIFT SCHEDULE RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84G-000	PRIMARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84H-000	SECONDARY SHIFT SPEED RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84J-000	ENGINE BRAKE RANGE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84K-000	ENGINE BRAKE RANGE ALTERNATE PRESELECT RECOMMENDED BY DTNA AND ALLISON, THIS DEFINED BY ENGINE AND VOCATIONAL USAGE		
84N-011	NEUTRAL AT STOP ENABLED		
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES		
85E-011	MAXIMUM ENGINE SPEED FOR PTO ENGAGEMENT 1000 RPM		
353-075	QUICKFIT BODY LIGHTING CONNECTOR AT END OF FRAME, WITH CAP		
34C-011	ELECTRONIC TRANSMISSION WIRING TO CUSTOMER INTERFACE CONNECTOR		
362-2JT	CUSTOMER INSTALLED CHELSEA 281 SERIES PTO	50	
363-001	PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION ALLISON		
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN		
345-003	PUSH BUTTON ELECTRONIC SHIFT CONTROL, DASH MOUNTED		
97G-004	TRANSMISSION PROGNOSTICS - ENABLED 2013		
370-015	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK	15	
346-013	TRANSMISSION OIL CHECK AND FILL WITH CROSSOVER TO CLEAR LH PTO AND DIRECT MOUNT PUMP		
373-051	MERITOR MTC 4210AC 2-SPEED TRANSFER CASE	400	250
376-008	TRANSFER CASE SHIFT CONTROLS IN DASH		
35T-001	ATF-SYNTHETIC AUTOMATIC TRANSMISSION FLUID		

Front Axle and Equipment

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Eric Asay
CODY CITY OF
1338 RUMSEY
CODY, WY 82414
Phone: 307-587-2958

Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

Data Code	Description	Weight Front	Weight Rear
400-105	MERITOR MX-14-120-EVO 14,000# 1790MM KPI SINGLE FRONT DRIVE AXLE	900	
398-456	4.56 FRONT AXLE RATIO		
389-079	MXL 16T MERITOR EXTENDED LUBE FRONT STEERING AXLE DRIVELINE WITH HALF ROUND YOKES		
402-087	MERITOR 16.5X5 Q+ MX DRIVE AXLE CAST SPIDER HEAVY DUTY CAM FRONT BRAKES		
403-002	NON-ASBESTOS FRONT BRAKE LINING		
419-015	MERITOR CAST IRON FRONT BRAKE DRUMS		
427-001	FRONT BRAKE DUST SHIELDS		
409-006	FRONT OIL SEALS		
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES		
405-002	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS		
536-012	TRW TAS-85 POWER STEERING	40	
539-003	POWER STEERING PUMP		
534-015	2 QUART SEE THROUGH POWER STEERING RESERVOIR		
40T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 FRONT AXLE LUBE		
Front Suspension			
620-010	14,600# TAPERLEAF FRONT SUSPENSION	170	
619-005	MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION		
62H-010	FRONT SUSPENSION WITH LEFT HAND OFFSET SHACKLE BRACKET	4	
410-001	FRONT SHOCK ABSORBERS		
Rear Axle and Equipment			
420-009	MERITOR RS-21-160 21,000# R-SERIES SINGLE REAR AXLE		180
421-456	4.56 REAR AXLE RATIO		
424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING		
386-074	MXL 176T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	25	25
382-074	MXL 176T MERITOR EXTENDED LUBE INTERTRANSMISSION DRIVELINE WITH HALF ROUND YOKES	10	
452-001	DRIVER CONTROLLED TRACTION DIFFERENTIAL - SINGLE REAR AXLE		
878-018	(1) DRIVER CONTROLLED DIFFERENTIAL LOCK REAR VALVE FOR SINGLE DRIVE AXLE		

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Eric Asay
CODY CITY OF
1338 RUMSEY
CODY, WY 82414
Phone: 307-587-2958

Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

Data Code	Description	Weight Front	Weight Rear
87B-015	INDICATOR LIGHT FOR EACH DIFFERENTIAL LOCKOUT SWITCH, ENGAGE <5 MPH, DISENGAGE >25 MPH		
423-033	MERITOR 16.5X7 Q+ CAST SPIDER HEAVY DUTY CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES		
433-002	NON-ASBESTOS REAR BRAKE LINING		
434-011	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S)		
451-023	CONMET CAST IRON REAR BRAKE DRUMS		
425-002	REAR BRAKE DUST SHIELDS		5
440-006	REAR OIL SEALS		
426-100	WABCO TRISTOP D LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS		
428-002	MERITOR AUTOMATIC REAR SLACK ADJUSTERS		
41T-002	CURRENT AVAILABLE SYNTHETIC 75W-90 REAR AXLE LUBE		
Rear Suspension			
622-1FX	23,000# AWD MULTI-LEAF SPRING REAR SUSPENSION		140
* 621-122	1 INCH SPACER ON THE LH AND NONE ON THE RH		
431-001	STANDARD AXLE SEATS IN AXLE CLAMP GROUP		
Pusher / Tag Equipment			
429-998	NO PUSHER/TAG BRAKE DUST SHIELDS		
Brake System			
018-002	AIR BRAKE PACKAGE		
490-100	WABCO 4S/4M ABS		
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES		
904-001	FIBER BRAID PARKING BRAKE HOSE		
412-001	STANDARD BRAKE SYSTEM VALVES		
46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM		
413-002	STD U.S. FRONT BRAKE VALVE		
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE		
480-088	WABCO SYSTEM SAVER HP WITH INTEGRAL AIR GOVERNOR AND HEATER		

Prepared for:
Eric Asay
CODY CITY OF
1338 RUMSEY
CODY, WY 82414
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Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

Data Code	Description	Weight Front	Weight Rear
483-004	WABCO OIL COALESCING FILTER FOR AIR DRYER		
479-005	AIR DRYER MOUNTED INBOARD ON RH RAIL		
460-001	STEEL AIR BRAKE RESERVOIRS		
477-008	BW DV-2 AUTO DRAIN VALVE WITH HEATER - WET TANK, PETCOCKS ALL OTHERS		
Trailer Connections			
481-998	NO TRAILER AIR HOSE		
476-998	NO AIR HOSE HANGER		
914-012	AIR CONNECTIONS TO END OF FRAME WITH GLAD HANDS FOR TRUCK WITH 36 INCHES ADDITIONAL LINE END OF FRAME		
* 296-026	PRIMARY CONNECTOR/RECEPTACLE WIRED FOR SEPARATE STOP/TURN, CENTER PIN POWERED THROUGH IGNITION WITH STOP SIGNAL PREWIRE PACKAGE		
50V-002	PDI INSTALLED ELECTRIC BRAKE CONTROLLER		
303-026	SAE J560 7-WAY PRIMARY TRAILER CABLE RECEPTACLE TEMPORARY TIED & COILED IN CHASSIS END OF FRAME WITH 2' ADDITIONAL; NO BRACKETS		
310-998	NO TRAILER ELECTRICAL CABLE		
Wheelbase & Frame			
545-517	5175MM (204 INCH) WHEELBASE		
546-123	8.0MM X 88.0MM X 281MM STEEL FRAME (0.31X3.46X11.06 INCH) 140KSI	190	70
552-014	1900MM (75 INCH) REAR FRAME OVERHANG		
55W-007	FRAME OVERHANG RANGE: 71 INCH TO 80 INCH	-20	80
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 112.6 in		
AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 109.6 in		
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 317.52 in		
FSS-0LH	CALCULATED FRAME SPACE LH SIDE : 114.55 in		
FSS-0RH	CALCULATED FRAME SPACE RH SIDE : 85.15 in		
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE : 0.0 in		
553-001	SQUARE END OF FRAME		
550-001	FRONT CLOSING CROSSMEMBER		
559-001	STANDARD WEIGHT ENGINE CROSSMEMBER		

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Eric Asay
CODY CITY OF
1338 RUMSEY
CODY, WY 82414
Phone: 307-587-2958

Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

Data Code	Description	Weight Front	Weight Rear
561-001	STANDARD CROSSMEMBER BACK OF TRANSMISSION		
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)		
572-001	STANDARD REARMOST CROSSMEMBER		
565-001	STANDARD SUSPENSION CROSSMEMBER		
Chassis Equipment			
556-1AN	THREE-PIECE 14 INCH STEEL CENTER BUMPER WITH FLEXIBLE PLASTIC ENDS		
558-001	FRONT TOW HOOKS - FRAME MOUNTED	15	
574-011	SINGLE LICENSE PLATE BUMPER MOUNTING ON LH SIDE		
585-998	NO MUDFLAP BRACKETS		
590-998	NO REAR MUDFLAPS		
586-024	FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS		
551-007	GRADE 8 THREADED HEX HEADED FRAME FASTENERS		
44Z-002	EXTERIOR HARNESSES WRAPPED IN ABRASION TAPE		
605-103	D15-28195-000 CENTER PUNCH TO MARK CENTERLINE OF REAR SUSPENSION ON TOP FLANGE OF FRAME		
607-001	CLEAR FRAME RAILS FROM BACK OF CAB TO FRONT REAR SUSPENSION BRACKET, BOTH RAILS OUTBOARD		
Fifth Wheel			
578-998	NO FIFTH WHEEL		
Fuel Tanks			
204-215	50 GALLON/189 LITER SHORT RECTANGULAR ALUMINUM FUEL TANK - LH	20	
218-005	RECTANGULAR FUEL TANK(S)		
215-005	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS		
212-007	FUEL TANK(S) FORWARD		
664-001	PLAIN STEP FINISH		
205-001	FUEL TANK CAP(S)		
122-1J1	DETROIT FUEL/WATER SEPARATOR WITH WATER IN FUEL SENSOR, HAND PRIMER AND 12 VOLT PREHEATER"	-5	
216-020	EQUIFLO INBOARD FUEL SYSTEM		



Prepared for:
Eric Asay
CODY CITY OF
1338 RUMSEY
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Kevin Chafee
FLOYD'S TRUCK CENTER WY
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GILLETTE, WY 82718
Phone: 307-686-0608

Data Code	Description	Weight Front	Weight Rear
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE		
Tires			
093-0GR	MICHELIN XDN2 12R22.5 16 PLY RADIAL FRONT TIRES	70	
094-0GR	MICHELIN XDN2 12R22.5 16 PLY RADIAL REAR TIRES		140
Hubs			
418-015	MERITOR IRON FRONT HUBS		
450-060	CONMET PRESET PLUS PREMIUM IRON REAR HUBS		
Wheels			
502-545	MAXION WHEELS 90260 22.5X8.25 10-HUB PILOT 6.13 INSET 2-HAND HD STEEL DISC FRONT WHEELS	40	
505-753	MAXION WHEELS 91262 22.5X8.25 10-HUB PILOT 5-HAND STEEL DISC REAR WHEELS		20
496-011	FRONT WHEEL MOUNTING NUTS		
497-011	REAR WHEEL MOUNTING NUTS		
Cab Exterior			
829-075	132 INCH BBC HIGH-ROOF EXTENDED ALUMINUM CONVENTIONAL CAB	200	50
650-008	AIR CAB MOUNTING		
754-008	2-1/2 INCH FENDER EXTENSIONS	10	
678-001	LH AND RH GRAB HANDLES		
646-045	MOLD-IN COLOR GRILLE		
65X-011	MOLD-IN COLOR HOOD MOUNTED AIR INTAKE GRILLE		
644-004	FIBERGLASS HOOD		
690-002	TUNNEL/FIREWALL LINER		
727-1AF	SINGLE 14 INCH ROUND HADLEY AIR HORN UNDER LH DECK	4	
726-001	SINGLE ELECTRIC HORN		
575-001	REAR LICENSE PLATE MOUNT END OF FRAME		
312-106	LED LOW BEAM AND HIGH BEAM HEADLIGHTS, WITH HEATED LENS, NON COMPATIBLE WITH FMVSS108 HEADLIGHT HEIGHT REQUIREMENT		
302-047	LED AERODYNAMIC MARKER LIGHTS		
311-001	DAYTIME RUNNING LIGHTS		
294-001	INTEGRAL STOP/TAIL/BACKUP LIGHTS		
300-015	STANDARD FRONT TURN SIGNAL LAMPS		

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Eric Asay
CODY CITY OF
1338 RUMSEY
CODY, WY 82414
Phone: 307-587-2958

Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
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Data Code	Description	Weight Front	Weight Rear
744-1BK	DUAL WEST COAST MOLDED-IN COLOR HEATED MIRRORS WITH LH AND RH REMOTE		
797-001	DOOR MOUNTED MIRRORS		
796-001	102 INCH EQUIPMENT WIDTH		
743-1AP	LH AND RH 8 INCH MOLDED-IN COLOR CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS		
729-001	STANDARD SIDE/REAR REFLECTORS		
768-043	63X14 INCH TINTED REAR WINDOW		
661-003	TINTED DOOR GLASS LH AND RH WITH TINTED NON-OPERATING WING WINDOWS		
654-011	RH AND LH ELECTRIC POWERED WINDOWS		
767-047	20X23 INCH LH AND RH TINTED SIDE WINDOWS		
663-013	1-PIECE SOLAR GREEN GLASS WINDSHIELD		
659-019	2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED		

Cab Interior

055-019	RUGGED TRIM PACKAGE		
707-107	GRAY & CARBON VINYL INTERIOR "RUGGED"		
70K-020	CARBON WITH PREMIUM GUNMETAL ACCENT (RUGGED)		
706-013	MOLDED DOOR PANEL		
708-013	MOLDED PLASTIC DOOR PANEL		
772-006	BLACK MATS WITH SINGLE INSULATION		
785-026	(1)DASH MOUNTED 12V POWER OUTLET, (1)DASH MOUNTED DUAL USB-C OUTLET		
691-001	FORWARD ROOF MOUNTED CONSOLE		
693-019	LH AND RH DOOR STORAGE POCKETS INTEGRATED INTO MOLDED DOOR PANELS		
738-021	DIGITAL ALARM CLOCK IN DRIVER DISPLAY		
742-007	(2) CUP HOLDERS LH AND RH DASH		
680-029	M2/SD DASH		
720-004	10 LB. FIRE EXTINGUISHER WITH MOUNTING BRACKET	20	
700-002	HEATER, DEFROSTER AND AIR CONDITIONER		
701-001	STANDARD HVAC DUCTING		
703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH		
170-045	STANDARD HEATER PLUMBING WITH BALL SHUTOFF VALVES AT SUPPLY LINES ONLY		



Prepared for:
Eric Asay
CODY CITY OF
1338 RUMSEY
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FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
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Data Code	Description	Weight Front	Weight Rear
130-041	VALEO HEAVY DUTY A/C REFRIGERANT COMPRESSOR		
702-002	BINARY CONTROL, R-134A		
739-034	PREMIUM INSULATION		
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES		
280-007	12V NEGATIVE GROUND ELECTRICAL SYSTEM		
324-1B3	STANDARD LED CAB LIGHTING		
787-004	REMOTE KEYLESS ENTRY AND 2 TRANSMITTERS	2	
657-001	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME		
78G-003	KEY QUANTITY OF 3		
655-005	LH AND RH ELECTRIC DOOR LOCKS		
740-998	NO MATTRESS	-20	-15
722-028	TRIANGULAR REFLECTORS KIT WITHOUT FLARES SHIPPED LOOSE IN CAB	10	
756-338	BASIC ISRINGHAUSEN HIGH BACK AIR SUSPENSION DRIVERS SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION	30	
760-338	BASIC ISRINGHAUSEN HIGH BACK AIR SUSPENSION PASSENGER SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION	25	10
762-341	SEATS INC FULL WIDTH REAR BENCH SEAT	60	20
759-005	DUAL DRIVER AND PASSENGER SEAT ARMRESTS	8	
711-004	LH AND RH INTEGRAL DOOR PANEL ARMRESTS		
758-143	RUGGED CLOTH BLACK WITH GRAY DRIVER SEAT		
761-143	RUGGED CLOTH BLACK WITH GRAY PASSENGER SEAT		
755-014	BLACK CORDURA PLUS CLOTH REAR PASSENGER SEAT COVER		
763-101	BLACK SEAT BELTS		
532-002	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN		
540-044	4-SPOKE 18 INCH (450MM) BLACK STEERING WHEEL WITH SWITCHES		
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS		

Instruments & Controls

106-002	ELECTRONIC ACCELERATOR CONTROL
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CODY CITY OF
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Data Code	Description	Weight Front	Weight Rear
732-998	NO INSTRUMENT PANEL-DRIVER		
734-022	FULLY CONFIGURABLE CENTER INSTRUMENT PANELS		
87L-001	ENGINE REMOTE INTERFACE WITH PARK BRAKE INTERLOCK		
870-001	BLACK GAUGE BEZELS		
486-006	LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM WITH (1) ADDITIONAL PARK SWITCH FOR CUSTOMER USE		
840-001	DUAL NEEDLE PRIMARY AND SECONDARY AIR PRESSURE GAUGE		
198-025	INTAKE MOUNTED AIR RESTRICTION INDICATOR WITHOUT GRADUATIONS		
721-001	97 DB BACKUP ALARM		3
149-015	ELECTRONIC CRUISE CONTROL WITH CONTROLS ON STEERING WHEEL SPOKES		
156-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY		
811-044	PREMIUM INSTRUMENT CLUSTER WITH 5.0 INCH TFT COLOR DISPLAY		
81B-003	DIGITAL PANEL LAMP DIMMER SWITCH IN DRIVER DISPLAY		
160-038	HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH		
844-001	2 INCH ELECTRIC FUEL GAUGE		
148-073	ENGINE REMOTE INTERFACE FOR REMOTE THROTTLE		
48H-012	POWERTRAIN INTERFACE CONNECTOR LOCATED BETWEEN SEATS WITHOUT CAPS		
163-014	ENGINE REMOTE INTERFACE CONNECTOR AT POWERTRAIN INTERFACE CONNECTOR		
33U-001	PREWIRE PACKAGE FOR ALTEC CONTROL MODULE AND CHASSIS INTERFACE W/ BW CUTOUT		
856-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE		
864-022	DIGITAL TRANSMISSION OIL TEMPERATURE IN DRIVER DISPLAY		
867-004	ELECTRONIC OUTSIDE TEMPERATURE SENSOR DISPLAY IN DRIVER MESSAGE CENTER		
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY		



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CODY CITY OF
1338 RUMSEY
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Data Code	Description	Weight Front	Weight Rear
372-123	PTO CONTROLS FOR ENHANCED VEHICLE ELECTRIC/ELECTRONIC ARCHITECTURE		
736-998	NO OBSTACLE DETECTION SYSTEM		
72J-998	NO DR ASSIST SYSTEM		
73H-998	NO CAMERA/VIDEO/IMAGING SYSTEM		
49B-998	NO VEHICLE STABILITY ADVISOR OR CONTROL		
73B-998	NO LANE DEPARTURE WARNING SYSTEM		
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE		
679-022	LEFTHAND/RIGHTHAND OVERHEAD INSTRUMENT PANEL BLANK		
1U1-002	TOP OF DASH RAM MOUNT WITHOUT POWER OR GROUND, FOR CUSTOMER FURNISHED DEVICE		
746-143	7" B-PANEL INTERACTIVE TOUCHSCREEN DISPLAY RADIO W/ USB-C, APPLE CARPLAY, ANDROID AUTO, BLUETOOTH/AM/FM/SXM/WB, WITH MICROPHONE		
747-001	DASH MOUNTED RADIO		
750-002	(2) RADIO SPEAKERS IN CAB		
753-998	NO AM/FM RADIO ANTENNA		
748-013	POWER AND GROUND STUDS TOP OF DASH PLUS POWER AND GROUND WIRING PROVISION IN OVERHEAD CONSOLE		
749-014	ROOF/OVERHEAD CONSOLE AND TOP OF DASH WITH PLATE AND STRAPS PROVISIONS FOR CB RADIO	2	
75W-002	SHARKFIN MULTI-BAND ANTENNA, RIGHT HAND BIAS ROOF MOUNTING LOCATION: AM/FM/WEATHERBAND, WIFI/BLUETOOTH, SDAR/SIRIUSXM, GNSS/GPS		
78C-003	INTEROPERABLE SDAR ANTENNA		
74D-006	STANDARD RADIO WIRING WITH STEERING WHEEL CONTROLS		
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER		
817-001	STANDARD VEHICLE SPEED SENSOR		
812-001	ELECTRONIC 3000 RPM TACHOMETER		
813-1C8	DETROIT CONNECT PLATFORM HARDWARE		
8D1-313	3 YEARS DAIMLER CONNECTIVITY BASE PACKAGE ON (FEATURES VARY BY MODEL) POWERED BY DETROIT CONNECT ON CUMMINS ENGINES		



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Data Code	Description	Weight Front	Weight Rear
6TS-008	(2) TMC RP1226 ACCESSORY CONNECTORS: (1) LOCATED BEHIND PASSENGER SIDE REMOVABLE DASH PANEL (1) CENTER OF OVERHEAD CONSOLE		
162-002	IGNITION SWITCH CONTROLLED ENGINE STOP		
264-030	(1) OVERHEAD MOUNTED LANYARD CONTROL FOR DRIVER AIR HORN		
482-001	STANDARD TRACTOR PROTECTION VALVE		
883-001	TRAILER HAND CONTROL BRAKE VALVE		
836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY		
660-008	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY		
304-030	ROTARY HEADLAMP SWITCH, MARKER LIGHTS/HEADLIGHTS SWITCH WITH PULL OUT FOR OPTIONAL FOG/ROAD LAMPS		
882-004	TWO VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR		
299-020	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, HEADLAMP FLASH, WASH/WIPE/INTERMITTENT		
298-046	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH 40 AMP (20 AMP PER SIDE) TRAILER LAMP CAPACITY		
87T-998	NO WRG/SW-OPTL #2, CHAS, AIR		

Design

065-000 PAINT: ONE SOLID COLOR

Color

980-5F6 CAB COLOR A: L0006EY WHITE ELITE EY
986-020 BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT
962-972 POWDER WHITE (N0006EA) FRONT WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)
966-972 POWDER WHITE (N0006EA) REAR WHEELS/RIMS (PKWHT21, TKWHT21, W, TW)
964-6Z7 BUMPER PAINT: FP24812 ARGENT SILVER DUPONT FLEX
963-003 STANDARD E COAT/UNDERCOATING

Certification / Compliance

996-001 U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS

Sales Programs

NO SALES PROGRAMS HAVE BEEN SELECTED

Application Version 12.0.404
Data Version PRL-30M.008
4x4 CY26 MY27 ALTEC BUCKET EXT
CAB



10/06/2025 1:45 PM

Page 16 of 22

Prepared for:
Eric Asay
CODY CITY OF
1338 RUMSEY
CODY, WY 82414
Phone: 307-587-2958

Prepared by:
Kevin Chafee
FLOYD'S TRUCK CENTER WY
6100 S. DOUGLAS HWY.
GILLETTE, WY 82718
Phone: 307-686-0608

TOTAL VEHICLE SUMMARY

Weight Summary

	Weight Front	Weight Rear	Total Weight
Factory Weight ⁺	8879 lbs	4528 lbs	13407 lbs
Total Weight ⁺	8879 lbs	4528 lbs	13407 lbs

(+) Weights shown are estimates only.

If weight is critical, contact Customer Application Engineering.

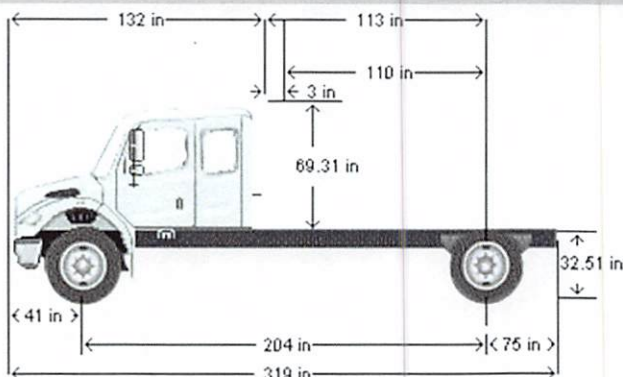
(***) All cost increases for major components (Engines, Transmissions, Axles, Front and Rear Tires) and government mandated requirements, tariffs, and raw material surcharges will be passed through and added to factory invoices.



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DIMENSIONS



VEHICLE SPECIFICATIONS SUMMARY - DIMENSIONS

Model	M2106
Wheelbase (545)	5175MM (204 INCH) WHEELBASE
Rear Frame Overhang (552)	1900MM (75 INCH) REAR FRAME OVERHANG
Fifth Wheel (578)	NO FIFTH WHEEL
Mounting Location (577)	NO FIFTH WHEEL LOCATION
Maximum Forward Position (in)	0
Maximum Rearward Position (in)	0
Amount of Slide Travel (in)	0
Slide Increment (in)	0
Desired Slide Position (in)	0.0
Cab Size (829)	132 INCH BBC HIGH-ROOF EXTENDED ALUMINUM CONVENTIONAL CAB
Sleeper (682)	NO SLEEPER BOX/SLEEPER/CAB
Exhaust System (016)	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH HORIZONTAL TAILPIPE
Cab to Body Clearance (in)	3.0

TABLE SUMMARY - DIMENSIONS

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Dimensions	Inches
Bumper to Back of Cab (BBC)	131.9
Bumper to Centerline of Front Axle (BA)	40.7
Front Axle to Back of Cab (AC)	91.1
Min. Cab to Body Clearance (CB)	3.0
Back of Cab to Centerline of Rear Axle(s) (CA)	112.6
Effective Back of Cab to Centerline of Rear Axle(s) (Effective CA)	109.6
Back of Cab Protrusions (Exhaust/Intake) (CP)	2.0
Back of Cab Protrusions (Side Extenders/Trim Tab) (CP)	0.0
Back of Cab Protrusions (CNG Tank)	0.0
Back of Cab Clearance (CL)	3.0
Back of Cab to End of Frame	187.4
Cab Height (CH)	69.3
Wheelbase (WB)	203.7
Frame Overhang (OH)	74.8
Overall Frame Length	317.5
Overall Length (OAL)	319.3
Rear Axle Spacing	0.0
Unladen Frame Height at Centerline of Rear Axle	32.5

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.

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GVWR

VEHICLE SPECIFICATIONS SUMMARY - GVWR

Model	M2106
Cab Size (829).....	132 INCH BBC HIGH-ROOF EXTENDED ALUMINUM CONVENTIONAL CAB
Expected Front Axle(s) Load (lbs).....	14000.0
Expected Pusher Axle(s) Load (lbs).....	0.0
Expected Rear Axle(s) Load (lbs)	21000.0
Expected Tag Axle(s) Load (lbs).....	0.0
Expected GVW (lbs)	35000
Expected GCW (lbs)	80000.0
Front Axle (400).....	MERITOR MX-14-120-EVO 14,000# 1790MM KPI SINGLE FRONT DRIVE AXLE
Front Suspension (620)	14,600# TAPERLEAF FRONT SUSPENSION
Front Hubs (418)	MERITOR IRON FRONT HUBS
Front Disc Wheels (502)	MAXION WHEELS 90260 22.5X8.25 10-HUB PILOT 6.13 INSET 2-HAND HD STEEL DISC FRONT WHEELS
Front Tires (093).....	MICHELIN XDN2 12R22.5 16 PLY RADIAL FRONT TIRES
Front Brakes (402).....	MERITOR 16.5X5 Q+ MX DRIVE AXLE CAST SPIDER HEAVY DUTY CAM FRONT BRAKES
Steering Gear (536).....	TRW TAS-85 POWER STEERING
Rear Axle (420)	MERITOR RS-21-160 21,000# R-SERIES SINGLE REAR AXLE
Rear Suspension (622).....	23,000# AWD MULTI-LEAF SPRING REAR SUSPENSION
Rear Hubs (450)	CONMET PRESET PLUS PREMIUM IRON REAR HUBS
Rear Disc Wheels (505).....	MAXION WHEELS 91262 22.5X8.25 10-HUB PILOT 5-HAND STEEL DISC REAR WHEELS
Rear Tires (094)	MICHELIN XDN2 12R22.5 16 PLY RADIAL REAR TIRES
Rear Brakes (423) .	MERITOR 16.5X7 Q+ CAST SPIDER HEAVY DUTY CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES
Pusher / Tag Axle (443).....	NO PUSHER OR TAG AXLE
Pusher / Tag Suspension (626)	NO PUSHER OR TAG SUSPENSION
Pusher / Tag Hubs (449).....	NO PUSHER OR TAG HUBS
Dead/Pusher/Tag Disc Wheels (509).....	NO PUSHER/TAG DISC WHEELS
Pusher / Tag Tires (095).....	NO PUSHER/TAG TIRES
Pusher / Tag Brakes (456).....	NO PUSHER/TAG BRAKES

TABLE SUMMARY - GVWR

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	Front	Rear
Axle Component Weight Ratings		
Axles	14000	21000
Suspension	14600	23000
Hubs	14000	26000
Brakes	14700	23000
Wheels	15600	29600
Tires	14780	27120
Power Steering	18000	N/A
GAWR (per axle)	14000	21000
GAWR (per axle system)	14000	21000
Expected Load (per axle system)	14000	21000
GVWR due to Frame	90000	
GVWR due to Transmission	80000	
Vehicle GVWR Summary		
Calculated GVWR	35000	
Expected GVWR	35000	
All weights displayed in pounds		

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.

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FRAME RBM

VEHICLE SPECIFICATIONS SUMMARY - FRAME RBM

Wheelbase (545) 5175MM (204 INCH) WHEELBASE
Frame Rails (546) 8.0MM X 88.0MM X 281MM STEEL FRAME (0.31X3.46X11.06 INCH) 140KSI(546)
Yield Strength (psi) 140000
Section Modulus (per rail) (cu in) 15.94
RBM (per rail) (lbf-in) 2232200
Inner Frame Reinforcement (547) NO INNER FRAME REINFORCEMENT
Outer Frame Reinforcement (548) NO OUTER FRAME REINFORCEMENT

TABLE SUMMARY - FRAME RBM

Item	Description / Value
Wheelbase	5175MM (204 INCH) WHEELBASE
Frame	8.0MM X 88.0MM X 281MM STEEL FRAME (0.31X3.46X11.06 INCH) 140KSI
Inner Frame Reinforcement	NO INNER FRAME REINFORCEMENT
Outer Frame Reinforcement	NO OUTER FRAME REINFORCEMENT
Yield Strength (psi)	140000
Section Modulus - per rail (cu. in.)	15.94
Frame RBM - per rail (lbf-in)	2232200

Performance calculations are estimates only. If performance calculations are critical, please contact Customer Application Engineering.

Daimler Trucks North America

**Custom
TRUCK SERVICES**

SALES QUOTE

8671TH

Description: Add 6-Way with 50V-002

Quote Date: 8/5/2025

Quote Expiration: 10/31/2025

Truck Model:

Note:

Contact: Kevin Chafee

Phone: 307-237-8600

Email: kchafee@floydstrucks.com

Dealer: 33D1

FLOYD'S TRUCK CENTER WY

6100 S. DOUGLAS HWY.

GILLETTE, WY 82718

NOTE: Unless Otherwise stated, All Pricing Listed is Per Unit

Page 1 of 1

Line Item	Description	Unit Price
1	8671TH - Furnish and Install 6-Way Receptacle	\$345.45

NOTES

6 Way Will Replace Supplemental 7-Way EOF

Must Have 308-xxx Supplemental 7-Way From Factory

Must have 297-xxx Primary 7-Way EOF

*All Prices Shown in United States Dollar

*Customer is responsible for any applicable sales or federal excise tax. Quotes are based on US funds and per truck.

*All take off parts will become property of the CTS center unless otherwise noted.

*Customer furnished parts MUST BE delivered 10 days prior to chassis start date or additional fees may be applied.

*Any CTS request or change submitted less than 20 days prior to chassis start date will be assessed a fee of \$250 per truck.

*Any truck that must be returned to CTS after being released to the transporter will be assessed a fee of \$300 per truck.

To accept this quote, please sign and return it with the PO number via email to DTNAPDI@Daimlertruck.com

Please be sure to submit the correct 998 Data Book Code to your TSO:

998-032 = Modification Only (No PDI)

998-033 = Modification and PDI work to be completed

We cannot begin specified work until we have received a valid PO and truck numbers.

Singing this Quote constitutes Customer's acknowledgment and acceptance of the Custom Truck Services' Terms and Conditions as provided via link, to the DTNA DASH, in the email with this Quote.

CTS reserves the right to request a virtual review, on a designated unit, of the work performed on this quote for reasons such as fleet size, complexity, new installation, etc., before completing and releasing all units

Thank you for your business!

VIN(s): _____

PO Number: _____

Authorized Signature: _____

Total Price: \$345.45

Date: _____



STATE OF WYOMING

CERTIFICATE OF RESIDENCY



Contractor Number: 0536

THIS CERTIFIES THAT:

Jack's Truck Center, Inc./Floyd's Truck Center

HAS BEEN GRANTED RESIDENCY STATUS PURSUANT TO WYOMING STATUTE 16-6-101, AS AMENDED. FIVE PERCENT PREFERENCE SHALL BE ALLOWED WHEN BIDDING ON ANY PUBLIC WORKS CONTRACT FOR A PERIOD OF ONE (1) YEAR FROM THE DATE CERTIFICATION IS GRANTED.

GRANTED THIS 2ND DAY OF JULY TWO THOUSAND AND 25

Lee Williams

Lee Williams, Business Consultant Manager

EXPIRATION DATE: 7/1/2026



To verify the authenticity of the certificate,
please contact our office at 307-777-7261 or visit
dws.wyo.gov/dws-division/labor-standards

CERTIFICATE SERIAL NUMBER: 0207202517

SPECIFICATIONS

NEW 60' Articulating/Telescoping Aerial Device

THE BIDDER SHALL COMPLETE EVERY SPACE IN BIDDER'S RESPONSE COLUMN BY MARKING UNDER **YES** OR **NO** TO INDICATE THAT THE ITEM BEING BID IS EXACTLY AS SPECIFIED. ALL **NO** RESPONSES SHALL BE EXPLAINED IN DETAIL ON AN ATTACHED SHEET.

R. AERIAL DEVICE

YES **NO**

- | | | |
|--|--------------|---------------|
| 1. One (1) New 60' Articulating Telescoping Aerial Device providing a minimum working height of 64' and a maximum reach to edge of platform of 40.1' at 26.6' platform height. | <u> X </u> | <u> </u> |
| 2. Design criteria shall be in accordance w/current industry and engineering standards applicable and accepted for structural and hydraulic design. | <u> X </u> | <u> </u> |
| 3. Rear mount pedestal w/maximum height of 43". | <u> X </u> | <u> </u> |
| 4. Maximum travel height of 13' 4". | <u> X </u> | <u> </u> |
| 5. Continuous Rotation | <u> X </u> | <u> </u> |

S. PLATFORM

- | | | |
|--|--------------|---------------|
| 1. Two-man platform w/hydraulic articulating jib; end mounted, rotates 180 degrees around boom tip. | <u> X </u> | <u> </u> |
| 2. Platform has a minimum capacity of 600lbs without liner. | <u> X </u> | <u> </u> |
| 3. Polyethylene liner, minimum rating of 50kv. | <u> X </u> | <u> </u> |
| 4. Platform is leveled by hydraulic means, contained in the upper boom, and designed to maintain the dielectric integrity of the aerial device. | <u> X </u> | <u> </u> |
| 5. Leveling includes two double acting cylinders which counterbalance the holding valves, locking the platform in the event of hydraulic line failure. | <u> X </u> | <u> </u> |
| 6. Master-slave action of cylinders maintains a level platform during boom articulation. | <u> X </u> | <u> </u> |
| 7. Two (2) sets of quick disconnect couplings for open center hydraulic tools. | <u> X </u> | <u> </u> |

T. CONTROLS**YES NO**

1. Boom tip components to include; single handle controller incorporating high electrical resistance components that dielectrically tested to 40 kV AC w/no more than 400 microamperes of leakage, handle shall be differentiated by a color other than that of non-tested controllers, handle shall have interlock guard, handle to be tiller style pointing away from elbow. X
2. Upper controls shall include a joystick and toggle switches. X
3. Lower controls shall include a selector valve allowing the upper controls to be over ridden, and shall be on the curbside of the turntable. X

U. BOOM

1. Upper boom articulation of -25 to 75-degrees, w/minimum of 36" of isolation. X
2. Upper boom to be filament wound square fiberglass. X
3. Upper boom to extend and retract by a double acting hydraulic cylinder. X
4. Upper boom extends and retracts over slide bearings located in the end of lower boom. X
5. Automatic upper boom stow securing system w/support cradle. X
6. Articulating arm articulation of 0 to 93-degrees, w/minimum 12" of insulation. X
7. Articulating arm is constructed of tubular steel. X
8. Lifting eye on lower boom w/1,000lb capacity. X
9. Tool circuit at boom tip, w/additional outlet set. X

V. MATERIAL HANDLING JIB/WINCH

1. Must be easily removed/position in multiple positions. X
2. Upper arm shall pivot on a horizontal axis through a range of 27 to 128-degrees with respect to the platform for a total articulation of 101-degrees. X
3. The material handler system must manually rotate about a main pivot pin on a vertical axis with locking positions at 90-degree increments. X

MATERIAL HANDLING JIB/WINCH continued**YES** **NO**

4. Lower arm to pivot on a horizontal axis through a range of 14 to 89 degrees w/respect to the platform, for a total articulation of 75-degrees. X
5. When at maximum height, the center of the jib sheave must be at 106" from the bottom of the platform. X
6. Swivel hook for winch load line. 1-ton w/latch. X
7. Minimum of 80' of ½" polyester double braid rope w/metal thimble on working end and jib rated at a max of 1,000 lbs. X

W. OUTRIGGERS

1. Interlock system to prevent boom from being unstowed until outriggers are partially deployed. X
2. Electric over hydraulic controls. X
3. Primary 4" outrigger extension. X
4. Auxiliary 4" outrigger extension. X
5. Outrigger controls allow operator to divert hydraulic oil from machine circuit for outrigger operations. X
6. Audible motion alarm. X
7. A-Frame w/Flat-shoe; Maximum outside spread of 149", outside to outside of shoe. X
8. Modified Flat-shoe, A-frame, Fixed shoe at rear of body; Maximum spread of 101". X
9. Four (4) aluminum pads, 24x24x3, w/rope handles. X
10. Four (4) holders for outrigger pads w/pendulum retainers. X

X. START/STOP

1. Engine start/stop to be 12 VDC powered motor and pump assembly. X
2. Electric motor powered by chassis battery. X
3. Air plunger at the platform and momentary switch at lower control station and outriggers for secondary stowage. X

Y. HYDRAULIC SYSTEM

YES **NO**

1. Minimum 30-gallon capacity hydraulic reservoir, w/sight/temperature gauge, shut off valve and relief.
2. 10 micron return line filter.

 X

 X

Z. MISCELLANEOUS

1. Single conductor holder, self-aligning 2.5 industry preferred.
2. Subbase Blocks
3. Subbase storage w/flip up door at rear.
4. Space to accommodate shovels.
5. Diagnostic pressure test quick disconnect couplings to be located at the turntable.
6. Unit must be powder coated white.
7. Unit must meet ANSI 92.2 standards.

 X

 X

 X

 X

 X

 X

 X

SPECIFICATIONS

NEW 160" Aerial Body

THE BIDDER SHALL COMPLETE EVERY SPACE IN BIDDER'S RESPONSE COLUMN BY MARKING UNDER **YES** OR **NO** TO INDICATE THAT THE ITEM BEING BID IS EXACTLY AS SPECIFIED. ALL **NO** RESPONSES SHALL BE EXPLAINED IN DETAIL ON AN ATTACHED SHEET.

A. GENERAL

YES **NO**

1. Body to be installed on customer/local dealer supplied chassis meeting the included minimum chassis specifications 100%.

 X _____

B. DIMENSIONS

1. 160" Body Length

 X _____

2. 94" Body Width

 X _____

3. 46" Body Height

 X _____

4. 18" Body Compartment Depth

 X _____

C. COMPARTMENTATION AND STORAGE- STREET SIDE

1. First Vertical – Three (3) adjustable shelves w/removable dividers on 4" centers.

 X _____

2. Second Vertical – Four (4) adjustable shelves w/removable dividers on 4" centers.

 X _____

3. First Horizontal – One (1) adjustable shelf w/removable dividers on 4" centers.

 X _____

4. Rear Vertical – Adjustable shelf w/removable dividers on 4" centers.

 X _____

5. Rear Vertical – Seven (7) 3" high drawer kit on slides, as wide as possible, latched without dividers.

 X _____

6. Hotstick shelf extending full length of body.

 X _____

7. Standard drop-down hotstick door for one (1) shelf w/stainless steel slam paddle latch w/keyed lock.

 X _____

D. COMPARTMENTATION – CURB SIDE

1. First Vertical – One (1) adjustable shelf w/removable dividers on 4" centers.

 X _____

2. First Vertical - Inverter storage inside of body compartment w/guard, louvered panel on rear wall, and provision for remote GFCI receptacle mounted on bottom shelf.

 X _____

COMPARTMENTATION – CURB SIDE continued**YES** **NO**

- | | | |
|--|--------------|---------------|
| 3. Second Vertical – Gripstrut access steps w/two sloped grab handles. | <u> X </u> | <u> </u> |
| 4. First Horizontal – One (1) adjustable shelf w/removable dividers on 4" centers. | <u> X </u> | <u> </u> |
| 5. Rear Vertical – Seven (7) 3" high drawers kit on slides, as wide as possible, latched without dividers. | <u> X </u> | <u> </u> |

E. FEATURES

- | | | |
|---|--------------|---------------|
| 1. Body fabricated from A40 grade 100% zinc alloy coated steel. | <u> X </u> | <u> </u> |
| 2. Full, double paneled, self-sealed doors w/built-in drainage for maximum weather-tightness. | <u> X </u> | <u> </u> |
| 3. B-line channel installed in compartments. | <u> X </u> | <u> </u> |
| 4. Stainless steel hinge rods to extend full length of doors. | <u> X </u> | <u> </u> |
| 5. Stainless steel rotary paddle latches w/keyed locks, all locks keyed alike. | <u> X </u> | <u> </u> |
| 6. 30" L steel tailshelf, width to match body, smooth galvanneal steel. | <u> X </u> | <u> </u> |
| 7. Steel U-shaped grab handles on tailshelf, two (2) located on street side for 3-point access. | <u> X </u> | <u> </u> |
| 8. Steel toe step installed on tailshelf, street side. | <u> X </u> | <u> </u> |
| 9. Door latches shall be bolted to the outer door panel. | <u> X </u> | <u> </u> |
| 10. Gas shock type rigid door holders on vertical doors. | <u> X </u> | <u> </u> |
| 11. Smooth galvanneal steel floor. | <u> X </u> | <u> </u> |
| 12. Aerial service line, with step. | <u> X </u> | <u> </u> |
| 13. Contact edges shall be folded for safety. | <u> X </u> | <u> </u> |
| 14. Integrated door header drip rail at top for maximum weather protection. | <u> X </u> | <u> </u> |
| 15. Fender panels shall either be roll formed or have neoprene fenderettes mechanically fastened. | <u> X </u> | <u> </u> |
| 16. Treated steel to allow for improved primer bond and rust resistance. | <u> X </u> | <u> </u> |
| 17. Underside of body to have automotive undercoating applied. | <u> X </u> | <u> </u> |

FEATURES continued

	<u>YES</u>	<u>NO</u>
18. Interior to be primed and painted white.	<u>X</u>	_____
19. Exterior to be finish painted white above body floor.	<u>X</u>	_____
20. Automotive non-porous door seals to be attached to door facing.	<u>X</u>	_____
21. 92" flat steel ladder rack, back stop, roller at rear, retaining brackets, strap, 21" clear interior width. Mounted flush at rear, overhung toward cargo area, for 16' extension ladder.	<u>X</u>	_____
22. Steel top opening storage box, one (1) smooth lid, gas props, hasp lock, handle parallel to ground and centered. Boxes greater than 108" shall have two handles. Box to be located near rearview window in cargo area.	<u>X</u>	_____
23. Steel top opening storage box, two (2) smooth lids w/drainage trough, no divider, gas props, hasp lock, one handle per lid parallel to ground and centered. One (1) on each side (CS and SS) to extend full length.	<u>X</u>	_____
24. 2"x6" drop-in wooden cargo retaining board at rear.	<u>X</u>	_____
25. 2"x6" drop-in wooden cargo retaining board at top of side access step.	<u>X</u>	_____
26. Platform access step from body floor.	<u>X</u>	_____
27. Adhesive strip lighting LED around top and sides of compartment door facings.	<u>X</u>	_____

SPECIFICATIONS

Installation and Accessories

THE BIDDER SHALL COMPLETE EVERY SPACE IN BIDDER'S RESPONSE COLUMN BY MARKING UNDER **YES** OR **NO** TO INDICATE THAT THE ITEM BEING BID IS EXACTLY AS SPECIFIED. ALL **NO** RESPONSES SHALL BE EXPLAINED IN DETAIL ON AN ATTACHED SHEET.

A. ELECTRICAL

	<u>YES</u>	<u>NO</u>
1. Emergency stop located at ground level at rear of vehicle.	<u>X</u>	_____
2. Remote engine start/stop system.	<u>X</u>	_____
3. Backup Camera System	<u>X</u>	_____
i. 7" Color LCD Monitor	<u>X</u>	_____
ii. Heated infrared camera w/day/night sensor and audio.	<u>X</u>	_____
iii. Two (2) inputs w/independent triggers.	<u>X</u>	_____
iv. Mirror/Normal View	<u>X</u>	_____
v. IP68 Rated	<u>X</u>	_____
vi. Wide Viewing Angle	<u>X</u>	_____
vii. 20 Meter Cable Assembly	<u>X</u>	_____
4. All lighting and reflectors in accordance with FMVSS 108.	<u>X</u>	_____
5. Two (2) amber LED strobe beacons with brush guards, to be installed on boom rest, one on each side.	<u>X</u>	_____
6. Four (4) corner strobes, amber LED, two (2) surface mounted lights in grill, two (2) round lights at rear, Class II.	<u>X</u>	_____
7. Perimeter/underbody lights LED black, pair, two (2) in the front and rear on both sides near outriggers.	<u>X</u>	_____
8. Remote LED spotlight, w/magnetic mount and programmable wireless remote, facing cargo area.	<u>X</u>	_____
9. Cargo light, LED 4" diameter, grommet mounted, recessed in cargo area, two (2) on each side.	<u>X</u>	_____
10. Compartment lighting to be wired to overhead switch in cab.	<u>X</u>	_____

ELECTRICAL continued**YES** **NO**

- | | | |
|--|--------------|---------------|
| 11. Mounting brackets for lights, located on lower boom rest. | <u> X </u> | <u> </u> |
| 12. Multipoint Grounding System | <u> X </u> | <u> </u> |
| 13. Two (2) Grounding lugs, copper, U-shaped, threaded, curb-side front and rear. | <u> X </u> | <u> </u> |
| 14. Grounding reel, automatic retracting, holds #2, #1/0 (maximum of 75'), or #2/0 (maximum of 65'). | <u> X </u> | <u> </u> |
| 15. Relocate 7-way and 6-pin trailer receptacles supplied w/chassis as necessary. | <u> X </u> | <u> </u> |
| 16. Mounting panel and accessory switches. | <u> X </u> | <u> </u> |
| 17. PDM, 10 accessory circuits, CAN signals. | <u> X </u> | <u> </u> |
| 18. Inverter w/minimum 2000W, 120V @ 16A, pure sine wave output, hardwired to outlets and 12VDC input. | <u> X </u> | <u> </u> |
| 19. Inverter wired ignition hot w/switch near the inverter. | <u> X </u> | <u> </u> |
| 20. Electrical receptacle, 120 Volt, GFCI w/weather resistant enclosure. | <u> X </u> | <u> </u> |

B. MANUALS AND INSPECTIONS

- | | | |
|---|--------------|---------------|
| 1. Final test and inspection of unit to include; DOT, and stability and dielectric testing per ANSI requirements. Completed test forms shall be included. | <u> X </u> | <u> </u> |
| 2. As-build JIC Hydraulic and Electrical Schematics. | <u> X </u> | <u> </u> |
| 3. All necessary safety and instruction decals to be provided in English. | <u> X </u> | <u> </u> |
| 4. Dealer order form showing all material bid. | <u> X </u> | <u> </u> |
| 5. Two (2) complete set of operators and parts manuals, or one (1) copy of printed manuals and an electronic copy of manuals. | <u> X </u> | <u> </u> |
| 6. Hydraulic oil placard. | <u> X </u> | <u> </u> |

C. MICELLANEOUS

	<u>YES</u>	<u>NO</u>
1. Install aerial device, body and all associated components.	<u>X</u>	_____
2. Cab guard, mounted on front bumper.	<u>X</u>	_____
3. Lower boom rest.	<u>X</u>	_____
4. Platform rest, rigid w/rubber tube.	<u>X</u>	_____
5. Mud flaps.	<u>X</u>	_____
6. Slope indicator assembly (pair), for machine with outrigger.	<u>X</u>	_____
7. Standard pump for PTO.	<u>X</u>	_____
8. Muncie PTO.	<u>X</u>	_____
9. Hot shift PTO.	<u>X</u>	_____
10. Standard parking brake machine interlock.	<u>X</u>	_____
11. Underride protection.	<u>X</u>	_____
12. Pair of rubber wheel chocks, 9.75x7.75x5, w/metal hairpin handle.	<u>X</u>	_____
13. Dock bumpers located at furthest point at the back.	<u>X</u>	_____
14. Swivel style, 15-ton pintle hitch w/safety chain eyes and frame.	<u>X</u>	_____
15. Water cask, minimum 5-gallon, w/bracket, located on First Vertical curb side.	<u>X</u>	_____
16. Safety harness and 4.5' lanyard (size M-XL), w/pouch, placards and two harnesses.	<u>X</u>	_____
17. Under body mounted components to be painted black.	<u>X</u>	_____
18. Black, non-skid coating on all walking surfaces.	<u>X</u>	_____
19. In-service training.	<u>X</u>	_____
20. Standard warranty.	<u>X</u>	_____
21. Upon delivery to the City, the vehicle will be fully equipped as specified, serviced, cleaned, full of fuel and ready to enter into service for the City of Cody.	<u>X</u>	_____
22. Estimated delivery of completed unit.		

Q4 OF 2027 OR Q1 OF 2028
 DEPENDING ON ORDER INTAKE
 BETWEEN NOW AND BID BOARD



Quote Number: 1898510 - 1
Altec, Inc.

September 30, 2025
96th Year

Ship To:

FLOYDS TRUCK CENTER INC
322 S BELTLINE HWY E
SCOTTSBLUFF, NE 69361
US

Attn: KEVIN CHAFEE
Phone: 307-2378600
Email: kchafee@floydstrucks.com

Bill To:

FLOYDS TRUCK CENTER INC
PO BOX 490
SCOTTSBLUFF, NE 69363
United States

Altec Quotation Number: 1898510 - 1
Account Manager: Tom Kelly
Technical Sales Rep: Allyson Claire Day

<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Price</u>
	<u>Unit</u>		
1.	Altec Model TA60 Articulating Telescopic Aerial Device with a fiberglass upper boom and fiberglass insulator in the articulating arm and a proportional joystick upper control and toggle switches. Built in accordance to ALTEC's standard specifications and to include the following features: A. Ground to Bottom of Platform Height: 59.8 ft at 14.3 ft from centerline of rotation (18.2 m at 4.4 m) B. Working Height: 64.8 ft (19.8 m) C. Maximum reach to edge of platform: 40.1 ft at 26.6 ft platform height (12.2 m at 8.1 m) D. Continuous Rotation E. Articulating Arm Articulation: 0 to 93 degrees. Insulator provides a minimum of 12 in (304.8 mm) of isolation. F. Articulating arm is a tubular steel structure. The articulating arm is designed so that the articulating arm and lower boom are compensating. By raising the articulating arm only, the lower and upper boom maintains the same relative angle with the ground. By raising the articulating arm in conjunction with the lower boom, the operator is able to position himself more quickly and easily into the work area. G. Upper Boom Articulation: -25 to 75 degrees. Insulator provides minimum of 36.0 in (914.4 mm) of isolation. The telescopic upper boom is filament wound, square fiberglass that is extended and retracted by a double acting hydraulic cylinder installed within the booms. The boom extends and retracts over slide bearings located in the end of the lower boom. H. Upper Controls: The upper controls system includes a proportional joystick upper control and toggle switches. I. Two sets of quick disconnect couplings at the platform. The open center hydraulic system on this unit requires the use of open center tools. J. The Altec ISO-Grip System (U.S. Patent No. 7,416,053) includes the following boom tip components that can provide an additional layer of secondary electrical contact protection. This is not a primary protection system. Control Handle is a single handle controller incorporating high electrical resistance components that is dielectrically tested to 40 kV AC with no more than 400 microamperes of leakage.	1	

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	Description	Qty	Price
	The control handle is green in color to differentiate it from other non-tested controllers. The handle also includes an interlock guard that reduces the potential for inadvertent boom operation. The handle is tiller style and points away from elbow. Auxiliary control covers are non-tested blue silicon covers. The control console in non-tested non-metallic control console plate. The boom tip covers are non-tested non metallic and are not dielectrically tested, but they may provide some protection against electrical hazards. K. Lifting eye: on lower boom with 1000 lb. capacity. L. Lower Controls: A lower control station includes and is located on the curbside of the turntable. A selector valve is provided to override the upper controls. M. The platform is leveled by hydraulic leveling means, contained within the upper boom and designed to maintain the dielectric integrity of the aerial device. Controls for leveling and tilting the platform are located at the platform. Leveling for the platform includes two double acting cylinders incorporating counterbalance load holding valves to lock the platform in the event of hydraulic line failure. Cylinders are located at the platform and at the end of the lower boom. The master-slave action of the cylinders maintains a level platform throughout the full range of boom articulation. N. Outrigger/boom interlock system prevents boom from being unstowed until outriggers have been at least partially deployed. O. Outrigger/unit selector control is located near the outrigger controls, allows operator to divert hydraulic oil from machine circuit for outrigger operation. This reduces the potential for inadvertent outrigger movement during machine operation if outrigger controls are bumped. P. Outrigger motion alarm provides audible alarm when any of the outriggers controls are operated. Q. Diagnostic Pressure Test Quick Disconnect Couplings: are located at the turntable to allow a mobile service technician to quickly and easily attach a test gauge to verify system and tool circuit pressure. This convenient troubleshooting feature saves time and reduces the risk of high pressure oil sprays. R. Unit meets or exceeds ANSI 92.2 standards.		
2.	Automatic Upper Boom Stow Securing System with support cradle.	1	
3.	Pedestal, Rear Mount, High Cab Height - includes 43 inch (1092 mm) pedestal height, 91.5 inch (2324 mm) mast height - recommended for T55 and TA60, installed in tall cab height chassis	1	
4.	220PE-J Single Two-Man Platform with hydraulically articulating jib (Altec ARM Jib) - Platform end mounted, rotates 180 degrees around boom tip. Platform has a capacity of 600lbs without liner. 24" Vertical Platform Lift, Material handling system comes with 80ft of 0.50 inch polyester double braid rope, a metal thimble in the working end and jib rated at a maximum capacity of 1,000 lbs	1	
5.	259 Polyethylene platform liner for two man platform, 50 kV rating (minimum)	1	
6.	Tool Circuit At Boom Tip, Additional Tool Outlet Set (TA End Mount)	1	
7.	Engine Start/Stop & Secondary Stowage System: 12 VDC powered motor and pump assembly for temporary operation of the unit in a situation wherein the primary hydraulic source fails. Electric motor is powered by the chassis battery. This feature allows the operator to completely stow the booms, platform, and outriggers. Secondary Stowage & Start/Stop is activated with an air plunger at the platform or momentary switch at the lower control station and outriggers.	1	

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	<u>Description</u>	<u>Qty</u>	<u>Price</u>
8.	Electric Over Hydraulic Outrigger Controls	1	
9.	Primary 4" Outrigger Extension, Engineering to Determine Final Height	1	
10.	241 - Outrigger A-Frame with Flat-shoe - provides 149 inch (3785 mm) maximum spread outside to outside of shoe.	1	
11.	240 Modified flat-shoe, A-frame, Fixed Shoe, Outrigger installed at rear of body, with 101 inches (2565 mm) of spread at maximum penetration.	1	
12.	Auxiliary 4" Outrigger Extension, Engineering to Determine Final Height	1	
13.	Powder coat unit Altec White.	1	
<u>Unit & Hydraulic Acc.</u>			
14.	Single Conductor Holder Self-Aligning 2.5 Opening (For Use With 3 Inch Round Extensions And Adapters)	1	
15.	Swivel Hook For Winch Load Line, Material Handling, 1-Ton With Latch, Aerials	1	
16.	TA50/55/60 Series Subbase	1	
17.	Subbase Blocks	1	
18.	Subbase Storage With Flip Up Door (Paddle Latch) At Rear Space able to accommodate shelves	1	
19.	Hydraulic Reservoir, 30 Gallon, Triangular Mounted in Cargo Area, Sight/Temperature Gauge without Tank Heater	1	
20.	Hydraulic Oil, HVI-22 with Ultraviolet Dye (Standard)	38	
21.	Standard Pump for PTO	1	
22.	Muncie PTO	1	
23.	Hot Shift PTO (for Automatic Transmission)	1	
24.	Standard Altec PTO/Transmission Functionality with Park Brake Auto Neutral for Allison Automatic Transmissions: -Once the PTO switch is on, the Parking Brake is engaged, and the transmission is in a near stationary condition (i.e., below 5 mph) the transmission will be forced to neutral, and PTO will engage.	1	
25.	Standard Parking Brake Machine Interlock: Parking (holding) brake must be set before machine is operable.	1	
<u>Body</u>			
26.	Altec Body	1	
27.	Steel Body	1	

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	<u>Description</u>	<u>Qty</u>	<u>Price</u>
28.	Body Is To Be Built In Accordance With The Following Altec Standard Specifications:	1	
	A. Basic Body Fabricated From A40 Grade 100% Zinc Alloy Coated Steel.		
	B. All Doors Are Full, Double Paneled, Self-Sealed With Built-In Drainage For Maximum Weather-Tightness. Stainless Steel Hinge Rods Extend Full Length Of Door.		
	C. Heavy-Gauge Welded Steel Frame Construction.		
	D. Integrated Door Header Drip Rail At Top For Maximum Weather Protection.		
	E. Fender Panels Are Either Roll Formed Or Have Neoprene Fenderettes Mechanically Fastened.		
	F. Steel Treated For Improved Primer Bond And Rust Resistance.		
	G. Automotive Type Non-Porous Door Seals Fastened To The Door Facing.		
	H. B-Line Channel Installed In Compartments		
29.	Smooth Galvanneal Steel Floor	1	
30.	Aerial Service Line With Step (ASLS)	1	
31.	Finish Paint Body Altec White	1	
32.	Undercoat Body	1	
33.	160" Estimated Body Length (Engineering To Determine Final Length)	1	
34.	94" Body Width	1	
35.	46" Body Compartment Height	1	
36.	18" Body Compartment Depth	1	
37.	5.5 Inch Drop-In Wood Cargo Retaining Board At Rear Of Body	1	
38.	5.5 Inch Drop-In Wood Cargo Retaining Board At Top Of Side Access Step	1	
39.	Adhesive Strip Lighting (LED) Around Top And Sides Of Compartment Door Facings	7	
40.	Stainless Steel Rotary Paddle Latches With Keyed Locks	7	
41.	All Locks Keyed Alike Including Accessories (Preferred Option)	1	
42.	No Master Body Locking System Required	1	
43.	Gas Prop Rigid Door Holders On All Vertical Doors	1	
44.	Hotstick Shelf Extending Full Length Of Body On Streetside	1	
45.	Standard Drop-Down Hotstick Door For One (1) Shelf On Streetside, Stainless Steel Slam Paddle Latch With Keyed Lock	1	
46.	1st Vertical (SS) - Adjustable Shelf With Removable Dividers On 4" Centers	3	
47.	2nd Vertical (SS) - Adjustable Shelf With Removable Dividers On 4" Centers	4	
48.	1st Horizontal (SS) - Adjustable Shelf With Removable Dividers On 4" Inch Centers	1	
49.	Rear Vertical (SS) - Adjustable Shelf With Removable Dividers On 4" Centers	1	

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	<u>Description</u>	<u>Qty</u>	<u>Price</u>
50.	Rear vertical (SS) - 3 in high drawer kit on slides, as wide as possible, latched, no dividers	7	
51.	1st Vertical (CS) - Adjustable Shelf With Removable Dividers On 4" Centers	1	
52.	1st Vertical (CS) - Inverter Storage Inside Of Body Compartment With Guard, Louvered Panel On Rear Wall To Ventilate Compartment, And Provisions For Remote GFCI Receptacle (Mounted On Bottom Shelf Unless Otherwise Specified)	1	
53.	2nd Vertical (CS) - Gripstrut (Preferred) Access Steps w/ Two (2) Sloped Grab Handles, Chain Storage (Keyed Lock)	1	
54.	1st Horizontal (CS) - Adjustable Shelf With Removable Dividers On 4" Centers	1	
55.	Rear vertical (CS) - 3 in high drawer kit on slides, as wide as possible, latched, no dividers	7	
56.	30" L Steel Tailshelf, Width To Match Body	1	
57.	Steel U-Shaped Grab Handle Installed on Tailshelf Located on SS tailshelf for 3 point access	2	
58.	Steel toe step installed on tailshelf Located on SS	1	
	Smooth Galvanneal Steel Tailshelf	1	
60.	92" Flat Steel Ladder Rack, Back Stop, Roller At Rear, Retaining Brckts, Strap. 21" Clear Int. Width. Typ Mounted Flush At Rear, Overhung Toward Cargo Area (For 16' Extension Steel Ladder)	1	
61.	Steel Top Opening Storage Box, One (1) Smooth Lid, Gas Props, Hasp Lock, Handle Parallel To Ground And Centered (2 Handles for Boxes Greater Than 108") Located near rearview window in cargo area, as long as possible	1	
62.	Steel Top Opening Storage Box, Two (2) Smooth Lids With Drainage Trough, No Divider, Gas Props, Hasp Lock, One Handle Per Lid Parallel To Ground And Centered One (1) on each side, to extend full length of SS and CS	2	
<u>Body and Chassis Accessories</u>			
63.	Dock Bumpers (Pair), Rectangular, installed at Rear Frame Rail at the furthest point back	1	
64.	Set of Safety Chain Eye Bolts	1	
65.	Swivel Style Pintle Hitch (30,000 LB MGTW with 6,000 LB MVL), 11-Bolt T-Mount (T-125 Style)	1	
66.	Underride Protection	1	
	Cab Guard, Mounted on Front Bumper	1	

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	Description	Qty	Price
68.	Platform Access Step from Body Floor	1	
69.	Mounting Brackets for Lights, Located on Lower Boom Rest	1	
70.	Lower Boom Rest	1	
71.	Platform Rest, Rigid with Rubber Tube	1	
72.	Aluminum Outrigger Pad 24 x 24 x 3 Altec (Industry Preferred)	4	
73.	Outrigger Pad Holder, 25 L x 25 W x 5 H Fits 24.5 x 24.5 x 4 and Smaller Pads Bolt-On Bottom, Washout Holes with 3/4 Inch Lip Retainer, Steel	4	
74.	Pendulum Retainers for Outrigger Pad Holders	4	
75.	Wheel Chocks Rubber with Metal Hairpin Handle 9.75 L x 7.75 W x 5 H (Pair) (Industry Preferred)	1	
76.	Mud Flaps with Altec Logo (Pair)	1	
77.	Water Cask, 5 Gallon (Plastic)	1	
78.	Water Cask Bracket for 3 Or 5 Gallon Water Casks (Wire Type) Located on top of CS 1st vertical	1	
	5 LB Fire Extinguisher with Light Duty Bracket, Installed Per DEPS 042 (In Cab Or Inside Compartment Only) (Amerex #B402T)	1	
80.	Safety Harness and 4.5 Ft Lanyard (Fits Medium to Xlarge), Includes Pouch and Placards, Two Harnesses	1	
81.	Triangular Reflector Kit (Contains 3 Reflectors), Shipped Per DEPS 042	1	
82.	Slope Indicator Assembly (Pair) for Machine with Outrigger	1	
83.	Vinyl Manual Pouch for Storage of All Operator and Parts Manuals	1	
84.	Send Out for Spring Build Up	1	
85.	Additional Body/Chassis Accessory Heavy Duty Floor Mats	2	
<u>Electrical Accessories</u>			
86.	Compartment Lights Wired to Dash Mounted Master Switch in Chassis Cab	1	
87.	Lights And Reflectors In Accordance With FMVSS 108 (Complete LED)	1	
88.	Strobe Beacon Amber LED with Brush Guard (Standard) (Tecniq #K10-AAAD-1) (Permit May Be Required) (Industry/Stock Preferred) Installed on boom rest, one (1) each side	2	

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	Description	Qty	Price
89.	4-Corner Strobes, Amber, LED, Two (2) Surface Mounted Lights In Grille, Two (2) Round Lights At Rear, Class II (Permit May Be Required)	1	
90.	Perimeter/Underbody Lights LED Black (Pair) Two (2) in the front and rear on both sides near outriggers	4	
91.	Cargo Light, LED, 4 DIA, Grommet Mounted (Tecniq #T41-WC0T-1) Recessed in cargo area, two (2) on each side to illuminate bed/working area	4	
92.	Remote Spot Light, LED, Magnetic Mount, With Programmable Wireless Remote (Go-Light #79014) Facing cargo area	2	
93.	Dual Tone Backup Alarm With Outrigger Motion Alarm	1	
94.	Altec Standard Multi-Point Grounding System	7	
95.	Grounding Reel, Automatic Retracting, Hannay #SGCR 10-17-19 - Holds #2 GA, #1/0 GA (Max 75 Ft) Or #2/0 GA Cable (Max 65 Ft) Altec recommended location	1	
96.	Grounding Lug, Copper, U-Shaped, Threaded CS front and rear	2	
97.	Altec Backup Camera System, 7 Inch Color LCD Monitor, Heated Infrared Camera With Day/Night Sensor And Audio A. 7 Inch Color LCD Monitor With LED Backlighting And Proximity Indicators B. 2 Inputs With Independent Triggers C. Heated Infrared Camera With Day/Night Sensor And Audio D. Mirror/Normal View E. IP68 Rated F. Wide Viewing Angle (104 Degrees Horizontal x 78 Degrees Vertical) G. 20 Meter Cable Assembly	1	
98.	Install backup camera monitor directly on the dash.	1	
99.	6-Way Trailer Receptacle (Pin Type) Installed At Rear	1	
100.	Altec Standard Trailer Plug Wiring	1	
101.	Electric Trailer Brake Controller	1	
102.	Altec Modular Panel System (AMPS) - Includes Mounting Panel And Accessory Switches	1	
103.	Inverter with Minimum 2000W, 120V @ 16A, Pure Sine Wave Output, Hardwired to Outlets and 12VDC Input. Features Include Surge Ratings at 6000W for 1ms, 4000W for 0.1s and 2/0 AWG 12V Wiring.	1	
 104.	Inverter Wired Ignition Hot with Switch Near the Inverter	1	

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<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Price</u>
105.	Electrical Receptacle, 120 Volt, GFCI, Includes Weather-Resistant Enclosure Located in CS 1st vertical	1	
106.	Pre-Wire Power Distribution Module (PDM-10), 10 Accessory Circuits, CAN Signals, Installed	1	
107.	One Emergency Stop Located at Ground Level Installed at the Rear of the Vehicle	1	
108.	Install Outrigger Interlock System In Final Assembly	1	
109.	Install Remote Engine Start/Stop and Secondary Stowage Systems in Final Assembly	1	
<u>Finishing Details</u>			
110.	Front and Rear Frame Mounted and Under Body Mounted Components (With the Exception of Rust Resistant Components) Will Be Painted Black DEPS 005 DEPS 095 (Includes Non OEM Front Bumpers and Cabguards)	1	
111.	Powder Coat Unit Altec White	1	
112.	Finish Paint Body Accessories Above Body Floor Altec White	1	
113.	Apply Non-Skid Coating (Black) to All Walking Surfaces DEPS 057	1	
114.	Placard, Engine Block Heater	1	
115.	Safety and Instructional Decals English	1	
116.	Vehicle Height Placard Installed In Cab DEPS 002	1	
117.	HVI-22 Hydraulic Oil Placard	1	
118.	Dielectric Test Unit According to ANSI Requirements	1	
119.	Stability Test Unit According to ANSI Requirements	1	
120.	Regional Build	1	
121.	Delivery Of Completed Unit	1	
122.	Inbound Freight	1	
123.	Send Out for Window Tint, Must meet Federal Motor Carrier Safety Regulations of 70% light transmission or higher per CFR 49 Section 393.60(d) Customer to provide info	1	
124.	As Built Electrical and Hydraulic Schematics to be Included In the Manual Pouch (Deps 024)	1	
125.	Completed Test Forms To Be Included In The Manual Pouch: -Stability Test Form -Dielectric Test Form (For Insulated Units)	1	
126.	Pre-delivery/Customer Validation Inspection Required - Onsite	1	

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	<u>Description</u>	<u>Qty</u>	<u>Price</u>
127.	Customer Requested Maximum Travel Height (DOT Restrictions Still Apply) No higher than 13'4" from bottom of truck to top	1	
	<u>Chassis</u>		
128.	Customer Supplied Chassis	1	
129.	Chassis	1	
130.	2027 Model Year	1	
131.	Freightliner M2-106 Plus	1	
132.	Dual Rear Wheel	1	
133.	Set Back Axle	1	
134.	4x4	1	
135.	Chassis Cab	1	
136.	Extended Cab (Larger Cab With Half-Length Rear Doors Or No Rear Doors)	1	
137.	Chassis Color - White	1	
138.	Chassis Without Front Frame Extensions	1	
139.	Air Horn Under Cab	1	
140.	AM/FM Radio	1	
141.	Bluetooth	1	
142.	Block Heater	1	
143.	Driver Controlled Locking Differential	1	
144.	Cruise Control	1	
145.	Air Conditioning	1	
146.	Power Door Locks	1	
147.	Power Windows	1	
148.	110 Clear CA (Round To Next Whole Number)	1	
149.	Chassis Wheelbase Length - 204 inch	1	
150.	GVWR 35,000 LBS	1	
151.	14,000 LBS Front GAWR	1	
152.	21,000 LBS Rear GAWR	1	

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<u>Item</u>	<u>Description</u>	<u>Qty</u>	<u>Price</u>
153.	Spring Suspension	1	
154.	Cummins X10	1	
155.	Diesel	1	
156.	330 HP Engine Rating	1	
157.	Allison 3500 RDS Automatic Transmission (Left and Right Side PTO Openings Only)	1	
158.	204-215 Freightliner 50 Gallon Fuel Tank (Left Hand Under Cab)	1	
159.	23U-001, 43X-002 Freightliner 6 Gallon DEF Tank (Under Cab Left Hand)	1	
160.	016-1C3 - Freightliner Horizontal Exhaust (Right-Horizontal-Under Cab-Horizontal)	1	
161.	No CARB Clean Idle Certification Required	1	
162.	EPA Clean Idle Certification	1	
163.	EPA Emissions	1	
164.	No Idle Engine Shut-Down Required	1	
165.	Air Brakes	1	
166.	Park Brake In Rear Wheels	1	
167.	Single Alternator (320 amp Minimum)	1	
168.	2 Chassis Batteries	1	
169.	Other Battery Capacity (CCA) Two (2) DTNA, flooded starting, threaded stud batteries, minimum 2000CCA	1	
170.	Battery Under Cab Left Hand	1	
171.	Freightliner - Clear Area Around Allison PTO Openings (362-824) and (363-011)	1	
172.	Freightliner - Electric Brake Controller Wiring With Combined Stop/Turn Signal Heavy Duty Tail Light Wiring At EOF (296-027)	1	
173.	Freightliner Transmission Dipstick Tube Enters Curbside of Transmission (346-013)	1	
174.	Freightliner 1 Inch Spacer Installed On LH/Rear Suspension (621-122)	1	
175.	Freightliner - Pre-Wire Chassis with Cab Backwall Pass-Thru (33U-001)	1	
176.	Air Ride Drivers Seat	1	
177.	Air Ride Passenger Seat	1	
178.	Other Seat Options Cloth rear full bench seat	1	

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	<u>Description</u>	<u>Qty</u>	<u>Price</u>
1	Additional Chassis Option	1	
	Heated Mirrors		

Additional Pricing

180.	Standard Altec Warranty: One (1) year parts warranty, one (1) year labor warranty, ninety (90) days warranty for travel charges, limited lifetime structural warranty	1	
181.	Federal Excise Tax Item: If provided, Quote subtotal is an Estimate only. Final determined at invoicing.	1	

Miscellaneous

182.	Non-CARB Registered State	1	
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1	Ext Warranty, Travel, Labor, Material and Expense, 5 Year Total (4 Year Extended), Category 3		\$7,760.00
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Altec Industries, Inc.

BY

Allyson Claire Day

Notes:

- 1 Altec will make every effort to honor this quotation, subject to the following provisions. Prices for equipment with production start dates 12 months and beyond are budgetary only due to irregular cost inflation and market volatility. These prices will be reviewed based on market conditions and confirmed closer to the production date.

For a quoted chassis model year beyond the current open order bank, chassis model year, specifications and price should be considered estimates only and subject to change. Chassis model year, specifications and price will be reviewed and confirmed when specific model year information becomes available from the OEM.
- 2 Estimated Delivery: 24-36 months after receipt of order PROVIDING:
A. Customer supplied chassis (if applicable) is received a minimum of sixty (60) days before scheduled delivery.

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- B. Customer approval drawings are returned by requested date.
C. Customer supplied accessories are received by date necessary for compliance with scheduled delivery.
D. Customer expectations are accurately captured prior to major components being ordered (body, chassis) and line set date. Unexpected additions or changes made after this time or at a customer inspection will delay the delivery of the vehicle.

Estimated Delivery is based on information at time of quote and is subject to change.

Altec reserves the right to change suppliers in order to meet customer delivery requirements, unless specifically identified, by the customer, during the quote and or ordering process.

3 This quotation is valid until NOV 10,2025. After this date, please contact Altec Industries, Inc. for a possible extension.

4 F.O.B. - Customer Site

5 Interest charge of 1/2% per month to be added for late payment.

6 FINANCING AVAILABLE: Please contact Altec Capital at (888) 408-8148 or email finance@altec.com for more information.

7 Price does not reflect any local, state or Federal Excise Taxes (F.E.T). The quote also does not reflect any local title or licensing fees. All appropriate taxes will be added to the final price in accordance with regulations in effect at time of invoicing.

8 Changes made to this order may affect whether or not this vehicle is subject to F.E.T. A review will be made at the time of invoicing and any applicable F.E.T. will be added to the invoice amount.

9 Any payment made by a credit card may be subject to a surcharge fee.

Altec Standard Warranty:

One (1) year parts warranty.

One (1) year labor warranty.

Ninety (90) days warranty for travel charges.

Warranty on structural integrity of the following major components is to be warranted for so long as the initial purchaser owns the product: Booms, boom articulation links, hydraulic cylinder structures, outrigger weldments, pedestals, subbases and turntables.

Altec is to supply a self-directed, computer based training (CBT) program. This program will provide basic instruction in the safe operation of this aerial device. This program will also include and explain ANSI and OSHA requirements related to the proper use and operation of this unit.

Altec offers its standard limited warranty with the Altec supplied components which make up the Altec Unit and its installation, but expressly disclaims any and all warranties, liabilities, and responsibilities, including any implied warranties of fitness for a particular purpose and merchantability, for any customer supplied parts

Altec designs and manufactures to applicable Federal Motor Vehicle Safety and DOT standards

11 Altec Extended Warranty Option:

An Altec Extended Warranty is an extension of Altec's Limited Warranty and protects you from the repair cost associated with defects of materials and workmanship after the standard Limited Warranty expires.

Altec offers many types of coverages and coverage packages. Ask your Altec account manager for details. Quotes are available upon request.

12 After the initial warranty period, Altec Industries, Inc. offers mobile service units, in-shop service and same day parts shipments on most parts from service locations nationwide at an additional competitive labor and parts rate. Call 877-GO-ALTEC for all of your Parts and Service needs.

13 Trade-in offer is conditional upon equipment being maintained to DOT (Department of Transportation) operating and safety standards and remaining in compliance of DOT until arrival at an Altec Facility. This will include, but is not limited to engine, tires, lights, brakes, glass, etc. All equipment, i.e., jibs, winches, pintle hooks, trailer connectors, etc., are to remain with unit unless otherwise agreed upon in writing by both parties. ALTEC Industries reserves the right to re-negotiate its trade-in offer if these conditions are not met.

All reasonable and necessary expenses required of ALTEC Industries to execute transportation of the trade-in will be invoiced to the customer for payment if these conditions are not met to maintain DOT standards.

Customer may exercise the option to rescind this agreement in writing within sixty (60) days after receipt of purchase order. After that time ALTEC Industries will expect receipt of trade-in vehicle upon delivery of new equipment as part of the terms of the purchase order unless other arrangements have been made.

14 The final fully loaded weight of the truck and structural ratings of the hitch assembly may reduce the towing capacity and the vertical load capacity of the finished truck. These capacities may not match the ratings of the chassis or hitch.

15 Altec takes pride in offering solutions that provide a safer work environment for our customers. In an effort to focus on safety, we would encourage you to consider the following items:

Outrigger pads (When Applicable)
Fall Protection System
Fire extinguisher/DOT kit
Platform Liner (When Applicable)
Altec Sentry Training
Wheel Chocks

The aforementioned equipment can be offered in our new equipment quotations. If you find that any of these items have not been listed as priced options with an item number in the body of your quotation and are required by your company, we would encourage you to contact your Altec Account Manager and have an updated quote version sent to you. These options must be listed with an item number in the quotation for them to be supplied by Altec.

16 Altec values your data privacy. The Altec Family of Companies (including Altec, Inc., and its subsidiaries) may collect telematics data from the equipment you own. Please review Altec's Equipment Data Privacy Notice on www.altec.com for more information. By purchasing equipment from Altec, you consent to Altec's right to collect and use such data.

17 **RECOMMENDED OPTIONS AND ACCESSORIES:** These options are not included in the quote total price. Selected options will change the quote total. Any options added after initial order will be re-quoted.

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AGENDA ITEM SUMMARY REPORT

Ordinance 2025-33 First Reading

An Ordinance Amending Title 8, Chapter 2, Article II, III and IV of the City of Cody Municipal Code

PROPOSED ACTION:

Consider Approval of Ordinance 2025-33 on First Reading to modify and set treated water and raw water service charges and rates becoming effective December 1, 2025

SUMMARY OF INFORMATION:

The City Council approved and adopted the “2021 City of Cody Water Master Plan” (WMP) on November 16, 2021. A component of the WMP was a revenue needs analysis that identified the amount of funding needed for the twenty-year planning horizon to complete the recommended Capital Improvement Program (CIP) projects for the City’s treated water and raw water systems. The WMP identified the need to increase the Water Enterprise Fund revenues by approximately eight percent (8%) per year for a period of seven to nine years.

Based on the findings of the WMP, the City Council has previously approved four (4) treated water and raw water rate increases of approximately eight percent (8%) each, with the first taking effect on January 1, 2022, the second on December 1, 2022, the third on December 1, 2023, and the fourth on December 1, 2024. Ordinance 2025-33 proposes the next treated water and raw water rate increases of approximately three percent (3%) to be effective with utility billing starting December 1, 2025. The specific charges and rates being increased are summarized as follows:

- Treated Water – City Base Rate increased to \$18.20 per month for a ¾ inch service (standard residential service size), and subsequent larger meter sizes based on the existing “multiplier” scale (previously \$17.65 per month for a ¾ inch service, a 3.12% increase)
- Treated Water – Usage Charge increased to \$3.64 per one thousand gallons (previously \$3.53 per thousand gallons, a 3.12% increase)
- Treated Water – Water Crane and Fire Hydrant Meter sales increased to \$10.20 per thousand gallons (previously \$9.85 per thousand gallons, a 3.55% increase)
- Raw Water – Annual Fee and Monthly Installments increased to \$176.64 per year and \$14.72 per month for a ¾ inch service (standard residential service size), and subsequent larger meter sizes based on the existing “multiplier” scale (previously \$171.48 per year and \$14.29 per month for a ¾ inch service, a 3.01% increase)
- Raw Water – Annual Fee and Monthly Installments for townhouse units increased to \$88.44 per year and \$7.37 per month (previously \$85.80 per year and \$7.15 per month, a 3.08% increase)

If Ordinance 2024-14 is passed on first reading, it is planned to be presented for second reading on November 4, 2025, and for third reading and final approval on November 18, 2025. Upon final approval, the proposed rate modifications are planned to take effect on December 1, 2025.

FISCAL IMPACT:

The Water Enterprise Fund is projected to collect \$4.726 million of revenue as “Charges for Services” for treated water and raw water in the approved FY 2026 Budget. Approval of Ordinance 2025-33 and the resultant rate increase of approximately 3% is aligned with the approved budget and revenue projections.

ATTACHMENTS:

1. Ordinance 2025-33 Water Rates and Monthly Base 1R

ORDINANCE 2025-33

**AN ORDINANCE AMENDING TITLE 8, CHAPTER 2, ARTICLE II, III, & IV
OF THE CITY OF CODY MUNICIPAL CODE TO MODIFY AND SET
TREATED WATER AND RAW WATER SERVICE CHARGES AND RATES**

Title 8, Chapter 2, Article II, shall be hereby amended as follows effective December 1, 2025.

8-2-40: SCHEDULE OF RATES AND CHARGES

The rates for metered water sold within the City limits shall be as follows:
The minimum monthly charge for each meter shall be as follows:

<u>Meter Size</u>	<u>SMP Charge</u>	<u>City Base Charge</u>
3/4 inch	\$ 11.00	\$ 18.20
1 inch	\$ 22.00	\$ 36.40
1 1/2 inch	\$ 44.00	\$ 72.80
2 inches	\$ 77.00	\$ 127.40
3 inches	\$ 176.00	\$ 291.20
4 inches	\$ 308.00	\$ 509.60
6 inches	\$ 704.00	\$ 1164.80

The SMP Charge is the wholesale tap equivalency fee charged by the Shoshone Municipal Pipeline. The City Base Charge is the fee assessed by the City for the operation and maintenance of the treated water storage and distribution system. The minimum monthly fee is calculated as follows:

SMP Charge + City Base Charge + three dollars and sixty-four cents (\$ 3.64) per thousand gallons per month.

All sections shall remain unchanged until Item B.1.

1. For water taken and purchased from the City Water Crane, a minimum of ten dollars and twenty cents (\$ 10.20) for the first one thousand (1,000) gallons or less, plus of ten dollars and twenty cents (\$ 10.20) per one thousand (1,000) gallons for each additional one thousand (1,000) gallons, or any fraction thereof per trip or load.

All sections shall remain unchanged until Item B.2.d.

- d. The fee for water use shall be a minimum of ten dollars and twenty cents (\$ 10.20) per one thousand (1,000) gallons or any fraction thereof of water used. This fee may be adjusted to the wholesale cost to the City if the water is used for a City-funded project subject to the approval of the Public Works Director.

All sections shall remain unchanged until Item B.3.

3. Any person desiring to take domestic City water from any other unmetered source, excepting City personnel for authorized City purposes and Fire Department personnel for authorized Fire Department purposes, shall first obtain a written permit from the Public Works Director or his/her designee. Such permit shall fully state the name and billing address of the person or party responsible for payment of water taken, meter number for meter used, and the location of the source (hydrant) from where the water is to be taken. The fee for the use of water shall be a minimum of ten dollars and twenty cents (\$ 10.20) for the first one thousand (1,000) gallons or less, plus ten dollars and twenty cents (\$ 10.20) per one thousand (1,000) gallons for each additional one thousand (1,000) gallons, or fraction thereof, per trip or load. This fee may be adjusted to the wholesale cost to the City, if the water is used for a City project or as determined by the Governing Body.

* NO FURTHER MODIFICATIONS TO TITLE 8, CHAPTER 2, ARTICLE II *

Title 8, Chapter 2, Article III, shall be hereby amended as follows effective December 1, 2025.

8-2-56: SCHEDULE OF RATES AND CHARGES; TIME OF PAYMENT; FAILURE TO PAY; REQUIREMENT FOR METER:

- A. All users tapped to the raw water system, except as provided in subsections B, C, D, E and F of this section, shall pay a raw water fee based on tap size. All utility bills generated on or after December 1, 2025, shall be billed in monthly installments as follows:

Tap Size	Annual Fee	Payable In Monthly Installments
3/4 inch	\$ 176.64	\$ 14.72
1 inch	\$ 265.08	\$ 22.09
1 1/4 inches	\$ 441.72	\$ 36.81
1 1/2 inches	\$ 706.56	\$ 58.88
2 inches	\$ 1,059.84	\$ 88.32
2 1/2 inches	\$ 1,324.92	\$ 110.41
3 inches	\$ 1,589.46	\$ 132.48
4 inches	\$ 2,208.00	\$ 184.00

All sections remain unchanged until Item E.

- E. Individual taps for townhouse residences shall pay an annual fee of eighty-five dollars and eighty cents (\$ 88.44), which shall be billed in monthly installments of seven dollars and fifteen cents (\$ 7.37).

* NO FURTHER MODIFICATIONS TO TITLE 8, CHAPTER 2, ARTICLE III *

Title 8, Chapter 2, Article IV, shall be hereby amended as follows effective December 1, 2024.

8-2-58: SPECIAL USE WATER POLICY:

- A. < NO CHANGE >
- B. Use; Calculation: The special use water policy allows authorized customers a reduced rate on the treated water for lawn and garden use. The special use water policy is calculated as follows:
1. An average will be calculated using the November through May billing periods based on the account holder's treated water usage.
 2. For the June through October billing periods, customers will be billed their average usage at the regular rate of three dollars and sixty-four cents (\$ 3.64) per one thousand (1,000) gallons of treated water used. The amount used over the average usage will be billed at one dollar and fifty cents (\$ 1.50) per one thousand (1,000) gallons of treated water used. Wastewater will be billed based on the average treated water use from the November through May billing periods. There is no additional sewer charge on the additional water beyond the average used for irrigation purposes.
 3. For the November through May billing periods, the account holder will be charged three dollars and sixty-four cents (\$ 3.64) per one thousand (1,000) gallons of water actually used, and wastewater will be charged at one dollar and ninety-eight cents (\$ 1.98) per one thousand (1,000) gallons based on the actual amount of treated water used.

8-2-59: MODIFIED SPECIAL USE WATER POLICY:

- A. < NO CHANGE >
- B. Use; Calculation: The modified special use water policy allows authorized customers a reduced rate on the wastewater charges when water is used for lawn and garden use. The modified special use water policy is calculated as follows:
 - 1. For calculation of wastewater purposes, an average will be calculated using the November through May billing periods based on the account holder's treated water usage.
 - 2. For the June through October billing periods, customers will be billed for the actual amount of water used at the three dollars and sixty-four cents (\$ 3.64) per one thousand (1,000) gallons of treated water used. Wastewater will be billed at one dollar and ninety-eight cents (\$ 1.98) per one thousand (1,000) gallons based on the average treated water use from the November through May billing periods. There is no additional sewer charge on the additional water beyond the average used for irrigation purposes.

* NO FURTHER MODIFICATIONS TO TITLE 8, CHAPTER 2, ARTICLE IV *

This Ordinance 2025-33 shall become effective at the final passage after third reading and publication in the Cody Enterprise as required by law:

PASSED ON FIRST READING: _____

PASSED ON SECOND READING: _____

PASSED ON THIRD READING: _____

Lee Ann Reiter, Mayor

ATTEST:

Cynthia D. Baker, Administrative Services Officer